Razm Ka Maida'n Bana Hai Jalwah Gaahe Husn-O- Ishq
Karbala Main Ho Raha Hai Imtehaane Ahle_Bait

DASTAAN E KARBALA

(When The Sky wept blood)

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Daastan E Karbala

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Waqia e Karbala Ek Azeem Waqiya Jo Tareekh-E-Islam Ka Ek Bahot Hi Ahem Tareen Waqiya Hai Is Rikkat Angez Dastaan Jo Sirf Ashqbaar Aankho Se Padhi Ja Sakti Hai.

Sayyaddus Shohda Hazrath Imam Hussain RadiAllahuTa'AlaAnhu ,Mehboob E Khuda Sayyadul Ambiya SallallahuAlaihiWaSallam Ke Nawase Hain, Hazrath Ali Murtuza Ke Lakht E Jigar Hain Aur Hazrath Fatimah Zahra RadiAllahuTa'AlaAnha Ke Noor E Nazar Hain.Jo Tamam Azeez O Aqarib Yahan Tak Ke Jawaan Bete Ali Akbar Aur Sheer Khwaar Sahebzade Ali Asgar Ki Dardnaaak Shahadat Ke Bawajood Himmat Nahi Hare Aur Rah-E-Haq Me Qurban Hogaye.Wo Shaheed Ho Kar Hamesha Ke Liye Musalmanon Ke Dilon Ki Dhadkan Ban Gaye Aur Unki Mohabbaton Ke Markaz Ban Gaye..

Yahi Wajah HAi Ke Har Saal Jab Inki Tareeq E Shahadat Qareeb Aati Hai Aur Moharram Ka Chaand Namudaar Hota HAi To Unki Yaad Logon Ke Dilon Ko Tadpati HAi Jagah JAgah Unke Zikr Ki Majlis Qayim Hoti Hai, Khane Khalaye Jate Hain Khichde PakayeJate Hain Aur Tarha Tarha Se Unki Bargah Me Nazr O Niyaaz Pesh Ki JAti Hai .. Aur In Sha Allah Ye Silsila Qayamat Tak Ayse Hi Jari Rahega Yazeediyoun Ki Hazaar Mukhalifat Ke Ba-Wajood Kabhi Nahi Mitega.

Rahega Yu Hi Unka Charcha Rahega
Pade Khaaq Ho Jaye Jal Jaane Waale

Waqia E Karbala Ko Hamne Yahan Per Roman Urdu Me Likha Hai .Jisko Bhi Urdu Padhne Ya English Samajhne Me Dushwari Hoti Hai O Yahan Se Ba Aasani Karbala Ki Dastaan Ko Padh Sakte Hain ..

Waqia E KArbala Ko Roman Urdu Me Is Kitaab "**Haqqani Taqreren**"
Musannif "**Hazrth Allama Al-Haaj Abdul Mustafa Aazmi** Mujadidi Madazillahu" Se Likha Gaya Hai

Ahele Ilm Se Guzarish Ke Kahi Koi Sharai Galti Nazar Aaye To Lillah Islah Farmayen
sunnisistersknowledge@gmail.com

Mahe Muharramul Haram

Ye Mahina Allah Ka Mahina Hai.Aur Allah Ke Mahino Me Neeki Ka Sawab Azeem Hai Magar Gunah Ka Azab Bhi Isi Qadar Hai. Afsoos Ke Is Mubarak Mahine Me Aksar Musalmaan Biddaat, Bad Rusumaat,Gunaah O Kharafaat Me Ziyada Mubtila Rehte Hain.Shehar Aur Dihaat Me Khawateen Ka Sajh Ban Kar Gharon Se Nikalna Aur Ghair Mehram Ku Dawate Nazara Dena Aur Khud Ghair Muhraman Ku Dekhna Hi Mamuli Gunah Nahi.Us Per Ghazab Ye Ke Damate Asmat Ki Dhajjiyan Hona.Ghair Muslimon Se Islam Ka Mazhakh Udhwana.

Mamno Kaam Na Kiye Jayen:

- Ashure Ke Din Siyah Kapde Pehanna
- Seena Kubi Karna
- Baal Noochna
- Nuha(Matam) Karna
- Mooh Peetna
- Churi Ya Chakhu Waghaira Se Badan Zakhmi Karna Jaisa Ke Rafziyoun Ka Tariqa Hai.Haraam Aur Gunah Hai.
- Aise Af'aal E Shani'a Se Ijtinabe Kulli(Bachna Aur Door Rehna) Karna Cahhiye.
- Aise Af'aal Per Saqth Tareen Waeeden Aayi Hain.

(Mouzuaatul Kabeer ,Mishkat Safa150,Muslim Shareef)

Musalmano Ku Chahiye Ke Rawafiz Ki Iqtida Se Khud Bhi Bachen Aur Apne Awraton Ku Bhi Bachayen.
Alam,Taqth,Taziyoun Se Ahle Sunnat Ku Koi Lagao Nahi .Na Deen E Mubeen Me Iski Asliyat Hai.Baaja Waghaira To Yazeedi Af'al Hain Aur Gunahe Kabeera.
Haan Niyaz Fateha Karna Mehmood O Maghbool E Bargahe Ilahi Hai.Khoob Isaale Sawab Karen.Apne Ghar Ke Murdon Aur Khususan Shaheedane Karbala O Deegar Buzurgane Deen Ku Iska Sawab Pahonchana Bahot Achcha Amal Hai.Aur Jo Sawab Bakshega Isku Iska Das Gunah Ajar Milta Hai.

FAZAIL MUHARRAMUL HARAM AUR DUA E AASHURA

Huzoor SallallahuAlaihiWaSallam Farmate Hain Ke Mujhe Allah Tala Per Gumaan Hai Ke Allah Ta'ala Aashure Ka Roza Ek Saal Pehle Ke Gunah Mita Deta Hai
(Sahi Muslim)

Awliya E Keraam Farmate Hain Jo Shaqkhs Aashura Yani 10vi Muharram Ku 2 Rakat Namaz Is Tarha Padhe Ke Pehli Rakaat Me Al-Hamd Shareef Sure Anaam Aur Doosri Rakat Me Baad Al-Hamd Shareef Ke Sure Yaseen Padhe Usku Hazaar(1000) Baras Ki Ibadat Ka Sawab Milta Hai.Is Mah Ko Bahot Buzurgi Ata Farmayi Hai.Aur Iski Fazilat Me Bahot Si Hadeesen Warid Hain.

Chunanche Ek Hadees Me Hai Ke Farmaya Rasoole Khuda SallallahuAlaihiWaSallam Ne Ke Fazil Tareen Roza Baad Mahe Ramzaan Ke Mahe Muharram Ka Hai.Aur Fazil Tareen Namaz Baad Faraz Namazon Ke Namaz e Tahajjud Ki Hai.Aur Farmaya Huzoor SallahuAlaihiWaSallam Ne Jis Ne Mahe Muharram Ke Pehle Din Aur Zil-Hajj Ke Aakhri Din Ka Rooza Rakha Usne Naya Saal Roze Se Shuru Kiya Aur Gushista Saal Roze Se Khatam Kiya. Aur Haq Ta'ala In Dono Rozon Ku Uske 50 Sala Gunahon Ka Kaffara Kar Dega.

Muharram Ke 10vi Tareekh Ke Din Ka Roza Rakhna Bahot Bada Sawaab Hai.Ibtida E Islam Me Musalmaano Per Ye Roza Farz Tha.Aur Mehbube Khuda SallallahuTa'alaAlaihiWaSallam Ne Is Din Me Roza Rakhne Ka Hukm Farmaya Tha.,Magar Jab Ramzan Mubarak Ke Roze Farz Kiye Gaye To Moharram Ke Roze Nafil Rah Gaye.

Ibne Abbas RadiAllahuAnhu Se Marwi Hai Ke Farmaya Hazrath SallallahuTalaAlaihiWaSallam Ne Kisi Roz Ku Kisi Roz Per Fazilat Nahi Hai Roza Rakhne Me, Magar Mahe Ramzan Aur Aashure Ku.
Mustahab Hai Ke 9vi Aur 10vi Ku Roza Rakhen Ke Baaz Ulma Ne Tanha Aashure Ke Roze Ku Ba-Wajhe Mushaabahate Yahood Ke Makru Kaha Hai, Aur Agar 11vi Ku Bhi Roza Rakhe To Afzal Hai.Shab E Aashure Ku Ta'at O Ibadat Me Masroof Rehna Bade Sawaab Ka Muwajjib Hai.

Aashure Ke Rooz Dua E Aashura Padhe Yani Ek(1) Paher Din Chadhe Baad Ghusul Kare Aur 4 Rakaat Namaze Nafil Ek Niyyat Se Kare Har Rakat Me Baad Al-Hamd Ke Sure Ikhlaas Yani Qull Hu-Wa Llahu Ahad 15 Baar Padhe Baad Salam Ke 10 Martaba Man Darje Zail Dua Padhe Aur Is Namaz Ka Sawab Sayyadina Imam E Hasan Aur Sayyadina Imam E Hussain RadiAllahuAnhum Ki Arwahe Purfutuh Ko Baksh De Ke Sawabe Aazeem Hai. Ye Dono Hazrath Uski Shafa'at Farma Kar Apne Hamrah Bihist

Me Le Jayenge.Ye Namaz Aur Dua Aksar Mashaikhe Kiram O Buzurgane Uz'zam Se Manqool Hai.Aur Uski Bahot Badi Fazilat Hai.

DUA E MUAAZAM O MUKARRAM YE HAI

Dua E Aashura:

Subhaa-Nallahi Mil-Al-Meezaani Wa Munta-Hal-Ilmi
Wa Mabla-Garri-Daa
Wa Zinatal'Arshi
Laa-Mal-Jaa-A
Wala Manjaa-A
Minallahi Illaa Ilay.
Subha'Nallahi A-Da-Dash-Shaf-EE- Wal-Watri
Wa A-Da-Da Kalimaa'tilla'hit'taaammaa'ti
Kulli'Ha Nas-Alu-Kas'salamata
Bi-Rahmatika Yaa Arhamar Raahimeen.
Wa Hu-Wa Hasbuna Wa Neea'mal Wakeel.
Neea'mal Maula Wa Neea'Mannaseer.
Wala Haula Wala Quwwata Illa Billahil Ali-Il-Azeem.
Wa Sallallahu Ta'aala Alaa Sayyidina Muhammadiw-Wa Alaa
Aalihi Wa Sahbihee Wa Alal-Mu'minee'na Wal-Mu'minaati
Wal-Muslimee'na
Wal-Muslimaati
A-Da-Da Zarraa'Til-Ou-Judi
Wa A-Da-Da Ma'lumaatillahi
Wal Hamdu Lillahi Rabbil Aalameen

AADAB E AASHURA

Is Roz Ke Aadab Se Hai

- Ghusul Karna
- Rooza Rakhna
- Roza Iftiyaar Karana,
- Nafil Namaz Padhna,
- Dua Mangna,
- Ulma E Deen Ki Ziyarat Karna,
- Bimaar Pursi Karna,
- Yateem Ke Sar Per Shafaqat Se Hath Pherna,
- Sadqa Karna,
- Do(2) Mukahlifoon Ke Darmiyaan Sulaah Karana ,
- Khuda Ke Khoof Se Roona,
- Surma Lagana,
- Mud'dayiyoun Ku Razi Karna,
- Apni Khatayen Maaf Karana,
- Ahlo Ayal Ku Khana Wafar Dena,
- Khusbu Lagana,
- Gumrahon Ki Rahnumai Karna,
- Qur'an Paak Ki Tilawat Karna,
- 70 Martaba Kalmaye Tamjeed Padhna,
- Qabron Ki Ziyarat Karna,
- Akhrabaat Se Milna,
- Maa Baap Ki Khidmat Karna,
- Laghu Aur Behuda Kamon Se Door Rehna,

Is Maah Ki Pehli Tareekh Ku Sayyidina Farooqe Aazam RadiAllahuanhu Shaheed Huwe ,Lehaza Masajid Aur Deegar Ijtimaat Me Youme Farooqe Aazam Per Aap Ki Seerat Khususan Dushmane Rasool(SallahuAlaihiWaSallam), Munafiq Gustakhane Rasool(SallahuAlaihiWaSallam) Se Inteha Darje Ka Bughz O Adawat Jaisi Misali Sifaat Se Musalmano Ku Aagah Kiya Jata Hai.Is Maah Ki 10 Tareeq Ku Duniya Bhar Ke Musalmaan Islam Ke Liye Sayyadina Imam Hussain(RadiAllahuAnhu) Aur Ahle Bait Ki Shahadat O Qurbani Per In Nufuse Khudsiya Ku Khiraje Aqidat Jalson,Conferenson, Paani Ki Sabilon,Sharbat, Khane Ki Ziyafat Se Pesh Karte Hain.Yazeed Aur Yazeediyoun Ke Karnamon Se Nafrat Ka Izhaar Karte Hain Aur Hazrath Sayyadina Imam Hussain RadiAlalhuTa'alaAnhu Ki Seerat Apnate Aur Apnane Ki Talqeen Karte Hain.Is Maah Ki 14 Tareeq Ku Aalim Ba Amal Mufti E Aazam Aalame Islam Aale Rahmaan Mustafa Raza Khan Qadda Sarrahul Azeez Ka Urs Mubarak Tamam Duniya Me Umuman Aur Pakistan O Hinduataan Me Khususan

Manaya Jata Hai.Aap Ka Mazar Shareef Bareilly Shareef Bharat Me Marja'a Khalayaq Hai.
(**Pakistani Panj Sura Page 308-310**)

NAZR -O- NIYAAZ

Imam Aali Maqaam Ki Nazr -O- Niyaaz Karna Sabeel Lagana, Unke Liye Khichda Pakana Aur Sharbat Waghairah Pilana Baa'ise Sawaab -O- Barkat Hai:*

Hazrat Sa'd Bin Ubadah RadiyAllahuAnhu Se Riwayat Hai Ke Wo Sarkar Aqdas ﷺ Ki Khidmat Main Hazir Huwe Aur Arz Kiya Ya RasoolAllah ﷺ ! Meri Maa'n Ka Inteqaal Hogaya Hai To Unke Liye Konsa Sadqa Afzal Hai?
Huzoor ﷺ Ne Farmaya Paani (Behtareen Sadqah Hai To Huzoor Ke Irshad Ke Mutabiq) Hazrat Sa'd Ne Kunwa'n Khudwaya Aur (Apni Maa'n Ki Taraf Mansoob Karte Huwe) Kaha Ye Kunwa'n Sa'd Ki Maa'n Ke Kiye Hai (Yaani Iska Sawab Unki Ruh Ko Mile.
(**Mishkaat, Safha:169**)

Is Hadees Shareef Se Wazeh Taur Par Saabit Huwa Ke Hazrat Imam Hussain Aur Digar Shoda-E- Karbala RadiyAllahu Ta'Aala Anhum Ko Sawaab Ponhchane Ki Gharz Se Sabeel Lagana Khichda Waghairah Pakana Phir Ye Kehna Ke Ye Khichda Aur Sabeel Imame Hussain RadiyAllahu Anhu Ki Hai Shar'an Koyi Qabahat Nahi Jaisa Ke Jalilul Qadr Sahabi Hazrat Sa'd RadiyAllahu Ta'Aala Anhu Ne Kunwa'n Khudwane ke Ba'd Farmaya Ye Kunwa'n Sa'd Ki Maa'n Ke Liye Hai.

Aur Hazrat Shah Abdul Azeez Sahab Muhaddis RahmatullAhi Alaih Tehreer Farmate Hain Jo Khana Ke Hazraat Hasnain Karimain Ko Niyaaz Kare'n Uspar Fateha , Qul Aur Durood Shareef Padhne Se Tabarruk Hojata Hai Aur Uska Khana Bahot Accha Hai.
(**Fatawa Aziziyah, Jild:1 , Safha:78**)

Aur Irshad Farmate Hain Agar Malidah Aur Chawalo'n Ki Kheer Kisi Buzrug Ke Fateha Ke Liye Aesaale Sawaab Ki Niyyat Se Paka Kar Khilaye To Koyi Muzayeqah Nahi Jaaiz Hai.

Phir Chand Satr Ba'd Farmate Hain. Agar Fateha Kisi Buzrug Ke Naam Kiya Gaya To Maaldaro'n Ko Bhi Is Main Khana Jaaiz Hai.

Albattah Taaziyah Ka Chada Huwa Khana Aur Mithayi Waghairah Nahi Khani Chahiye. Sarkar Aalahazrat Imam Ahmed Raza Bareillvi RadiyAllahu Ta'Aala Anhu Farmate Hain...

Hazrat Imam Ke Naam Ki Niyaaz Khani Chahiye Aur Taaziyah Ka Chada Huwa Khana Naa Chahiye. Phir Du Satr Ba'd Farmate Hain. Taaziyah Par Chadane Se Hazrat Imam RadiyAllahu Ta'Aala Anhu Ki Niyaaz Nahi Hojati Aur Agar Niyaaz De Kar Chadaye'n Ya Chadakar Niyaaz Dilaye'n To Uske Khane Se Aehtaraaz Chahiye.
(Risalah Taaziyah Daari, Safha5)

(**Ref:Khutbate Muharram, Safha:462 to 463**)

Shohda E Karbala

Qatle Hussain Asl Me
Marge yazeed Hai

Islam Zinda Hota Hai
Har Karbala Ke Baad

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ

Alhamdulillahi Rabbil Aalameen.

Az Farsh Ta Arsh E Sama
Balaghal Ula Bikamalihi
Az Fouq Ta Tahtass Sara
Kasha Fadduja Bijamalihi
Khairul Bashar Khairul Wara
Hasunat Jamee'o Khisaalihi
Hazrath Muhammed Mustafa
SalluAlaihiWa Aalihi.

Allahumma Salle Ala Sayyidina o Moulana Muhammaddin Wa Aalihi Wa Ashabihi Wa Barik Wa Sallim...

Ham Aap ko Fazaile Ahle Bait Aur Shohda e Karbala Ke Unwan Per Tehreer Ki Saadat Hasil Karna Chahte Hain...Isliye Pehle “Shohda e Karbala" ke Meere Karwan Imam Aali Maqam Hazrath Imam e HUSSAIN RadiAllahuAnhu Ke Shaan Me Ek Manqabat Pesh Karte Hain..
Baghour Padhiye...

Kyun Khudayi Na Ho Dil-o-Jaan Se Qurbaan Hussain
BoSa Gahe Mustafa(SallahuAlaihiWaSallam) hai ShahRag e Jaane Hussain

Aaj Tak Hain Ghair Qoumen Bhi Sana Khwane Hussain
Allah Allah Kya AzeemushShan Hai Shane Hussain

Kaam Aaye Behre Haq Sab NouNihalane Hussaian
Hogaya NAzre Khizaan Sara Gulistane Hussain

MArhaba Ye HAq PArasti Ye Sadaqat Parwari
Hazrate Hur HoGAye Mukhtil Me Qurbane Hussain

Jaan Di Lekin Diya Hargiz Na Daste Haq Parast
Allah Allah Kis Qadar Mohkam tha Imaane Hussain

Ran Me Aate The Nazar Pushtoun ke Poshten Har Taraf
War Jab A'ada Pe Karte The Jawanane HUssain

Koi Kahtra Hi Nahi Shaghil Ku Roze Hashr Ka
Ta Abad Mehfooz Hai O Zeer e Damane Hussain.

RadiAllahuAnhumAjmaeen...

Manqabat

Bagh Jannat Ke Hain Behr Madha Khan-e-Ahel e Bait
Tum Ko Mujda Naar ka Aye Dushmanan-e-Ahel e Bait

Kis Zaban Se Ho Bayan Izzo Shane-e-Ahel e Bait
Madha Go-Ye Mustafa Hai,Madha Khan-e-Ahel e Bait

Unki Paaki Ka Khuda-e-Paak Karta Hay Bayan
Aya-e-Tatheer Se Zahir Hay Shan-e-Ahel e Bait

Apna Soda Baich Kar Bazaar Soona Kar Gaee
Konsi Basti Basaee Tajran-e-Ahel e Bait

Razm Ka Maidan Bana Hay Jalwa Gahe Husn-o-Ishq
Karbala Main Ho Raha Imtehan-e-Ahel e Bait

Phool Zakhmo Kay Khilae Hai Hawae Dost Ne
Khoon Say Seencha Gaya Hai Gulsitan-e-Ahel e Bait

Jumma Ka Din Hay Kitab-ezeest Kit eh Kar Kay Aaj
Khailtey Hay Jaan Par Shezadgan-e-Ahel e Bait

Aey Shabab-e-Fasl Gul Yeh Chal Gai Kaisi Hawa
Kat Raha Hay Lelehata Bostan-e-Ahel e Bait

Kis Shaqi Ki Hay Hakumat Ha-ee Kiya Andhair Hay
Din Dehare Lut Raha Hay Karwan-e-Ahel e Bait

Kushk Ho Ja Khak Ho Kar Khak Main Mil Ja Furat
Khak Tujh Par,Daikh To Sookhi Zaban-e-Ahel e Bait

Teri Qudrat Janwar Tak Aab Say Serab Hoo
Aur Piyas Ki Shidat Main Tarpy Bayzuban-e-Ahel e Bait

Qafla Salar Manzil Ko Chaly Hay Sonp Kar
Waris Bay Warisa Ko Karwan-e-Ahel e Bait

Fatima Kay Laadley Ka Aakhri Didar Hay
Hashr Ka Hangama Barpa Hay Mayan-e-Ahel e Bait

Waqt Akhir Keh Raha Hay Khak Main Milta Suhag
Ke Loo Salam Aakhri Aay Bewgan-e-Ahel e Bait

Inke Ghar Mein Be ijazat Jibrael Aate Nahi
Qadr Wale Jante Hain Qadr Shane-e-Ahel e Bait

Be Adab Gustaakh Firke Ko Sunade Ae Hasan
Youn Kaha Karte Hai Sunni Daastaan e Ahle Bait

HAZRATH ALI RADIALLAHU ANHU

Huzoor SallallahuAlaihiWaSallam Ne Farmaya Ke
"***Ali Mujh Se Hai Aur My Hazrath Ali Se Hoon***"
SubhanAllah…

Matlab Ye Hai Ke Mera Gosht Inka Gosht Hai Aur Mera Khoon Inka Khoon Hai AllahuAkbar.Ye Hai Moula E Kainat Ka Bargahe Nubuwat Me O Kamale Qurb Ke Jis Ki Nudrat O Latafat Ku Wahi Samjh Sakta Hai Jis Ko Khuda Wande Quddus Ne Imaani Nigahe Mohabbat Aur Irfani Feham O Farasat Se Nawaza Hai.
Allah Allah…! Huzoor SallallahuAlaihiWaSallam Ne Farmaya Ke Ali Mere Badan Ka Juz Hain Aur My Ali Ke Badan Ka Juz Hoon.

Allahu Akbar...Rahmate Aalam Ka Kamale Karam To Dekho Ke Ali Ku Apne Badan Ka Tukda Aur Apne Ku Ali Ke Badan Ka Tukda Farmaya. Aur Elan Farma Diya Ke Mera Dost Ali Ka Dost Aur Ali Ka Dost Mera Dost Hai Aur Mera Dushman Ali Ka Dushman Aur Ali Ka Dushman Mera Dushman Hai.
Nabi O Ali Ka Wahi M'Amla Hai Ke Jo Kisi Shayer Ne Kaha Hai Ke -

Man Tu Shudam Tu Man Shudi,
Man Tan Shudam Tu Jaan Shudi
Takas NaGoyad Baad Azeen
Man Deegaram Tu Deegari

Yani...
My "Tu" Hogaya Tu "My" Hogaya
My Tera Badan Hogaya Aur Tu Meri Jaan Hogaya
Take Koi Ye Na Keh Sake Ke
My Dosri Cheez Hoon Aur Tu Doosri Cheez.

HAZRATH FATIMAH RADIALLAHUANHA:

Isi Tarha Hazrath Fatimatuz Zahara RadiAllahuAnha Ke Fazail Ke Bare Me Kya Puchte Ho!!??? Ye Noore Nubuwwat Ka O Tukda Hain Jin Ke Bare Me Saaf Saaf Farma Diya Ke Fatima Meri Beti To Mere Badan Ki Ek Boti Hai.Jisne Iska Dil Dukhaya Usne Mujhe Dhukh Pahoncha Kar ieza Di.

HAZRATH HASNAIN KAREEMAIN:

Isi Tarha Imam Hasan O Imam Hussain RadiAllahuAnhumAjmaeen Ke Marateeb O Darjaat Ka Ye Aalam Hai Ke Rahmate Aalam Kabhi In Dono Ku Apne Seene Nabuwwat Se Chimta Kar Kabhi Doshe Anwar Per Bithakar Ye Dua Farmate The Ke Ye Dono Mere Bete Aur Meri Beti Ke Bete Hain.Aye Allah My In Dono Se Muhabbat Karta Hoon,Lehaza Tu Bhi In Dono Se Muhabbat Farma Aur Tu Un Logan Se Bhi Muhabbat Farma Jo Un Donose Muhabbat Rakhte Hain.

Hazrath Anas Bin Malik Farmate Hain Ke Huzoor Aqdas SallahuAlaihiWaSallam In Dono Sehzadoon Ko Soonghte The Aur Apne Seene Se Chimtaya Karte The.
(Tirmizi Jild 6 Safa 420)

SubhanAllah....Duniya Me To Sab Log Apne Pyare Bachhon Ko Choomte Hain ,Magar Huzoor(SallahuAlaihiWaSallam) Apne Dularon Ku Soongha Karte The.Kyun Na Ho??? Ke Rahmate Aalam Ne In Pyaron Ke Bare Me Baar Baar Ye Farma Diya Ke Hasan Aur Hussain Dono Mere "**PHOOL**" Hain Jo Khuda Ne Mujhe Duniya Me Ata

Farmaye Hain Aur Ye Zahir Baat Hai Ke Phool Soonghe Jate Hain Phool Chume Nahi Jate.Isliye Huzoor SallahuAlaihiWasallam Hazrath Hasan Aur Hussain Apne Dono Phulon Ku Soongha Karte The...
SubhanAllah..! Kya Khoob Farmaya Aala HAzrath RadiAlalhuTalaAnhu Ne

Kya Baat Raza? Is Chamanistane Karam Ki
Zahra Hai Kali Jiske Husain Aur Hasan Phool.

ACHCHI SAWARI PYARA SAWAAR:

Ek Martaba Huzoor SallahuAlaihiWaSallam Hazrath Hasan Ku Kamale Muhabbat Se Apne Doshe Nabuwwat Per Sawar Karke Chal Rahe The To Kisi Sahabi Ne Ye Manzar Dekh Kar Arz Kiya Ke....

"Aye Bachhe Teri Sawari Kitni Achchi Hai"
SubhanAllah...
To Sarkar E DoJahan SallahuAlaihiWaSallam Ne Fouran Irshad Farmaya Ke
"Aye Mere Sahabi Tune Ye To Dekh Liya Ke Sawari Kitni Achchi Hai?? Magar Ye Bhi To Dekh Ke Sawar Kitna Pyara Hai??"
(**Mishkaat Safa:**571)

HAZRATH IMAAM HASAN KI SHAHADAT:

"Rehana Tur Rasool" Aur "Kahtim-Ul-Khulfa" Hazrath Imam Hasan Mujtaba RadiAllahuAnhu 15 Ramzan 3 Hijri Ki Shab Me Madine Tayyaba Ke Andar Tawallud Huwe Aur Hazrath Ali KaramAllahuWajhu Ki Shahadat Ke Baad Chand Maah Chand Rooz Masnade Khilafat Per Ronaq Afroz Rahe Phir Aapne Taakhte Khilafat Hazrath Ameere Mawiyah RadiAllahuAnhu Ku Ta'Fveez Farma Diya . Iske Baad Kisi Khabees Ne Aap Ku Zahar Khila Diya. Zahar Ke Asar Se Aap Ku Ishal Kabdi Lahaq Huwa Aur Aanton Ke Tukde Kat Kat Kar Is Haal Me Kharij Hone Lage.Us Silsile Me 40 Roz Sakht Takleef Rahi Aur 5 Rabi-Ul-Awwal 49 Hijri Me Aapne Is Daare Napaye Daar Se Madine Munawwara Me Daare Aakhirat Ki Taraf Rohlat Farmayi ...Aur Shahadat Se Sarfaraz Huwe....

إِنَّا لِلّٰهِ وَإِنَّـا إِلَيْهِ رَاجِعونَ
Aur Jannatul Baqi Me Apni Walida E Majida Hazrath Bibi Fatima Zahara RadiAllah Anha Ke Pehlu Me Jigar Goshaye Rasool Farzandae Batool Madfoon Huwe .

Khareeb E Wafat Jab Hazrath Imam Hussain RadiAllahuAnhu Ne Daryafat Kiya Ke Aap Ku Kisne Zaher Diya Hai?? To Aapne Farmaya Ke Kya Tum Log Usku Qatal Karoge?? Hazrath Imam E Hussain RadiAllahuAnhu Ne Jawab Diya Ke Beshak - To Aap Ne Farmaya Ke Jis Shakhs Per Mera Gumaan Hai Agar Waqi Wahi Mera Khatil Hai To Khuda Wande Qahhar Wa Jabbar Muntaqime Haqiqi Hai Wahi Usse Mere Khoon Ka Inteqaam Lega Agar O Nahi Hai To My Nahi Chahta Ke Mere Sabab Se Koi Be-Gunah Mara Jaye. Behre Haal Kisi Ku Ye Nahi Maloom Ho Saka Ke Aap Ka Qatil Koon Hai?? Baaz Mo'Arriqeen Ne Ye Likh Diya Hai Ke Jada Binte Ash'as Bin Qais Aap Ki Zouja Ne Yazeed Paleed Ke Hukm Se Aap Ku Zehar Diya Aur Yazeed Ne Isse Nikah Ka Wada Kiya Tha Isi Laluch Me Usne Hazrath Imam Ku Zahar Diya Lekin Is Riwayat Ki Koi Sahi Sanad Moujood Nahi Hai.Isliye Baghair Kisi Sahi Sanad Ke Kisi Musalmaan Per Imam Ke Qatal Ka Ilzam Lagana Bhala Kis Tarha Jaiz Ho Sakta Hai.Ahle Bait Ku Qatil Ka Ilm Tha Nahi.Hazrath Imam E Hasan RadiAllahuAnhu Ne Daryafat Karne Per Bhi Qatil Ka Naam Nahi Bataya Aur Hasnain Ke Sahebzadon Ne Apni Aakhri Umr Tak "Jada" Se Koi Shari Moukhiza Bhi Nahi Farmaya To Phir Jada Ku Qatil Tehrane Wala Koun Hai? Isliye Tajub Nahi Ke Ye Kharjiyoun Ka Ek Battareen Tabarra Ho Ke O Hazrath Imam Ki Biwi Ku Ghair Ke Sath Saaz Baaz Karne Ki Tohmat Laga Rahe Hain..**Nouzbilla**...

WallahTala Aalam…

Zameene Karbala ka Khooni Manzaar

HAzrath e Imam Husain Aur Unke Rufqa Ki Shahadat

Sayyadus Shohda Hazrath Imam E Hussain Shahide Karbala Ki Wiladat Ba-Saadat 5 Shabaan 4 Sane Hijri Ku MAdine Munawara Me Huwi.Aap Ki Kuniyat "Abu Abdullah" Aur Naame Naami "Hussain" Aur Laqab "Sibte Rasool" Aur "Rehana Tur Rasool" Hai.

Allahu Akbar...Jigar Goshaye Rasool Farzand E Batool , Rakibe Dooshe Payember Aur Karbala Ke Ghaziyoun Ke Meere Lashkar Imam Aali Maqam Shahide Karbala HAzrath Imam E Husain Sayyadus Shohda RadiAllahuTAlaAnhu Ki Azmate Shaan Kis Zabaan Ki Taqat Hai Ke Kama Huqqa Bayan Kar Sake.

WAQIYATE SHAHADAT

Rajjab 60 Hijri Me Hazrath Ameere Muawiyah RadiAllahuTA'Ala Anhu Ne BaMaqame Damish Laqwe Ki Beemari Me Mubtila Ho Kar Wafat Payi.Aap Ne Ba Waqte Wafat Ye Wasiat Farmayi Ke Mere Pass Huzoor Rahmatul-Lil-Aalameen SallallahuAlaihiWaSallam Ke 5 TAbarukaat Hain.Jin Ku My Ne Apni Zindagi Bhar Apni Jaan Se Ziyada Azeez Tar Samajh Kar Apne Khazane Me Mehfooz Rakha Hai .Huzoor E Aqdas SallalahuAlihiWaSallam Ka.

1. Izaar Mubarak

2. Chadare Aqdas

3. Khameese Anwar

4. Moo-E-Mubarak Aur

5. Naqune Mubarak Ke Tarashe

Aap Ne Farmaya Ke Mujhe Huzoor Rahmate Aalam Ke Tehband Shareef Aur Muqaddas Pairahan Ka Kafan Diya Jaye.Aur Mere Aaza E Sajda Aur Aankhon Me Moo-E-Mubarak Aur Tarashaye Naakhoone Munawwar Rakh Kar Qabar Me Lita Kar Arhamur Rahemeen Ke Supurd Kar Diya Jaye.Chunanche,Logon Ne Aapki Wasiat Ke Mutabiq Aap Ku Dafan Kiya.

YAZEEDPALEED:

Hazrath Ameere Muawiyah RadiAllahuAnhu Ki Wafat Ke Baad Aap Ka Na-Qalaf Aur Intihai Shafi Aur Bad-Naseeb Beta "Yazeed" Taqt Saltanat Per Firoune Zamana Ban Kar Baitha.Aur Isne Apni Baiat Lene Ke Liye Atrafe Saltanat Me Har Taraf Farman Aur Khasid Rawana Kiye.

Yazeed Koun Tha??Aur Kaisa Tha??

Ma'azAllah..Yazeed Bin Muawiyah Umwi O Battareen Shakhs Hai Jis Ki Peshani Per Ahle Baite Nabuwwat Ke Khoone NaHaq Ka Qiyamat Tak Na Mitne Wala Siyah Dagh Hai.Yahi O Bad Naseeb Aur Shaqeeul Qalb Zalim Hai Jis Per Qiyamat Tak Tamam Duniya E ISlam Tahqeer O Malamat Ke Patthar Barsati Rahegi.Ye Nan'Ge Qandane Bani Ummiya 25 Sane Hijri Me Hazrath Ameere Muawiyah RadiAllahuAnhu Ke Ghar Me Mysun Binte Bahdal Ke Peth Se Paida Huwa.Intahi Bad Shakal ,Mota Bhadda, Pure Badan Per Baal, Intehayi Bad Khalq, BAd Mizaj,Fasiq O Fajir,Sharabi O BAd Kirdaar Zalim O Ghaddar Aur Intehayi Be Adab O Gustakh Tha.Mahrumaat Ke Sath Nikah Aur Sood Waghaira Manhiyate Shariyah Ku Is Be-Deen Ne Elaniya Riwaj Diya.

HAzrath Abdullah Bin Hanzala Ghaseel Ne Farmaya Ke..
Wallah..Hamne Yazeed Per Us Waqt Khurug Kiya Jab Hamku Ye Dar Hogaya Ke Kaheen Yazeed Ki Bad-Aamaliyoun Aur BadKariyoun Ki Wajah Se Hamare Oper Aasmaan Se Azab Ke Pathar Na Barsne Lage
(Waaqdi)

Isi TArha Ek Martab Kisine HAzrath Umar Bin Abdul Azeez Ke Darbaar Me Yazeed Ku Ameerul Momineen Keh Diya To Aap Ne Isku 20 Durre Maar Kar Saza Di Ke Yazeed Jaise Badtareen Shaksh Ku Aameerul Momineen Kehna Jurm E Azeem Hai.
(**TAriqul Khulfa Safa: 231**).

Hazrath Abu Hurairah Jo Un Sahaba Me Shumaar Kiye Jate Hain Jo Rehmate Aalam Ke Raaz Daar Aur Sahibe Israar Hain.Aapne 59 Sane Hijri Me Ye Dua Mangi Ke...
Ya Allah My 60 Sane Hijri Ki Shuruaat Aur Ladkon Ki Hukumat Se Teri Panah Mangta Hoon.Hazrath Abu Hurairah RadiAllahuAnhu Ku Maloom Tha Ke 60 Sane Hijri Me Yazeed KI Hukumat Hogi Aur Ye Bade Fitno Ka Waqt Hoga.Isliye Aapne Isse Panah Mangi .Chunanche, Aap Ki Ye Dua Bargahe Khuda Wandi Me Maqbool Ho Gayi Aur 59 Sane Hijri Hi Me Aap Ki Wafat Ho Gayi..
(**Tariqul Khulfa**)

Behre Kaif Yazeed Paleed Taqte Saltanat Per Qabiz Hone Ke Baad Usne Har Taraf Apni Baiat Ke Liye HukumNaame Aur Khasid Bheje.Chunanche,MADINE MUNAWWARA Ke Hakim Waleed Bin Uqba Ku Yazeed Ne Ye Farmaan Bheja Ke

Tum Mera Ye Farmaan Dekhte Hi Sab Khaas O Aaam Aur Amaaide Madina Se Meri Baiat Lo.Aur Khass Kar Hazraath Imam E Hussain Aur Abdur Rahman Bin Abu Bakar Aur Abdulla Bin Umar Aur Abdulla Bin Zubair RadiAllahuTalaAnhum Ku To Ek Lamhe Ki Bhi Mohlat Na Dena.Aur Sabse Pehle In Logon Se Baiat Lena.Chunanche,Yazeed Ka Farmaan Milte Hi Walid Bin Uqba Ne Hazrath Imam E Hussain Ku Apne Darul Imarat (Govt House) Me Bulaya Aur Yazeed Ka Farmaan Suna Kar Aap Se Baiat Ka Talib Huwa.Imam Aali Maqam Ne Saaf Saaf Farma Diya Ke Yazeed Apne Fisq O Fujor Aur Zulm O Udwaan Ki Wajah Se Hargiz Is Qabil Nahi Hai Ke My Uske Hath Per Baiat Karon .Isliye My Hargiz Hargiz Kabhi Bhi Uski Baiat Nahi Kar Sakta.Sach Hai...

Aaeen-E-Jawanmardan, Haq Goyi-O-Bebaki
Allah Ke Sheron Ko Ati Nahin Roobahi

Jis Waqt Imam Aali Maqam Ne Yazeed Ki Baiat Se Inkaar Farma Diya To Walid Bin Uqba Ne Aap Ku Bahot Narmi Ke Sath Samjhaya.Aur Iske Khatarnaak Anjaam Ki Taraf Tawajjo Dilayi.Magar Jab Aapne Pure Azm-E -Mohkam Ke Sath Baiat Se Inkar Farma Diya To Walid Bin Uqba Ne Aap Ku Pure Aezaaz Ke Sath Ruksat Kar Diya.Aur Arz Kiya Ke Aye Ibne RasoolAllah Aap Is Mamle Me Jald Baazi Ke Sath Koi Faisla Na Farmaye Balke Is Waqt Aap Apne Doulat Khane Per Tashreef Le Jayen Aur Itminaan Se Sooch Bachar Kar Koi Faisla Farmayen Aur Kal Isi Tarha Phir Yahan Qadam-e-Ranja Farmaye To Bahot Behtar Hoaga.

Imam Aali Maqam Ku Khoob Achchi Tarha Maloom Tha Ke Baiat Ke Inkar Se Yazeed Nabakar Intahi Mushta'Al Hoga Aur Meri Jaan Ka Dushman Aur Khoon Ka Pyasa Hojayega.Lekin Farzande Rasool Se Bhala Ye Kab Mumkin Tha?? Ke Taqwa Aur Diyanat Ku Thukhra Kar Mehaz Apni Jaan Bachane Ke Liye Ek Fasiqe Nabakaar Aur Fajire Bad Kaar Ka Khilafat Aur Haqdaar Tasleem Karlen Aur Muslamano Ki Tabahi Aur Deeni Millat Ki Barbaadi Ka Kuch Khayaal Na Kare.

Musalmano!! Isme Koi Shak Nahi Ke Imam Aali Maqam Yazeed Ki Bayyat Farma Lete To Yakheenan Yazeed Isku Aap Ka Ehsaan Azeem Samajh Kar Aap Ki Intahi Qadar-O-Manzilat Karta Aur Firte Aqidat Se Aap Ke Qadam Dho Dho Kar Peeta Aur Bani Ummiya Ke Khazano Ki Kunjiyan Aap Ki Muqaddas Jutiyoun Per Dal Deta Aap Ku Beshumaar Maal O Doulat Bhi Deta.Balke Kisi Sube Ki Governari Aur Hukumat Bhi Pesh Kar Deta.Magar Imam E Bar-HAq Ki Haq Parast Nigahon Ke Samne Aaftab Ban Kar Ye Haqiqat Chamak Rahi Thi Ke Agar My Yazeed Ki Baiat Kar Leta Hoon To Nizame Islam Darham Barham Hokar Millate Islamiya Me Aisa Azeem Fasad Barpa Ho Jayega Jiska Door Karna Na-Mumkin Aur Mahaal Hojayega.Deen Mit Jayega Aur Parchame ISlam Ki Dhajiyan Para Para Hokar Faza-E-Aasman Me Bikhar Jayengi.Kyunke Zahir Hai Ke Jab Aap Yazeed Ki Baiat Farma Lete To Aap Ki Baiat

Yazeed Ki Har Badkari Ke Jawaz Ke Liye Sanad Ban Jati.Aur Tamam Musalmaan Ye Samajh Lete Ke Yazeed Ka Har Amal Islam Ke Mutabiq Hai..Kyunke Har Shaksh Yahi Kehta Ke Agar Yazeed Islam Ke Khilaf Amal Karta To Bani-E-Islam Ke Noore Nazar Aur Millate Islam Ke Azeem Rehbar Imam Aali Maqam Hargiz Kabhi Iski Baiat Na Farmate.

Yahi O Wahid Sabab Tha Ke Jigar Goshaye Rasool Aur Farzande Batool Ne Bade Bade Aalaam O Masaib Ku Bardasht Farmaya.Balke Apne Phule-Phale Gulshan Ku Apni Nazron Ke Samne Zulm O Udwan Ki Khazan-O-Veeraan Se Barbaad Hote Dekha.Balke Apne Khoon Ka Aakhri Khatra Aur Apni Zindagi Ki Aakhri Saans Khuda Ki Rah Me Qurbaan Karke Millate ISlamiya Ki Doobti Aur Dagmagati Kashti Ku Gumrahiyoun Ke Toofan Se Nikal Kar Sahile Najat Per Pahoncha Diya.Aur Qiyamat Tak Ke Liye Islam Ka Parcham Sar Buland Hogaya.

Yazeed Ne Tamam Ahle Madina Me Sabse Pehle Imam E Aali Maqam Hi Se Bait Ka Mutaliba Isliye Kiya Ke Isko Ye Maloom Tha Ke Agar Hazrath Imam Baiat Farma Lenge To Phir Rooe Zameen Me Kisi Ko Mere Baiat Se Inkaar Ki Gunjaish Baqi Nahi Rahegi.Magar Hazrath Imam Aali Maqam Ki Isteqamat Aur Inkare Baiat Se Iska Sara Mansuba Khak Me Mil Gaya Aur Yazeed Mare Ghaiz O Ghazab Ke Aag Babola Hogaya.Aur Yahan Tak Apni Khabasat Per Utar Aaya Ke Usne Hakim-E-Madina Waleed Ko Ye Farmaan Bhej Diya Ke Agar Imam E Hussain Meri Baiat Se Inkaar Kare To Unka Sar Kaat Kar Mere Yahan Rawana Karde.Jab Is Mazmoon Ke Chand Hukm Naame Mutuwatir Walid Ke Paas Pahonche To Walid Ne Majboor Ho Kar Imam E Aali Maqam Ko Yazeed Paleed Ke Us Napaak Mansube Se Aagah Kiya.

Aapne Mukhliseen-E-Sahaba Se Mashwara Kiya To Logon Ne Aap Ko Ye Salah Di Ke Aise Mahool Me Aap Ka MAdine Munawwara Se Makka Mukarrama Chala Jana Ziyada Munasib Hai.Chunanche,Aapne Aur Hazrath-E-Abdullah Bin Zubair Ne Makka Mukarrama Ki Rawangi Ka Azam Farma Liya,Saman Bandhe Jane Lage.Oonton Per Kajawe Kas Dale Gaye.Aur Ahle Nabuwwat Ka Ye Muqaddas Khafila Madina Tur Rasool(SallahuAlaihiWaSallam) Ki Judayi Ke Sadme Se Rote Huwe Apne Gharon Se Nikal Pada.Aur Imame Aali Maqam Aapne Nana Jaan Ke Roza E Aqdas Per Aakhri Salam Ke Liye Hazir Huwe.

Us Ruh Fursa Manzar Ke Tasaw'Ur Se Dil O Dimag Ke Gushe Gushe Mai Sadmat Ka Ek Aisa Koh e Aatish Fisha Phat Padhta He Ke Badan Ke Rongte Rongte Mai Iztarab O Beqarari Or Aankho Mai Girya O Zaari Or Ashk Bari Ka Ek Tufani Selab Omand Padhta Hai Ke …Allah ! Allah! Kya Aaftab O Mahtaab Ki Aankhe Ka Bhi Wo Manhoos Din Bhi Dekhegi?? Ke Rasool Akram ﷺ Ki Aagushe Nabuwat Ka Pala Hazrat Ali Or Hazrat Bi Bi Fatima Ki Aankhon Ka Ujala Hussain Sayyede Aala Is Tarah Madina Se Nikala Jayega??

Musalmano ! Ah Ah.. Ek Wo Din Tha Ke Unke Nana Jaan Ne Jab Makka Mukarrama Se Hijrat Farma Ker Madina Munawwara Ko Apne Qudoom Maimunat Lazoom Se Sarfaraz Farmaya Tha To Ahle Madina Ke Budhe Or Jawan Jhoom Jhoom Ker Ye Istaqbaliya Nazsm Gate The

طلع البدرعلينا
من ثنيات الوداع
وجب الشكر علينا
مادعى لله داعى

Or Madina Ki Nanni Nanni Bacchiya Farte Musarrat Mai Apni Bareek Or Sureli Aawaz Se Ye Nagma Gati Thi Ke

نحن جوار من بنى النجار
يا حبذا محمدمن جار

Yani Ham Bani Najjar Ki Choti Choti Bacchiya Hain. Wah Re! Hamare Acche Din ! Ke Ab Muhammad Rasool Allah ﷺ Hamare Padusi Hojayege. Har Taraf Farah O Suroor Ka Bol Baalaa Or Madina Mai Ujala Hi Ujala Tha Or Aaj Wo Din Hai Ke Ahle Madina Ka Har Chota Bada Apne Pyare Rasool Akram ﷺ Ki YaadGaar Ko Hamesha Hamesha Ke Liye Rukhsat Hota Dekh Kar Be-Qarar Or Ranj O Gham Se Ashkabar Hai Or Madina Ke Har Ghar Mai Ranj O Gham Ke Siyah Badal Mandla Rahe He Or Har Taraf Andhera Hi Andhera Nazar Aaraha Hai.
Afsoos !
Us Tasaw'Ur Jankah Se Mere Dil Me Aisa Dard Hai Ke Agar Bayan Karo To Zaban Jal Jayegi Or Agar Ah Khinchta Ho To Mujhe Andesha He Ke Meri Haddiyo Ka Magaz Jal Ker Khaakh Hojayega.

ROUZA-E- MUNAWWARA PER IMAM KA AAKHRI SALAM

Hazrat Imam Aali Maqam Apne Kaashane Aqdas Se Nikal Ker Apne Nana Jaan ﷺ Ke Aakhri Salam Ke Liye Hazir Ho Rahe Hain.

Mazare Mustafa Per Sham Hote Hi Imam Aaye
Ijazat Ki Garaz Se Aakhri Karne Salam Aaye

Kaha Ro Kar Salam Aye Taajdare Aalam e Imka
Salam Aye Sarware Aalam Salam Aye Sarware Zeeshan

Zara Dekho To Chahre Se Otha Ker Gusha-E- Dama
Husain Ibn Ali Per Tang Hai Taiba Ki Ab Galiya

Yazidi Dour Hai Islam Hai Sarkar Khatre Me
Nawasa Aapka Us Waqt He Dushman Ke Narghe Me

4 Shaban Hijri- 60 Ko Jumma Ki Raat Me Madina Munawwara Se Aap Makka Mukarrama Ke Liye Apne Ahle O Ayaal Aur Khuddam Ke Hamra Rawana Hogaye Jab Aap Ki Sawari Chali To Rah Mai Jo Log Milte Hairat Se Sawal Kerte Ke Ya Ibne Rasool Allah ﷺ Madina Chod Ker Kaha Ki Tayyari Hai?? Aap Ye Sun Ker Faraqe Rasool ﷺ Mai Zaar Zaar Rote Aur Apne Dil e Be-Qarar Ka Haale Zaar Suna Kar Dusron Ko Bhi Rulate. Jab Makka Mukarrama Ke Qareeb Puhche To Tamam Bashindgaane Haram , Budhe Or Jawan Khushi Mai Ye Tarana Padhte Huwe Istaqbal Ke Liye Doud Padhe

Jin Se Roshan He Madina O Qamar Aate Hain
Jinka Ma'Adan He Najaf Mai Wo Guhar Aate Hain

Hazrat Sarware Aalam Ke Pisar Aate Hain
Sayyada Fatima Ke Lakhte Jigar Aate Hain !

Phir Aap Makka Mukarrama Pahonch Kar Baqiya Shaban O Ramzan O Shawwal O Zilqada Nihayat Hi Aman O Amaan Ke Sath Rahe Or Ahle Makka Aap Ke Fayooz O Barakaat Se Mala Maal Hoker Maare Khushi Ke Phule Le Nahi Samate The.
Sa'eed Bin Aas Jo yazid Ki Janib Se Makka Mukarrama Ka Governer Tha Usne Bhi Aap Ke Sath Koi Mazahamat Nahi Ki. Lekin Usne Makka Mukmukarrama Mai Aap Ki Tashreef Aawari Or Ahle Makka Ki Aap Ke Sath Be-Panah Aqidat Ki Italla Yazid Ke Pass Rawana Kerdi Jisse Yazid Or Bhi Zyada Barham Hogaya.

KOFIYO KI DEDH SAW(150) ARZIYA

Yazid Ki Intahai Koshishon Ke Bawajood Sirf Ahle Shaam Ne Yazid Ki Bait Ki. Ahle Iraq Khususan Kufa Wale To Hazrat Ameer Muawiyah RadiAllahuTa'AalaAnhu Ke Zamana Hi Me Hazrat Imam Husain RadiAllahuTa'AalaAnhu Ki Khidmat Me Dar-Khawasten Bhejh Rahe The Or Aap Ki Tashreef Aawari Or Aap Ki Bait Ke Liye Intaha'i Mushtaaq O Tamannai The. Magar Imam Ali Maqam Hamesha Inkar Farmate Rahe Ab Hazrat Ameer Muawiyah RadiAllahuTa'AalaAnhu Ki Wafat Or Yazeed Ki Takht Nasheeni Ke Bad Ahle Iraq Ka Ishtiyaq Aur Bhi Zyada Badh Gaya.Chunancha Ahle Iraq Ki Tamam Jama'Aton Ke Sardaron Aur Sarbarahon Ne Aap Ki Khidmat Mai

Khutoot Or Arziya Rawana Kiye Or Taqriban Dedh Saw (150) Khutoot Or Iltija Naame Us Mazmoon Ke Aap Ki Khidmat Mai Bheje Gaye Ke Aye Ibne Rasool Allah ﷺ !

Ham "She'aan Ali" Hai Or Aapke Walid Buzrugawar , Shere Khuda , Dul-Dule Sawar Ke Intahai Farma Bardar O Janisar Hai Or Aapke Hote Huwe Ham Yazid Paleed Jaise Fasiq O Badkar Ke Muzalim Mai Giraftar Hai. Ham Yazid Ki Gumrahiyo Or Us Ki Ghair Shara'Ee Hukumat Se Bezar Or Aap Ki Bait O Ita'At Ke Liye Be-Qarar Hain. Aap Jald Se Jald Kufa Tashreef La Ker Hame Yazid Ki Zalimana Saltanat Ke Zulm O Istabdad Se Najat Dilaye Or Apne Nana Jaan ﷺ Ki Ummat Ko Ek Gumrah Or Zalim O Fasiq Ki Bait O Ita'At Se Bachale. Ham Chashme Barah Ho Ker Aapka Intazar Ker Rahe Hai Or Ahad O Iqraar Kerte Hai Ke Ham Apni Jaan O Maal Ke Sath Aapke Wafadar O Jaanisar Rahege. Aap Farzande Rasool Or Jigar Bande Ali O Batool Hain. Ummat Ki Hidayat O Dastagiri Aapka Mansab Hai. Lihaza Tashreef La Ker Hamari Hidayat O Dastagiri Farmaiye.

Is Tarah Ki Darkhawaston Or Iltaja Naamo Ke Tasalsul Ne Imam Aali Maqam Ke Samne Ek Bahot Hi Aham Or Qabile Tawajja Masla Paida Ker Diya Jis Se Igmaad-o-Iraaz Karna Mumkin Na Tha.

IMAM KYUN KUFA KUFA GAYE?

Aur Wo Masla Ye Tha Ke Agar Koi Quom Kisi Zalim O Fasiq Ki Baiat Per Razi Na Ho Aur Wo Kisi Aise Shakhs Se Bait Ki Darkhawast Kare Jo Har Aetabar Se Ahl Aur Baiat-O-Ita'At Ka Haqdar Ho Aur Wo Shakhs Us Quom Ki Istad'Aa Or Darkhawast Ko Thukra De To Uska Matlab Yahi Huwa Ke Wo Shakhs Us Quom Ko Usi Zalim O Fasiq Ke Hawale Kerna Chahta Hai.

Ab Gour Farmaiye.... Ke Imam Jo Har Tarah Se Amirul Momineen Hone Ke Ahal O Mustahiq The Agar Us Waqt Kofiyo Ke Un Darkhawasto Ko Qubool Na Farmate To Qayamat Ke Din Darbare Khuda Wandi Mai Kofiyon Ke Us Mutaliba Ka Imam Ke Pass Kya Jawab Hota?? Ke Ya Allah ! Hamne Har Chand Imam Se Baiat Ki Darkhawast Ki Lekin Imam Barhaq Ne Hamari Arziyon Ko Thukra Diya Is Liye Hame Yazeed Ke Zulm O Tashaddud Se Majbor Ho Ker Uski Baiat Kerni Padhi.

Ye Ek Aisa Mas’ala Imam Ke Samne Darpesh Hogaya Ke Us Mas’ale Ka Bajuz Uske Koi Hal Hi Na Tha Ke Imam Aali Maqam Ko Kofiyon Ki Darkhawast Manzoor Farma Ker Kufa Tashreef Le Jaye. Chunancha Jab Bade Bade As'Haabe Kubbar Maslan Hazrat Abdullah Bin Abbas , Hazrat Abdullah Bin Umar , Hazrat Jabir , Hazrat Abu Saeed, Hazrat Abu Waqad Leshi Waghaira Ham RadiyAllahu Ta’AalaAnhum Ne Aap

Ko Kufa Ke Safar Se Mana Farmaya To Aap Ne Unke Samne Yahi Mas'ala Pesh Farmaya Ke Aakhir Ahle Kufa Ki Istad'Aa Ko Radd Kerne Ke Liye Mere Pass Uzre Shara'Ee Kya Hai??
Algarz !
Hazrat Imam Ke Samne Ek Buhat Hi Pecheeda Mas'ala Aan Pada Tha. Ek Taraf Jaleel Ul Qadar Sahaba Ka Israar Tha Ke Aap HerGiz Kufa Tashreef Na Le Jayen.

Dusri Taraf Kofiyo Ki Darkhawast Radd Kerne Ke Liye Aap Ke Pass Koi Uzre Shara'Ee Nahi Tha Is Liye Aap Ne Ye Faisla Farmaya Ke Pehle Hazrat Muslim Bin Aqeel RadiyAllahu Ta'Aala Anhu Ko Bheja Jaye. Agar Kofiyo Ne Bad-Ahdi O Bewafai Ki To Uzre Shara-Ee Mil Jayega Or Ager Wo Apne Ahad Per Qaim Rahe To Sahaba Ko Tasalli O Itminaan Dilaya Ja Sake Ga.

HAZRAT MUSLIM KI RAWANGI

Chunanche Imam Aali Maqam Ne Apne Chacha Zaat Bhai Hazrath Muslim Bin Aqeel Ko Kufa Bheja Aur Ahle Kufa Ke Naam Ye Farmaan Wala Shaan Tahreer Farmaya Ke..
Aye Ahle Kufa! Main Tumhare Be-Panah Israr Se Mutasir Ho Kar Hazrath Muslim Bin Aqeel Ko Apna Nayib Bana Kar Rawana Karta Hoon. Agar Tum Logo(N) Ne Apne Qoul Per Sabit Qadam Reh Ker Inke Hath Per Bait Karli Aur Unhone Mujh Ko Tumhari Wafadari-O-Jaanisaari Ki Ittila Dedi To Fouran Hi Main Bhi Kufa Ka Azm(Irada) Safar Ker Loga.

Chunanche Hazrath Muslim Apne Do(2) Bacchon Muhammad Aur Ibrahim Ko Apne Hamrah Le Ker Kufa Rawana Ho Gaye Aur Kufa Pahonch Kar Mukhtaar Bin Ubaid Ke Makan Per Qiyaam Farmaya. Aur Isme Shubah Nahi Ke Kufiyoun Ne Aap Ka Bahot Hi Shaandaar Isteqbaal Kiya. Aur Be-Panah Jazba-E-Aqidat Aur Joshe Muhabbat Ka Izhaar Kiya Yahan Tak Ke 40,000 Kufiyo(N) Ne Aap Ke Daste Haq Parast Per Bait Karli Aur In Logon Ke Josh-O-Kharoosh Ka Ye Aalam Tha Ke Aisa Maa'Loom Hota Tha Ke Ye Lashkar Sailab Ki Tarha Badh Kar Yazeedi Saltanat Ko Gaa'Rat-O-Barbaad Ker Dega, Aur Yazeed Ko Jaan Bachane Ke Liye Koi Rah Nahi Milegi. Chunanche ,Hazrat Muslim Bin Aaqeel Ne Kufa Aur Ahle Iraq Ki Aaqidat-O-Bait Se Mut'Ma'Een Ho Kar Imam Aali Maqam Ki Khidmat Me Ye A'Riza Likh Kar Bhej Diya Ke! 40,000 Ke Lashkare Jarrar Ne Mere Hath Per Bait Karke Aap Ki Jaa(N) Nisaari-O-Wafaadaari Ka Ahad Kar Liya Hai. Lihaza Jald Az Jald Aap Kufa Tashreef Laaye. Take Jald Se Jald Khuda Ke Bandon Ko Zalim Yazeed Ke Shar Se Najaat Dilayi Jaye. Aur Aap Ki Khilafate Haqqa Ka Parcham Sar Buland Karke Khuda Ki Zameen Ko Adla-O-Insaaf Se Bhar Diya Jaye.

Kufa Ke Governer Hazrath Noumaan Bin Basheer Sahabi:(RaiyAllahuTA'Aala Anhu) Bawajood Ye Ke Yazeed Ke Governer The Magar Chunke, Ahle_Bait Ke Muhib The. ISliye Unhone Mamuli Tour Per Ahle Kufa Ko Hazrath Muslim Ki Bait Se Mana Karke Zaabita Ki Karwayi Puri Kar Di. Aur Is Mamule Me Kisi Qisam Ki Dast Andazi Nahi Farmayi. Aur Is Tarha Khamoosh Ho Kar Beth Rahe Ke Yazeed Ko Bhi In Waqiaat Ki Ittela Nahi Di. MAgar Yazeed Ke Khaas Jasoos Muslim Bin Yazeed Hazarmi Aur Umara Bin Waleed Bin Uqba Ne Yazeed Ko Ye Itilla Kardi Ke Muslim Bin Aqeel Kufa Tashreef Laye Hain. Aur Hazaron Aadmi Inke Hath Per Imam Husain (RadiyAllahu Ta'Aala Anhu) Ki Bait Kar Chuke Hain. Lekin, Kufa Ke Governer Noumaan Bin Basheer Ne Koi Karwayi Inke Khilaaf Nahi Ki Hai. Yazeed Ye Khat Padh Kar Ghiaz-O-Ghazab Main Jal Bhun Gaya Aur Fouran Kufa Ke Governer Noumaan Bin Basheer Ki Ma'Zuli Ka Farmaan Likha Aur Basra Ke Governer Ubaidulla Bin Ziyad Ko Kufa Ka Governer Bana Kar Bhej Diya. Ubaidulla Bin Ziyad Intehayi Zalim Aur Bala Ka Fareebi-O-Makkar Tha.

Isne Apni Fouj Ko To Qaad'Siya Main Choda. Aur Khud Hijazi Libaas Pehan Kar Chand Aadmiyo(N) Ke Hamrah Khamushi Ke Sath Raat Ki Tareeki Main Kufa Pahoncha. Aur Apne Darul Imarat(Government House) Main Dakhil Ho Gaya. Aur Raat Bhar Yazeed Ke Gurgon Se Puri Report Sun Kar Subah Ko Ibne Ziyad Ne Kufa Ke Tamam Raosa Aur Ama'Yedeen Ko Intahayi Fareb Aur Chalaki Se Qila Ke Andar Bula Kar Qila Ka Phaatak Band Kar Liya. Aur Unhe Hukumat Ka Farmaan Padh Kar Sunaya Aur Khoob Khoob Daraya Dhamkaya. Phir Usne Mohammad Bin Ash'As Ko Fouj Ke Ek Dasta Ke Sath HAzrath Muslim Bin Aaqeel Ki Giraftari Ke Liye Bheja. Us Waqt Hazrath Muslim HAani Bin Urwah Ke Makan Per Tashreef Farma The. Muhammad Bin Ash'As Ne Haani Bin Urwah Ko Fouran Giraftaar Karke Qile Me Bhej Diya. Is Waqt Hazrath Muslim Bin Aqeel Ne Apne Mutawa'Sileen Ko Pukara To Dam Zadan Main 40,000 Ka Lashkar Aap Ke Samne Hazir Ho Gaya. Aur Ibne Ziyaad Ke Qile Ka Muha'Sa'Rah Kar Liya.

Us Waqt Josh-O-Khuroosh Ka Ye Aalam Tha Ke Agar Hazrath Muslim Bin Aqeel Hamla Ka Hukm Farma Dete To Chand Minto Me Qila Fatah Hojata Aur Ibne Ziyaad Giraftaar Ho Kar Pa'Ba-Zanjeer Aap Ka Qaidi Ban Jata Aur Yahi Lashkar Tufaan Ki Tarha Badh Kar Yazeed Ke Takhth-O-Taaj Ko Bhi Apne Qadmo Ka Foot Baal Bana Kar Yazeedi Saltanat Ka Naam-O-Nishan Mita Deta. Magar !! Sachhi Baat Aur Waqa'Ee Haqiqat To Yahi Heai Ke.....

LAKH TADBEERE KARE BANDA TO KYA HOTA HAI
WAHI HOTA HAI JO MANZURE KHUDA HOTA HAI

Hazrat Muslim Bin Aqeel Ne Qila Ka Muha'Sara To Kar Liya Magar Lashkar Ko Hamla Ka Hukm Nahi Diya Aur Ek Raham Dil Aur Aadil Baadshah Ki Tarha Aap MasaLihat Ki Guftagu Ka Intezaar Farmane Lage. Ibne Ziyaad Jo Intihayi Makkar-O-

Kiyaad Tha Usne Is Waqfa Se Pura Faida Otha Liya. Chunancha, Itni Der Me Usne Kufa Ke Raosa Aur Ama'Yedeen Ko Majboor Kar Diya Ke Wo Qila Ke Faseel Per Chadh Kar Apne Azeezon Aur Zere Asar Logo(N) Ko Hazrath Muslim Bin Aqeel Ki Nusrat-O-Himaayat Se Alehda Kar De. Ye Raosa Aur Amayid Pehle Hi Se Qila Ke Andar Qaid The. Ibne Ziyaad Ne In Logo(N) Ko Ye Dhamki Di Ke Agar Tum Logo(N) Ne Muslim Bin Aqeel Ki Jama'At Ko Na-Muntashir Kiya To Main Tum Logo(N) Ko Is Qile Ke Andar Intehayi Be-Dardi Ke Stah Zabah Kar Dalo(N)Ga. Aur Phir Yazeed Shamiyo(N) Ka Lashkare Jarrar Bhej Kar Tumhare Bacche Bacche Ko Qatal Aur Tumhari Bastiyo(N) Ko Takht-O- Taaraaj Kar Dalega.

KUFIYO(N) KI BE-WAFAYI

Ibne Ziyad Ki Ye Dhamki Sun Kar Iraq Ke Sardaro(N) Aur SorMaa'O Ka Haal Patla Hogaya. Aur Sab Ke Sab Larza Ba-Randam Ho Kar Haapte Kaapte Qile Ki Faseel Per Aaye. Aur Ro Ro Kar Apne Azeezo(N) Rishtedaro(N) Aur Ghashiya Bardaro(N) Se Kehne Lage Ke Lillah Ham Per Rahem Karo Aur HAzrath Muslim Bin Aqeel Ka Sath Chod Do. Dekhlo Ham Is Waqt Ibne Ziyaad Ki Qaid Main Hain. Agar Tum Logo(N) Ne Is Qilla Ko Fatah Bhi Kar Liya To Tumhare Yahan Pahounchne Se Pehle Hi Ibne Ziyad Hamare Jismo Ke Tukde Tukde Kar Dalega, Phir Yazeed Khmoosh Nahi Baithega.Balke, Iska Lashkar Tumhe Rond Dalega. Aur Tumhare Ek Ek Bachche Ko Qatal Karke Tumhara Naam-O-Nishan Mita Dega. Lihaza Apne Anjaam Per Nazar Dalo Hamare Haal Per Raham Karo Aur Apne Apne Gharo(N) Ko Chale Jao.

Afsoos!!!! Ke Abhi Abhi Jo Lashkar Janab Muslim Bin Aqeel Ke Chashm-O-Aabru Ke Ishare Per Apne Khoon Ka Aakhri Qatra Tak Baha Dene Ke Liye Tayyar Khada Tha.Wo Apne Sardaro(N) Ki Itni Hi Taqreer Sun Kar Muntashir Hone Laga. Yahan Tak Ke Jab Hazrath Muslim Bin Aqeel Ne Magrib Ki Namaz Shuru Ki To Sirf 500 Aadmi Reh Gaye The Jo Aap Ke Sath Namaz Main Shareek Huwe. Lekin, Jab Aap Namaz Se Faarig Huwe To Ye Bhi Farar Ho Chuke The. Aur Aap Ke Nanhe Nanhe Do(2)Bachho(N) Ke Siwa 1 Admi Bhi Aap Ke Sath Na Tha. Kufa Ki Masjid Gurbat-O-Musafirat Ka Alam Koyi Haal Puchne Wala Nahi. Hairaan Hain Ke Kidhar Jaye??
Kaha Qiyam Kare???
Chote Chote Bachon Ko Kahan Khilaye??
Kaha Sulaye??

Afsoos Ke Kufa Ke Itne Bade Shaher Main BAni Hashim Ke Itne Bade Mou'Azziz Mehmaan Ke Liye Koyi Apna Darwaza Tak Kholne Ke Liye Tayyar Nahi Tha. Is Be-Kasi-O- Be-Basi Ke Aalam Main Jab Ke Na Koyi Yaar-O-Madadgaar Hai Na Monis-O-Ghamkhawar. Baar Baar Aap Ko Hazrath Imam Hussain (RadiyAllahu Ta'Aala Anhu) Ki Yaad Aati Thi Aur Ye Soch Soch Kar Sadmaat Se Aap Ke Seene Me Dil Paash Paash Ho Jata Tha. Ke Haye Afsooss...!! Main Ne Imam Aali Maqam Ko Ye

Khat Likh Diya Hai Ke 40,000 Jaanisaro(N) Ka Lashkar Tayyar Hai . Aap Fouran Kufa Tashreef Le Aayiye.YaQeenan Jihgar Goshaye Rasool(ﷺ) FArzande Batool Mera Khat Padh Kar Ma-Ahlo Ayaal Kufa Ke Liye Rawana Ho Chuke Honge Aur Yahan Kufiyo(N) Ki Bad-Ahdi Ka Ye Haal Hai Ke Anaaj Ka Ek Daana Aur Paani Ka Ek Qatra Dena To Badi Baat Hai Koyi Baat Karne Wala Bhi Nahi, Aur Mere Hath Per Apni Jaan-O-Maal Fida Karne Ka Ahad Aur Bait Karne Wale Hi Ab Ibne Ziyad Ke Sath Saaz_baaz Karke Mere Qatal Ka Mansuba Bana Rahe Hain.

HAye!! Gulshane Zahra Ka Sabse Haseen Phool Hussain Farzande Rasool(ﷺ) Be-Khabri Me Kufa Pahonch Kar In Gaddaro(N) Ke Narghe Main Kaise Kaise Mazalim Ki Baad e Sar_sar Ka Nishana Banega.

Ye Soch Soch Kar Dil Zakhmi Aur Jigar Ghayal Ho Raha Tha. Isi Hairani-O-Pareshani Ke Aalam Me Aap Ko Pyaas Lagi Samne Ek Makan Nazar Aaya Jaha "Tou'Aa" Naami Ek Aurat Khadi Thi Aapne Usse Paani Manga Us Neek Bandi Ne Aap Ko Pehchana Aur Nihayat Adab-O-Ahteram Ke Sath Apne Ghar Me Bitha Kar Paani Pilaya Itne Main Ubaidulla Bin Ziyad Ne Kufa Ke Kotwaal "Umar Bin Hurais" Aur "Mohammad Bin Ash'As" Ko Aapki Giraftari Ke Liye Bheja In Gustakho(N) Ki Be-Adbi Per Aap Ko Hashimi Jalal Aagaya Aur Apni Talwar Le Kar In Zalimon Ke Muqabla Ke Liye Tayyar Hogaye. Aur Aap Ke Sherana Hamlo(N) Se Bahot Se Sipaahi Zakhmi Huwe Aur Baaz Maare Bhi Gaye Ye Dekh Kar Ke Hashmi Jawan Ki Shamsheer Be-Niyaam Qahre Ilaahi Ka Paigham Ban Kar Sekdo(N) Kufiyo(N) Ko Luqmaye Ajal Bana Dalegi. Aur Fouj Ka Ye Chota Sa Dasta Hargiz Hargiz Kabhi Hazrath Muslim Ko Giraftar Na Kar Sakega. To Fareb Ka Putla Muhammad Bin Ash'As Ye Chaal Chal Gaya Ke Aman-O Sulah Ka Aelaan Kar Diya Aur Dast Basta Arz Karne Laga Ke Jang Ki Koyi Zarurat Nahi Hai. Aur Ham Aap Se Jang Ke Liye Nahi Aaye Hain, Ham To Sirf Isliye Hazir Khidmat Huwe Hain Ke Aap Government House Me Tashreef Le Chale Aur Ubaidulla Bin Ziyaad Se Guftagu Karke Mamula Tay Farmale. Hazrath Muslim Ne Jawab Diya Ke Main Bhi Jang Nahi Chahta Is Waqt To Main Kya Jang Karoga Jab 40,000 Ka Lashkar Mere Sath Tha Us Waqt Bhi Main Ne Ladne Ka Irada Nahi Kiya Aur Guftago-E-Musa'Lihat Ka Intezaar Karta Raha, Main Khud Khoon Rezi Ko Pasand Nahi Karta, Aur Main Ba-Khushi Ibne Ziyad Se Guftagu Karke Itmame Hujjat Ke Liye Tayyar Hon.

HAZRATH IMAM MUSLIM KI SHAHADAT

Chunanche, Ye Dono Makkar Hazrath Muslim Bin Aqeel Aur Inke Dono Farzando(N) Ko Intahayi Aezaaz-O-Ikaram Ke Sath Le Kar Qile Ki Taraf Rawana Huwe. Ibne Ziyad Bad-Nihaad Ne Pehle Hi Se Apne Sipahiyon Ko Hukm De Rakha Tha Ke Nangi Talware Kheenche Khade Raho Aur Junhi Hazrath Muslim Qillah Ke Darwaze Me

Dakhil Hoon Fouran Unhe Dhoke Se Qatal Kar Dalo. Chunanche,Bahot Se Shaqi Darwaze Ke Dono Janib Nangi Shamsheeren Liye Khade The Aur Jaise Hi Hazrath Muslim Bin Aqeel Qila Ke Phatak Me Dakhil Huwe Saf'Fa'Kon Ne Achanak Aap Per Qatilana Hamla Kar Diya Aap Is Waqt Aayat Tilawat Farma Rahe The Aur Qabl Iske Ke Aap Apni Talwar Niyam Se Nikal Kar Hamla Farmaye Kisi Bad-Naseeb Ne Aisi Talwar Mari Ke Aap Shaheed Hogaye..

انا لله وانا اليه راجعون

Phir Aap Ke Dono Sahabzadon Ko Bhi Zalimon Ne Apni Teghe Sitam Se Shaheed Kar Diya Aur Aap Ke Meharbaan Mezban Haani Bin Urwah Ko Bhi Qatal Karke Suli Per Latka Diya Aur In Sab Shohda-E Keram Ke Saro Ko Nezo Per Chada Kar Kufa Ke Kucha-O-Bazar Me Phira Ker Khoob Khoob Apni Behayai-O-Shaqawat Aur Sang Dili-O- Mehman Kushi Ka Mazahira Kiya.

Kufawalon Ki Is Be-Ahdi Dagha-Bazi Aur Bewafayi Per Qiyamat Tak Aane Wali Nasle Insani Nafrat-O-Malamat Karti Rahegi Ke Aise Moaz'Ziz-O-Mohtaram Mehmaan Ko Jise Badi Badi Tamanna'O Aur ILteja'O Ke Sath 150 Arziya Bhej Kar Bulaya Aur Phir Uske Hath Per Bait Karke Uski Nusrat-O Himayat Ka Ahde-Mohkam Kiya Aur Phir Is Tarha Use Bekasi-O-Be-Basi Ke Aalam Me Khoonkhwar Dushmano Ke Hawale Kar Diya Ke Wo Aur Uske Nanhe Nanhe Bachhe In Kufiyo Ke Samne Tahe-Tegh Kar Diye Gaye Aur Ye Behaya o Beghairat Qoum In Mazlumon Ke Saro Ko Neezon Per Chadha Kar Kocha E- Bazaar Me Phirane Ka Tamasha Dekhti Rahi.

Hazrath Muslim Bin Aqeel Aur Unke Farzando Ke Shahadat 3 Zil Hijja 60_Hijri Ko Huwi Aur Yahi-O-Tareekh Hai Ke Hazrath Imam Hussain (RadiyAllahu Ta'Aala Anhu) Hazrath Muslim Ka Khat Padh Kar Apne Ahle-O-Ayal Ke Hamrah Makkah Mukkarram Se Kufa Ko Rawana Hote Hain. Aur Imam Aali Maqam Ko Kuch Bhi Pata Nahi Hai Ke Waha Hazrath Muslim Per Khat Tehreer Karne Ke Baad Kya Guzri?

HAZRATH IMAM KUFA RAWANA HUWE

Hazrath Muslim Ka Khat Mulaheza Farma Lene Ke Ba'D Kufiyon Ki Dawat Qubool Farma Lene Me Tashwees-O-Tarad'Dud Ki Koyi Baat Hi Na Thi Aur 40,000 Insano Ke Hal'Qaye Iradat Me Dakhil Hojane Aur Bait Kar Lene Ke Ba'D Kisi Qisam Ke Khouf-O-Hiraas Ka Koyi Sawal Hi Nahi Tha. Aur Kufe Ke "Shee'Aa'Ne Ali" Ke Ghaddar Aur Bewafayi Ka Bazahir Koyi Shuba Tak Na Tha.

Isliye Hazrath Imam Ne Safare Kufa Ka Azm Farmaliya Aur 3 Zil Hijja 60_Hijri Ko Apne Ahle-O-Ayal Aur Azizon Aur Rafiqon Aur Ghulamon Ko Sath Le Kar Kul 82

Aadmiyon Ke Qafile Saalaar Ban Kar Aap Makka Mukarrama Se Kufe Ke Liye Rawana Hogaye. Is Muqaddas Qafile Me 70 Ya 72 Sawar Aur Baaqi Piyada-Pa The. Isme Koyi Shuba Nahi Ke Hazrath Muslim Ke Khat Se Pura Pura Itminaan Ho Chuka Tha Magar Phir Bhi Aakabire Sahaba Aap Ko Israar Ke Sath Is Safar Se Rok Rahe The Khususan Hazrath Abdullah Bin Abbas ,
HAzrath Abdulla Bin Umar,
Hazrath Jabir ,
Hazrath Abu Sa'Id Khudri ,
Hazrath Abu Wafid Leshi,
To Aap Ko Is Safar Se Rokne Ke Liye Intahayi Israare Baleegh Kar Rahe The
Aur Ye Sab Ke Sab Aakhir Tak Yahi Koshish Karte Rahe Ke Aap Kufa Tashreef Na Lejaye. Lekin Hazrath Imam Aali Maqam In Muqlis Sahaba Ki Istid'Aa Qubool Farmane Se Majboor The.Kyunke Aap Ki Ye Khayal Tha Ke 40,000 Aqidat Mandon Ki Muqlisana Iltijaon Ko Jo Deen Ki Himayat-O-Paas-Dari Ke Jazbaat Se Bhari Huwi Hain Thukra Dena Ahle Baite Nabuwwat Ke Buland Akhlaq Ke Shayane Shaan Nahi Hai. Phir Hazrath Muslim Bin Aqeel Ke Dawat Name Ko Rad Karna Aur Unki Pur Khuloos Istid'Aa Ko Be-Iltefaqi Ki Nazar Se Dekhna Kabhi Hargiz Hargiz Imam Aali Maqam Ko Gawara Nahi Ho Sakta Tha. Isliye Hazrath Imam Ne Hazraath Sahaba-E-Kiraam Ki Istid'Aa Ko Qubool Farmane Se Ma'Zirat Farma Di Aur Sahaba-E-Kiraam Ne Rote Huwe Aap Ko Ruksat Farmaya.

Haqiqat Ye Hai Ke Sahaba-E-Kiraam Ko Kufiyo Ki Bad-Ahdi Ka Tajruba Tha. Isliye Wo Unki Taraf Se Hargiz Mutma'Een Na The Aur Hazrath Abdullah Bin Abbas (RadiyAllahu TA’Aala Anhu) Ne To Yahan Tak Farmaya Ke Aye Imam Agar Aap Kisi Ki Baat Nahi Mante Aur Kufa Ke Safar Per Aap Ko Israar Hi He To Kam Se Kam Meri Itnihi Arz Dasht Qubool Farma Lijiye Ke Auraton Aur Bachon Ko Hamrah Na Le Jayiye. Magar Aap Is Per Bhi Raazi Nahi Huwe Asal Baat To Ye He Ke Taqdeer Ka Likha Huwa Mitne Wala Nahi. Bahot Hi Sach Kaha Hai Kisi Shayar Ne Ke

Chaak Ko Taqdeer Ke Mumkin Nahi Kerna Rafu
So-zane Tadbeer Saari Umar GoSiti Rahi

Imam Aali Maqam Ki Taqdeer Me To Ghurbat-O-Musafirat Aur Intehayi Bekasi Ke Aalam Me Maidan-E-Karbala Ke Andar Shahadat Likhi Huwi Thi Isliye Bhala Aap Kufa Kyun Na Tashreef Lejate???
Aap Ko To Shahadat Ki Kashish Kheenche Liye Ja Rahi Thi Aur Hazrath Imam Ka Is Waqt Wahi Haal Tha Jo Kisi Ne Kaha Hai Ke

Do Qadam Bhi Nahi Chalne Ki He Taqat Mujh Me
Ishq Khinche Liye Jata Hai Me Kya Jata Hoon

Behrehaal ,Hazrath Imam Apne 82 Insano Ke Mukhtasar Qafile Ke Sath Kufa Rawana Hogaye.Is Muqaddas Qafile Me Ahle Bait-E-Nabuwwat Ke Kon Kon Sehzade The Ke Inki Fehrist Bhi Aap Ko Bayan Kar Do Taake Aap Ko Maloom Hojaye Ke Khaandane NAbuwwat Ke Kaise Kaise Roshan Sitare Karbala Ki Zameen Main Ghuroob Huwe Aur Kaise Kaise Anmol LaaL -O-Gohar Is Dashte Karbala Me Madfoon Huwe.

KARBALA JANE WALE AHLE BAIT

Is Safar Main Hazrath Imam Hussain (RadiyAllahu Ta'Aala Anhu) Ke 3 Farzand Hamrah The Hazrath Ali Ausat Ka Laqab Zainul Aabideen Hai,Ye Hazrath Sheher Banu Ke Batan Se The. Inki Umr Is Waqt 22 Saal Ki Thi Aur Bimar The.
Imam Aali Maqam Ke Dosre Sahebzade Ali Akbar Jo Umm-E-Laila Bint-E-Abi Marra Ke Shikam Se The Inki Umr 18 Baras Ki Thi. Ye Karbala Main Shahid Huwe.
Imam Aali Maqam Ke Teesre Farzand Ali Asgar Jinki Walida Bani Qudaa'A Main Se The. Ye Sheer-Khwar Bachhe The.
Hazrath Imam Ki Ek Sahebzadi Hazrath Sakina Bhi Sath The Jin Ki Umr 7 Baras Ki Thi Aur Inki Walida Ka Naam Rubab Binte Umrul Qais Tha.
Hazrath Imam Ki Do Biwiyan Sath The,Ke Ek Hazrath Sheher Banu
Dosri Hazrath Ali Asgar Ki Walida
Inke Ilawa Hazrath Imam Hasan Bin Ali (RAdiyAllahu Ta'Aala Anhu) Ke 4 Noujawan Farzand Hazrath Qasim Bin Hasan,
Hazrath Abdullah Bin Hasan ,
Hazrath Umar Bin Hasan,
Hazrath Abu Bakar Bin Hasan Bhi Imam Aali Maqam Ke Hamrah The Aur Ye Sab Karbala Me Shaheed Huwe .
Aur HAzrath Moula-E- Kainaat Ali Murtaza (RadiyAllahu Ta'Aala Anhu) Ke 5 Farzand Hazrath Abbas Bin Ali,
Hazrath Usman Bin Ali ,
HAzrath Abdullah Bin Ali ,
HAzrath Muhammad Bin Ali
HAzrath JAfar Bin Ali Bhi Hamrah The Aur Sab Jaame Shahadat Se Serab Huwe
Aur Hazrath Aqeel Bin Abi Taalib Ki Aulaad Main HAzrath Muslim Bin Aqeel To Apne Do Farzando Muhammad Aur Ibrahim Ke Sath Kufa Hi Me Shaheed Ho Chuke The
Lekin 3 Farzand Hazrath Abdullah Bin Aqeel
HArath Abdur Rahaman Bin Aqeel,
HAzrath JAfar Bin Aqeel .
HAzrath Muslim Bin Aqeel Karbala Meain Hazir Ho Kar Shaheed Huwe
Isi Tarha HAzrath Imam Ke 2 Bhanje
Hazrath Muhammad Bin Abdulla

Aur Hazrath Aoun Bin Abdullah Jo Imam Aali MAqam Ki Haqiqi Behan Hazrath Zainab Binte Ali Ke Sahabzadegaan Hain.
KArbala Main Ye Dono Bhi Shahadat Se Sarfaraz Huwe
Auratoun Me Se HAzrath Imam Ki Behan Hazrath Zainab Aur Dusre Shohdaye Ahle Bait Ki Biwiya Bhi Hamrah The.
Ahle Bait Me Se 70 Hazraath Imam Aali Maqam Ke Sath Rutbaye Shahadat Se Musharraf Huwe Aur Hazrath Imam Zainul Aabideen Bimaar Aur Dusre Kam Umr Sehzadegaan Maslan…Umar Bin Hasan Aur Muhammad Bin Umar Bin Ali Qaidi Banaye Gaye..
(RadiyAllahu Ta'Aala Anhum Ajmaeen)
(**Sawneh Karbala**)

HAzrath Imam Aali Maqam Bahot Tezi Ke Sath Safar FarmaRahe The Jab Aap Ek Mashoor Manzil "Zate Arq" Per Pahounche To Basheer Bin "Ghalib Asdi" Se Mulaqaat Huwi Jo Kufa Se Makka Mukarrama Ja Rahe The .Hazrath Imam Ne Unse Kufa Ka Haal Daryafat Farmaya To Unhone Jawab Diya Ke Ahle Kufa Ke Dil To Aap Ke Sath Hain Magar Unki Talware Bani Ummiya Ke Sath Hain.Aur Khuda Jo Chahta Hai Karta Hai Aur Aage Badhe To Mashoor Shayar "Farzooq" Se ,Mulaqaat Huwi Usne Bhi Yahi Jawab Diya .

Behre Haaal Hazrath Imam Ne Apna Safar Jari Rakha .Yahan Tak Ke "Batnur Rumma" Ke Maqam Per Ubaidulla Bin Matee Se Mulaqaat Huwi Ye Ahle Bait Ke Bahot Hi Janisaar Aur Shaidayi The Unhone Hazrath Imam Ko Intehayi Israr Ke Sath Is Safar Se Mana Kiya Aur Arz Kiya Ke Aap Ahle Kufa Per Hargiz Hargiz Aetemaad Na Farmayen. Kufa Me Abtak Yazeed Ka Governer Moujood Hai Aur Wahan Aap Ka Tashreef Lejana Khatre Se Khali Nahi Hai.Magar Imam Aali MAqam Ne Inko Bhi Wahi Jawab Diya Jo Makka Mukarrama Me Hazraate Sahaba e Keram Ko Diya Tha.Aur Ye Farmakar Aap Aage Badh Gaye.. Yani Hame Wahi Musibat Pahounch Sakti Hai Jo Allah TA'Aala Ne Hamare Liye Muqaddar Farmadi Hai…

HAZRATH MUSLIM KI SHAHADAT KI KHABAR

Algaraz Harath Imam Manzil Ba Manzil Safar Farmate Huwe Chale Ja Rahe The Aur Ab Tak Kufa Me Imam Muslim Ki Shahadat Aur Wahan Ke Inqelabi Halaat Se Bilkul Hi Be-Khabar The Ke Ekdam Nagaha Manzil "Salbiyah" Per "Bakre-Asdi" Se Mulaqaat Huwi Jo Kufa Se Aa Rahe The, Unhone Qadam Boos Ho Kar Kufa Ke Taza Tareen Halat Se Hazrath Imam Ko Aagah Kiya Aur Hazrath Muslim Aur Unke Farzandon Ki Shahadat Ke Ibrat Khez Aur Dard-Naak Halat Ko Mufas'Sil Tour Per Bayan Kiya. Hazrath Imam Kufiyon Ki Gaddari Aur Ahad Shikni Ki Dastaan Sun Kar Hairaan Rah Gaye. Aur Shiddate Gham Se Dil Masoos Kar Bechain-O-Beqarar Ho

Gaye Itne Main Hazrath Muslim Shaheed Ki Ek Choti Bacchi Jo Is Safar Main Sath The Hazrath Imam Ke Samne Aagayen Hazrath Imam Ne Unhe Intehayi Mohabbat-O-Shafaqqat Bhari Nigaho Se Dekha Aur Unke Sar Per Daste Shafaqqat Phirane Lage Aur Be-Ikhtiyar Aanson Ki Dhaar Aap Ke Muqaddas Ruksaar Per Jari Hogayen.. O Sehzadi In Qara'In Se Tadhgaye ..Aur Arz Karne Lage Ke Chacha Jaan Aaj To Aap Mere Sar Per Is Tarha Hath Phira Rahe Hain Jis Tarha Yateemon Ke Sar Per Hath Phera Jata Hai. Main Aap Ko Parwardigaar Ki Qasam Dilaati Hon Sach Sach Batayiye Kya Mere Baba Jaan Shaheed To Nahi Hogaye???

Bachhi Ke Is Sawal Per Hazrath Imam Ka Damane Sabar Taar Taar Hogaya Aur Aap Be-Ikhtiyar Shiddate-Gham Se Beqarar Ho Kar Zaar-Zaar Rone Lage Aur Tamam Ahle Baite Nabuwwat Aap Ke Gird Jama Hogaye Aur Aap Ne Hazrath Muslim Aur Inke Farzandon Ki Shahadat Aur Kufiyo Ki Bad Ahdi Ka Sara Haal Sunaya Ye Sun Kar Baaz Logo Ne Arz Kiya Ke Ae Ibne RasooolAllahﷺ Allah- Aap Apne Aur Apni Ahle Bait Per Reham Farmaye Aur Yahi Se Wapas Tashreef Le Chalen Chunanche Hazrath Imam Ne Wapasi Ka Irada Farma Liya Magar Hazrath Muslim Ke Bhayio Ne Ro-Ro Kar Arz Kiya Ke Aye Imam Ab Bhai Ki Aise Dardnaak Aur Mazlumana Shahadat Ke Baad Ham Log Zinda Rah Kar Kya Karenge Wallah.... Ham To Zaroor Kufa Jayenge Aur Apne Bhai Aur Bhatijon Ke Khoon-e-Nahak Ka Badla Lenge. Ya Khud Bhi Shaheed Ho Kar Khuld-E-Bari Me Apne Bichde Huwe Bhai Se Ja Milenge. Ye Sun Kar Imam Aali Maqam Ne Farmaya Ke Bahot Achcha Agar Tum Logo Ki Yahi Khushi Hai To Chalo Main Bhi Tumhare Sath Chalta Hon Jo Tumhara Haal Hoga Wo Mera Haal Bhi Hoga Kyun Ke Tumhare Baad Meri Zindagi Be-Lutf Aur Mera Jeena Wabaal Hoga. Chunanche, Qafila Aage Chal Pada Yahan Tak Ke Jab Kufa Do Manzil Baqi Reh Gaya.

HUR AUR EK HAZAR SAWAR

To Nagahana Ye Nazar Aaya Ke Kufa Ka Ek Mash'Hoor Bahaddur Aur Jangajo Shehsawar Hur Bin Yazeed Riyahi Ek Hazar Sawaro Ke Lashkar Ke Sath Aap Ka Rasta Rook KAr Khada Huwa Hai. Hur Ne Hazrath Imam Ko Salam Kiya Aur Arz Kiya Ke Ae_FArzande Rasoolﷺ Mujhe Kufa Ke YAzeedi Governer Ubaidullah Bin Ziyaad Ne Aap Ki Giraftari Ke Liye Bheja Hai. Aur Sath Hi Sath Usne Ye Maa'Zirat Bhi Pesh Ki Ke Khuda Gawah He Ke Main Ba-Dile Nakhwasta Aaya Hon.Aur Mujhe Aap Ki Muqaddase Janab Main Baal Barabar Jurraat-O-Gustakhi Bhi Intahayi NAgawar Hai.Lekin Main Is Zalim Ke Hukm Se Majboor Aur Laachaar Hon. Hazrath Imam Ne Farmaya Ke Aye Hur Main Is Shaher Main Khud Ba-Khud Nahi Aaya Hon Balke Ahle Kufa Ne Mujhe 150 Khutoot Likh Kar Bulaya Hai. Aur Ye Khutoot Aksar Inhi Logo Ke Dastakhat Aur Mohar Se Likhe Gaye Hain Jo Is Waqt Tumhare Is Lashkar Main Meri Giraftari Ke Liye Aaye Hain. Hur Ne Qasam Kha Kar Kaha Ke

Wallah.. Mujh Ko Iska Kuch Bhi Ilm Nahi Hai. Kya Aap Ke Paas Kab Khutoot Bheje Gaye Aur Kin Kin Logo Ne Khutoot Bheje Aur Main Na App Ko Chod Sakta Hon Aur Na Wapas Lout Sakta Hoon . Ye Sun Kar Hazrath Imam Ne Khutoot Ka Thaila Ulat Diya Aur Farmaya Ke Dekhlo Ye Kutoot Ka Ambaar HAi Inko Padhlo Inki Mohre Dekhlo Phir Aap Ne Naam Lele Kar Pukara Ke Aye Sheesh Bin Rab'Ee, Aye Qais Bin Ash'As, Aye Zaid Bin Haaris Sach Sach Bolo Kya Tum Logo Ne Arziya Likh Likh Kar Aur Qasme De De KAr Mujhe Nahi Bulaya Hai??
Imam Ki Pukar Sunkar Ye Sab Be-Haya Aur Na-Bakar Sharam Se Gardane Jhukaye Khade Rahe Aur Kisine Koyi Jawab Nahi Diya. Iske Baad Hazrath Imam Ne Itmame Hujjat Ke Liye Ye Bhi Farmaya Ke Behre Haal .Aye Kufiyo Agar Tum Log Apne Ahad Per Qayim Ho To Main Tumhare Shaher Main Qadam Rakkho Warna Main ISke Liye Bhi Tayyar Hon Ke Main Yahi Se Apne Watan Ko Wapas Chala Jao .

Abhi Hur Se Hazrath Imam Ki Guftago Jari Hi Thi Ke Ek Dam Nihayat Hi Tezi Ke Sath Ek Saandni Sawar Aaya Aur Ubaidulla Bin Ziyad Ka Ye Khat Hur Ko Diya Ke Jis Maqam Per Tumhe Mera Ye Khat Mile Tum Hazrath Imam Ko Usi Maqam Per Roklo Na Unhe Kufa Shehar Main Dakhil Hone Do Na Watan Wapas Loutne Do.

Khat Padh Kar Hur Ne Arz Kiya Ke Aye Ibne RasoolAllahﷺ Dekh Lijiye Aap Ko Giraftaar Karne Ke Liye Ubaidullah Bin Ziyaad Ka Kis Qadar Israr Hai. Isliye Ab Main Bilkul Hi Majboor-O-Laachaar Hoon Ke Main Aap Ko Kisi Tarha Chod Nahi Sakta. Hur Ne Ye Kaha Lekin Shiddate Gham Se Uski Aankho Main Aansu Aagaye Aur Aaawaz Bhar Aane Lagi.

Isme Koyi Shuba Nahi He Ke Hur Ke Dil Me Ahle Bait Ki Be-Panah Azmat Thi. Chunancha, Wo Namazo Main Barabar Hazrath Imam Hi Ki Iqteda Karta Raha . Lekin, Wo Ibne Ziyaad Bad-Nihaad Ke Zulm-O-Istibdaad Se Lachaar Aur Majboor Tha . Aur Isko Ye Bhi Dar Tha Ke Agar Baal Bara Bar Bhi Wo Hazrath Imam Ke Sath Koyi Ri'Aa'Yat Karta To Ek Hazar Lashkar Ki Moujoodgi Main Ye Raaz Poshida Nahi Reh Sakta Tha . Aur Agar Ibne Ziyaad Ko Pata Chal Jata To Wo Hur Aur Uske Pure Khaandaan Ke Tukde Tukde Kar Dalta. Isi Khouf Se Hur Apni Baat Per Ada Raha. Yahan Tak Ke Jigar Goshaye Rasool Farzande Batool Ko Kufe Ki Rah Se Hat Kar Karbala Ki Us Be Aab-O-Gaya Sarzameen Me Utarna Pada Jahan Sar Chupane Ko Darakht Ka Ek Patta Aur Pyas Bujhane Ko Pani Ka Ek Qatra Bhi Moujood Nahi Tha.

HAZRAT IMAM KARBALA MAIN

2_Moharram 61_Hijri Ki Tareekh Islami Tareekh Main Wo Na-Qabile Faramosh Tareekh Hai. Isi Tareekh Main Ibne Rasool'Allahﷺ Ne Apne Ahle-Bait Ke Ek Mukhtasar Se Qafile Ke Sath Karbala Main Nuzool Farmaya. Hazrath Imam Ne Is

Maqam Ka Naam Daryaft Farmaya To Maloom Huwa Ke Is Maidan Ka Naam "Karbala" Hai.. Karbala Ka Naam Sunte Hi Hazrath Imam Ka Matha Thinka. Kyunke Bachpan Hi Se Aap Ki Shahadat Ki Shohrat Thi Aur Hazrath Imam Ko Khoob Maloom Tha Ke Karbala Ka Maidan Hi Wo Khouf_Naak Baya-Baan Hai Jaha(N) Ahle Baite Nabuwwat Ka Muqaddas Khoon Nihayat Bedardi Ke Sath Bahaya Jayega. Aur Is Baya_baan Ka Regzaar Shohda-E-Ahle Bait Ke Khoon Se Rangeen-O-Lala_Zaar Banaya Jayega.

Abhi Hazrathe Imam Karbala Ke Maidan Main Itminan Se Baithne Bhi Na Paye The Aur Aap Ka Sara Samaan Yunhi Be-Tarteeb Idhar Udhar Pada Huwa Tha Ke Ek Dam Kufa Se Ubaidulla Bin Ziyad Ka Qaasid Ye Khat Le Kar Pohanchta He Ke Aap Yazeed Ki Bait KiJiye Ya Jang Ke Liye Tayyar Hojayiye. Hazrath Imam Ne Ye Khat Padh Kar Hiqarat Ke Sath Zameen Per Dal Diya Aur Farmaya Ke Mere Paas Is Khat Ka Koyi Jawab Nahi Hai.

Kya Sitam Hai??? Ke 150 Khutoot Bhej Kar Aap Ko Bulaya To Isliye Gaya Hai Ke Ahle_Kufa-O-Iraq Aap Ke Daste Haq Parast Per Baiat Karenge. Lekin Jab Wo Mo'Azziz Mehman Safar Ki Mushqate(N) Bardasht Karke Tashreef Laate Hain To Unka Haqqe Mehmani Is Tarha Ada Kiya Jata Hai Ke Zaher Me Bojhaye Huwe Neze Aur Chamakti Huwi Barhana Talwaren Dikha Kar Unhi Yazeed Paleed Jaise Aaibe_Mujassam Ki Bait Per Majboor Kiya Ja Raha Hai. Jis Ki Bait Kisi Tarha Imam Ke Liye Jaiz Hi Nahi Thi ....

ALLAHU AKBAR .....In Kufiyane Pur_daga Aur Dushmanaane Be-Haya Ko Zara Bhi Ghairat Nahi Aayi Ke Jis Mehmane Mukarram Ko Hazaro Tamanna-O-Iltijao Ke Sath Bulaya Hai. Iske Sath Kya Sulook Kar Rahe Hain???
Musalmano Gahliban Duniya Main Aise Azeem'ush'Shaan Ke Mehmaan Ke Sath Itne Bade Zulm-O-Udwaan Ka Badtareen Sulook Na Kabhi Huwa He Na Aainda Kabhi Hoga. Jo Fatimah Ke Laal-O-Ali Ke Nau-Nihaal Ke Sath Kufiyane Bad-Khisal Ne Rawa Rakha. Hazrath Imam Ko In Ghaddaro Ki Bad-Ohdi Per Intehayi Hairat Thi. Isiliye Aapne Farmaya Ke Mere Paas Is Khath Ka Koyi Jawab Nahi Hai.

Ibne Zayyad Hazrath Imam Ka Jawab Sun Kar Aur Zyada Aatish-E-Ghaiz-O-Ghazab Main Jal Kar Kabaab Hogaya Aur Intehayi Taish Main Aa Kar LashKaro Ko Tayyari Ka Hukm Dediya. Aur Umar Bin Sa’Ad Ko Is Lashkare Jarrar Ka Sipah Salaar Bana Kar Zameene Karbala Ki Taraf March Karne Ka Farmaan Jari Kar Diya.

IBNE SA'AD

Ibne Sa’Ad Ek Jannati Sahabi Hazrathe Sa’Ad Bin Abi Waqas Ka Beta Tha. Aur Wo Ahle_Bait Ke Azmat-O-Jalalat Se Khoob Waqif Tha. Isliye Wo Is Fouj Ki Siphe

Saalaari Se Pehlu Tahi Karne Laga. Balke Saaf Inkaar Kar Diya. Ke Main Farzande Rasool ﷺ Ke Khoon-E-Nahaq Se Apne Daman Ko Dagh-Daar Nahi Kar Sakta. Magar Ibne Ziyaad Ne Isko Majboor Kar Diya Ke Ya To Wo Iran Ki Governari Se Dast Bardaar Ho Jaye .Ya Hazrath Imam Se Jang Karne Ke Liye Tayyar Hojaye.

Hirs Duniya Aur Hukumat Ki Tama'a Wo Buri Bala Hai Ke Jab Ye Ifriyat Ban Kar Kisi Ke Sar Per Sawar Hoti He To Wo Kitna Hi Bada Isteqamat Ka Pahad Hi Kyun Na Ho Magar Iske Qadam Ko Muta'Zalzal Hi Kar Deti He. Chunancha, Ibne Sa'Ad Iran Ki Governari Ke Lalach Me Bawajood Nagawar Samjhne Ke Haidare Karrar Ke Gohare Aabdaar, Jawanane Jannat Ke Sardar Hussain NaamDaar Ka Gala Katne Ke Liye Tayyar Ho Gaya. Aur 5,000 Piyada-O-Sawar Ki Fouje Jafa_Kaar Ka Sipeh_Salaar Ban Kar Karbala Ke Maidane Karezaar Ki Taraf Rawana Hogaya. Aur 7vi Moharram Mangal Ke Din Karbala Main Pahonch Kar Daryaye Furaat Ke Kinare Padao Kiya. Aur Apna Fouji Markaz Qayim Kiya Aur 500 Musallah Sawaro Ka Daryaye Furaat Ke Kinare Pehra Bitha Diya Ke Khabardaar Khabardaar!!!!!!! Paani Ka Ek Qatra Bhi Saaqi -E-Kousar Ke Farzand Aur Ahle_Bait Ke Kheeme Ke Andar Pahonchne Na Paaye.

Aur Ibne Ziyaad Bad-Nihaad Barabar Kufa Se Fouje Rawana Karta Raha.Yahan Tak Ke Ibne Ziyaad Ke Paas 22,000 Piyadah-O- Sawar Jama Hogaye
(**Sawaneh Karbala**)

Kitni Hairat Ka Maqam He Ke Hazrath Imam Ke Sath Kul 82 Insano Ka Qaafila Hai.
Inme Auraten Bhi Hain....
Aur Bachhe Bhi Hain ....
Aur Budhe Bhi Hain....
Aur Jawan Bhi....
Inhi 82 Musafiro Main Aabid Bimaar Bhi Hain...
Aur Asgar Sheer Khawar Bhi...
Ye Log Jang Ke Iraade Se Bhi Nahi Aaye Hain. Aur In Logon Ke Paas Samane Jang Aur Kafi Hatiyar Bhi Nahi Hain. Lekin, Iske Bawajood Inke Muqabla Ke Liye 22,000 Ka Lashkar Tayyar Karke Bheja Jata Hai. Magar Is Per Bhi Kufa Ke Bade Bade Dilawaro Aur Jang Aazma Bahadduro Ke Dil Laraz Rahe Hain. Aur Wo Khouf-O-Dehshat Se Larza Barandam Ho Rahe Hain.

Kyun Na Ho??? In Rubah Sifat Kufiyo Ko Achchi Tarha Maloom Tha Ke Ham Aaj Kisse Jang Karne Ke Liye Aaye Hain?? Wo Achchi Tarha Jante The Ke Aaj Fateh Khaibar Ali Haidar , Asadullah Ghalib ,Ali Bin Abi Taalib Ki Kachar Ke Sheraane Haq Se Muqabla Hai. Aur Unhe Is Baat Ka Pura Pura Yaqeen Tha Ke

Ali Ka Ghar Bhi Wo Ghar He Jis Ghar Ka Har Ek Bachcha
Jahan Paida Huwa Shere Khuda Maloom Hota He

AHLE BAIAT PER PAANI BAND

In Duniya Ke Kutto Ko Achchi Tarha Tajruba Tha Ke Ham In Khuda Ke Shero Ke Maqabila Ki Taab Nahi La Sakte . Chunancha Yahi Wajah He Ke In Zalimo Ne Ye Tadbeer Ikhtiyaar Ki Ke In Shere Khuda Ke Sheron Per Paani Band Karke Inhi Pyaas Ki Shiddat Se Nidhaal Kar Diya Jaye. Aur Jab Ye Bilkul Hi Muz'Mahil(Kamzoor) Aur Ja-Balb Ho Jaye To Inse Jang Shuru Ki Jaye.
Isiliye Ibne Sa'Ad Ne Hukm Dediya Ke Darya Faraat Ka Thanda Thanda Meetha Meetha Paani Yahood-O-Nasara Noush Kar Sakte Hain. Kuffar-O-Mushrikeen IsSe Seraab Ho Sakte Hain. Kutte Aur Khinzeer Bhi Pi Sakte Hain. Magar Saqi -E- Kousar Ke NoU-Nihaal Aur Fatimah Ke Laal Ko Ek Qatra Bhi Na Diya Jaye.

ALLAHU AKBAR..

Teri Qudrat Jaanwar Tak Aab Se Seraab Ho
Pyaas Ki Shiddat Se Tadpe Be-Zabaane Ahle Bait

Kya Tarikhe Islam Ka Ye Qiyamat Numah Saniha Kabhi Bhi Nasle Insani Faramosh Kar Sakti Hai? Ke Darya Ke Kinare Saqi-E- Kousar Ke Pyare FatimatuzZahra Ke Aankho Ke Taare Paani Ke Ek Ek Qatre Ke Liye Taraste Aur Tadapte The..

ALLAH ALLAH.... Kitna Hosh Ruba Aur Ruh Farsa Wo Manzar Hoga??
KE Gulshane Fatimah Ka Sabse Nanhha Pauda Doodh Pita Bachha Ali Asgar Maa Ki Goud Main Bhook Pyaas Se Tadap Raha Hai. 3 Din Ki Bhooki Pyaasi Maa Ke Seene Me Doodh Khushkh Ho Chuka Hai. Bhooka Pyaasa Bachcha Baar Baar Maa Ke Seene Main Muh Lagata Hai Magar Jab Use Doodh Ka Ek Qatra Bhi Muyassar Na Hota.To Wo Kabhi Bilak Bilak Kar Zaar Zaar Rota Hai. Aur Kabhi Bisoor Bisoor Kar Muh Bigadta Hai. Kabhi Hairat Se Aankhe Phad Phad Kar Apni Maa Ka Udaas Chehra Dekhta Hai. Kabhi Maa Ki Goud Me Machal Machal Kar Apni Sukhi Zabaan Apni Khushkh Hoto(N) Per Pherata Hai. Be-Zuban Bachha Bol Nahi Sakta. Magar Hairaan He Ke Meri Maa Ke Seene Me Jo Rahmat Ke 2 Chasme The Wo Aaj Kyun Khush Ho Gaye??Main Pehle Isi Seene Se Muh Lagata Tha To Mera Muh Doodh Se Bhar Jata Tha. Magar Aaj Kya Hogaya Ke In Doodh Ke Chashmon Se Mujhe Ek Khatra Bhi Doodh Nahi Mil Raha Hai?

ALLAH ALLAH......Regestani Maidan,
Chil_Chilati Huwi Dhoop, Garam-Garam Ret, Jhulasti Huwi Lu Ke Thapede
Ali Asgar Sheer Khwar Ke Patle Patle Naram-O-Nazuk Gulabi Hontt Jin Ki Nazakat Per Gulab Ki Nanhi Nanhi Pankhadiya Qubaan Hoti The. Aaj Is Qiyamat Numa Garmi Ki Shiddat Aur Pyaas Ki Tapish Se Khushkh Ho Kar Kaale Padh Gaye Hain. Aur Ye Noor Ki Tasweer Pyaas Ki Shiddat Se Ja Balb Hai. Mamta Ki Maari Dukhyari Maa Jo

Khud Bhi Bhook Pyaas Se Muz'Ma'Hil Thi Apne Is Noore Nazar Ki Be-Qarari Aur Girya-O-Zaari Ko Dekh Kar Aur Bhi Ziyada Be-Taab Hojati Thi Aur Baar Baar Uske Seene Main Sadmaat Se ShiSha-E- Dil Paash Paash Ho Jata Tha. Magar Sabar-O-Shukra Ke Siwa In Isteqamat Ke Mujassimon Ki Zubaan Per Koyi Dosra Lafz Nahi Aata Tha.....**ALLAH ALLAH**

WO Jalti Ret Ki Garmi
WO Dhoop Aur Pyaas Ki Shiddat
Kare Sabr-O-Tahammul
Meere Kousar Aise Hote Hain

HAZRATH IMAM KI ISTEQAMAT

Algaraz , Dosri Moharram Se 10vi Moharram Tak Isi Tarha Ahle_Bait Ka Ye Mazloom Qafila Karbala Me Muqeem Raha.Aur Rozana Ibne Ziyaad Ka Qasid Yahi Paigham Laata Raha Ke Aye Imam Agar Aap Apna Paak Hath Yazeed Ke Na-Paak Hath Per Rakh Kar Uski Baiat Farmale To Ye 22,000 Ka Lashkar Jo Aap Ke Khoon Ka Pyasa Khada Hai. Aapke Qadam Dho Dho Kar Piyega .Aur Yazeed Aap Ki Muqaddas Jutiyo Ko Apna Taaj Bana Kar Apne Khazano Ki Kunjiya Aap Ke Qadmo Me Daal Dega. Aap Ko Izzat Aur Doulat Milegi .Kisi Sube Ki Governari Aur Hukumat Bhi Milegi. Aur Aye Imam Agar Aap Ne Yazeed Ki Baiat Nahi Ki To Aap Aur Aap Ke Ahle-Bait Ke Muqaddas Khoon Se Karbala Ki Zameen Rangeen Bana Di Jayegi. Aap Ke Nanhe Nanhe Bachhe Qatal Kar Diye Jayenge Aur Aap Ki Goud Ke Paale Nou'Nhalo Ko Aap Ki Nazron Ke Samne Zabah Kar Diya Jayega Aur Phir In Shaheedo Ki Lashon Per Ghode Douda Kar Inki Haddiyo Ko Chakna Choor Kar Diya Jayega. Aur Inke Saro Ko Nezon Per Chadha Kar Kufa Aur Dimishq Ke Bazaro Me Phiraya Jayega. Aur Inki Lashen Karbala Ki Zameen Me Be-Gour-O-Kafan Padi Rahengi. Kufa Ke Gunde Aap Ke Kheeme Ko Loot Ker Jala Denge. Aur Ahle Bait Ki Sehzadiyo Aur Hazrath Fatimah Zahra Ki Un Effate Ma'Aab Betiyo Ko Jinhe Aaftab-O-Mehtab Ki Nigahe Bhi Aehteraam Ke Sabab Achchi Tarha Nahi Dekh Sakti Thi.Be-Parda Oonto Per Bitha Kar Karbala Se Kufa Aur Kufa Se Dimishq Tak Chalne Ki Majboor Kiya Jayega.

Algaraz, Hazrath Imam Ko Is Qadar Lalach Di Gayi Aur Hirs-O-Tam’a Ke Aise Aise Sunehre Aur Dilkash Mana'Zir Imam Ke Samne Pesh Kiye Gaye Ke Agar Himalaya Bhi Hota To Uske Paye Isteqamat Me Lagzish Aajati . Aur Is Qadar Daraya Gaya Aur Aisi Aisi Khouf Naak Dhamkiyo Se Ma'Roob Kiya Gaya Ke Agar Rustum Bhi Hota To Uske Housle Past Hojate Aur Wo Maare Dehshat Ke In Zalimo Ke Samne Sare-Niyaz Jhuka Deta. Magar Farzande Fatimatuz Zahra Jin Ke Khoon Ke Qatre Qatre Me Rasoole Khuda Ka Khoon Shamil Tha.Wo In Aafat-O-Masa'Ib Ke Hujoom Me Bhi Azm-O-Isteqalal Ka Pahad Ban Kar Khade Rahe Aur Nuqsaan Maal-O-Jaan Ke Bade Bade Tufaan Me Bhi Unke Paye Isteqamat Ko Lagshish-O-Jumbish Nahi Huwi. Aur

Aap Hamesha Yahi Jawab Dete Rahe Ke .Aye Kufiyo Aur Yazidiyo , Me Is Waqt Ek Aise Do-Rahe Per Khada Huwa Hoon Jahan Se Do-Raste Nikalte Hain.

Ek Rasta To Ye Hai Ke Me Yazeed Ki Baiat Karlo To Ye Sahi He Ke Mujhe Izzat-O-Doulat Aur Kisi Sube Ki Governari Zaroor Milegi Aur Yazeed Mera Mamnune Ahsan Ho Kar Mujh Per Jaan-O-Maal Se Qubaan Ho Jayega. Lekin Iska Anjaam Ye Hoga Ke Mera Paak Hath Yazeed Ke Napaak Hath Per Pahonchte Hi Deene Muhammadi Ka Parcham Sarango Ho Jayega. Aur Islam Ka Wo Darakht Jisko Mere Nana Jaan Ne Sahaba Ke Khoon Se Seench Seench Kar Hara Bhara Kiya Hai Ek Dam Uski Shakhe Aur Tehniya Be Deeno Ki Baad Sar Sar Se Taakh-O-Taaraaj Ho Jayengi. Aur Azmate Islam Fana Aur Shoukate Deen Mit Jayegi.

Aur Dosra Rasta Ye Hai Ke Me Yazeed Ki Baiat Na Karo To Ye Bilkul Sahi Hai Ke Me Aur Mere Ahle_Bait Intehayi Be-Dardi Ke Sath Qatal Kar Diye Jayenge . Aur Phir In Shahido Ki Muqaddas Lashon Ko Ghodo Ki Tapo(N) Se Rond Kar Inke Saro Ko Nezon Per Chadha Kar Kucha -O-Bazar Me Gasht Karaya Jayega. Aur Ahle_Baite Athaar Ko Be-Panah MAsaaib Aur Nuqsaane Jaan-O- Maal Se Do-Chaar Hona Padega.

Lekin Iska Natija Ye Hoga Ke, Perchame Islam Ki Azmat Ka Nishan Buland Se Buland Tar Hojayega. Aur Shohdaa-E- Karbala Ke Khoon Se Sairaab Ho Kar Islam Ka Hara Bhara Darakht Is Qadar Sar-Sabz Shaadaab Ho Jayega Ke Qiyamat Tak Ilhaad-O-Be-Deeni Ki Koyi Khizaan Is Mosame Bahaar Ko Nigah Otha Kar Dekhne Ki Bhi Jurrat Na Kar Sakegi.

Lihaza Aye Yazidiyo..!
Mera Aakhri Faisla Yahi Hai Ke Ham Khud 72 Zakhm Kha Kar Ghode Ki Zen Se Zameen Per Gir Padenge .Magar Ham Kisi Haal Me Bhi Islam Ke Parchame Azmat Ko Sarangu Nahi Hone Denge. Ham Khud Kat Jayenge Magar, Ham Qur'Aan Ka Ek Lafz Bhi Katne Nahi Denge. Ham Khud Mit Jayenge ,Magar Farmane Mustafa(ﷺ) Ka Ek Zeer-O-Zabar Bhi Mitne Nahi Denge Aur Aakhri Dam Tak Yahi Naara-O- Aelaan Rahega Ke..

JO JAAN MAANGO TO JAAN DENGE,
JO MAAL MANGO TO MAAL DENGE ,
MAGAR NA HOGA YE HAMSE HARGIZ
NABI KA JAH -O-JALAL DENGE

Chunancha Karbala Ka Zarra Zarra Gawa Hai Ke Fatimah Ke Laal Ne Duniya Ki Doulat-O-Hukumat Per Thokar Maar Kar Raah-e-Haq Me Aane Wali Tamam Musibato Ka Khush Dili Ki Sath Khair Maqdam Kiya. Aur Apna Gala KataNa Aur

Ghar Lutana Gawara Kar Liya. Magar Yazeed Paleed Ki Baiat Karke Islam Ke Damane Taqaddus Ko Dagh_Daar Karna Manzoor Nahi Farmaya...

SUBHAN-ALLAH

GHAR LUTANA SAR KATANA KOYI TUJH SE SEEKHLE
JAAN E AALAM HO FIDA AYE KHAANDAANE AHLE-BAIT

Isme Koyi Shubah Nahi Ke Hazrath Imam Ne Is Jang Ko Taalne Ki Intehayi Jad-O-Jihad Farmayi, Lekin, Jafakaar-O-Sitamgaar Qoum Ne Masa'Lihat Ki Koyi Baat Hi Manzoor Nahi Ki. Aur Hazrath Imam Ko Yaqeen Ho Gaya Ke Ab Is Jang Ko Dafa Karne Ka Koyi Tareeqa Baqi Hi Nahi Reh Gaya .Kyunke Ye Log Na Shehre Kufa Me Dakhil Hone Dete Hain.
Na Yazeed Ke Pass Le Jane Per RazaMand Hote Hai,
Na Watan Jaane Dete Hain,
Na Mulk Chodne Per Inko Tasalli Hoti Hai
Is Waqt Majburan Hazrath Imam Ne Apne Kheeme Ke Gird Khandaq Khoodne Ka Hukm Diya.

Chunancha , Khandaq Khodi Gayi Aur Sirf Ek Rasta Rakha Gaya Jahan Se Nikal Kar Dushmano Se Muqabla Kiya Jaye Aur Khandaq Me Aag Jaladi Gayi Taake Ahle-Kheema Dushmano Ki Yalghaar Se Mehfooz Rahen.

10vi Moharram Ka QayamatNuma Din

10vi Muharram 61 San Hijri Jumma Ka Pur Aashub Din Aagaya. Aur Duniya Se Safar Karne Wale Ghareebul-Watan Musafiro Ne Apni Zindagi Ki Aakhri Namaze Fajar Ada Karli. Idhar Suraj Tulu Huwa Odhar Ibne Sa'aAd Ne Apne 22,000 Lashkar Ko In Gharibaane Be-Watan Ka Khoon Bahane Ke Liye Maidan Me Laakar Jang Ka Naqara Baja Diya Aur Khud Pehla Teer Chala Kar Jang Ki Ibtida Kar Di Aur Ye Aelaan Kar Diya Ke..

Aye Ahle Sham -O-Iraaq! Gawah Rehna Ke Sabse Pehla Teer MyNe Hi Jigar Gosha-E- Rasool-O- Farzande Batool Per Chalaya Hai.

Hazrath Imam Ye Manzar Dekh Kar Ghode Per Sawar Ho Kar Itmame Hujjat Ke Liye Maidane Kaarezaar Me Tashreef Laaye Aur Khoone Naahaq Ka Azab Suna Kar Aur Apne Hasab-O- Nasab Aur Fazail Ka Bayan Karke Sitamgaron Ko Zulm Se Baaz Rakhne Ki Koshish Farmayi . Lekin Hazrath Imam Ka Khutba Abhi Tamam Bhi Nahi Huwa Tha Ke Sitam Shuaaro(N) Ne Shoor-O-Gul Machana Shuru Kar Diya. Aur Kehne Lage Ke Aye Imam Ham Aap Ke Fazail Se Achchi Tarha Waqif Hain. Lekin Is Waqt Ye Maslah Zere Bahas Nahi Hai. Is Waqt Jang Ke Liye Aap Kisi Ko Maidan Me Bhejiye.

KARBALA ME HUSAINI KARAMAT

Zalimon Ka Ye Gustakhana Jawab Sun Kar Hazrath Imam Apne Kheemah Ki Taraf Rawana Hogaye. Itne Me Yazeedi LashKar Ka Ek Be-Baak Maalik Bin Urwah Ghoda Kuda Kar Samne Aagaya . Aur Usne Jab Kheeme Ke Gird Aag Dekhi To Intehayi Be-Adbi Ke Sath Ye Kaha Ke.
Aye Husain ! Tum Ne Waha Ki Aag Se Pehle Yahi Aag Lagali?

Hazrath Imam Ne Farmaya Ke Aye Dushmane Khuda Tu Jhoota Hai. Kya Tera Ye Gumaan Hai Ke Me Jahannam Me Jaoonga?

Imam Ke Janisaro Me Se Hazrath Muslim Bin Ausaja Ne Intahayi Taish Me Aakar Is Bad-Zuban Ke Muh Per Teer Marne Ki Ijazat Talab Ki. Magar Hazrath Imam Ne

Farmaya Ke Nahi..Nahi.. Hamari Taraf Se Hargiz Koyi Jang Ki Ibteda Na Kare. Take Hamare Khoone NaaHaq Ka Pura Pura Wabaal Inhi Zalimo Ki Gardan Per Rahe. Lekin Hazrath Imam Ne Majroh Dil Se Ye Dua Mangi Ke Khudawanda Tu Is Bad-Naseeb Ko Naare_Dozakh Se Pehle Hi Aag Ke Azaab Me Mubtila Kar. Chunancha Fouran Hi Malik Bin Urwah Ka Ghoda Phisla Aur Ye Is Tarha Gira Ke Ghode Ki Rakaab Me Iska Paon Ulaj Gaya .Aur Ghoda Isko Ghaseet Te Huwe Khandaq Ki Taraf Le Kar Bhaga .Aur Ye Khandhaq Ki Aag Me Gir Kar Khak Ka Dher Ho Gaya.

Isi Tarha Ek Aur Darida Dahan Ne Ye Keh Diya Ke
"Aye Husain Tum Ko Rasool-E-Khuda Se Kya Nisbat"?
Is Lafz Se Hazrath Imam Ka Jigar Shaq Ho Gaya Aur Aap Ne Janabe Baari Me Arz Kiya Ke Iaahi Tu Fouran Is Be-Baak Ko Apne Qahar Me Giraftaar Kar.
Chunancha Ek Dam Is Khabees Ko Baitul Khula Ki Hajat Ho Gayi. Aur Ye Nanga Ho Kar Ek Jhadi Me Qazaaye Hajat Ke Liye Betha. Achanak Ek Siyah Zehrile Bichho Ne Isko Dang Mara Aur Ye Dard Se Bil-Bilata Huwa Najast Me Lat Pat Ho Kar Bhaga.Aur Lashkar Ke Samne Tadap Tadap Kar Zillat-O- Ruswayi Ki Mout Mar Gaya.

Isi Tarha Ek Bad Lagam Muzni Ne Nihayat Gushtakhi Ke Sath Ye Kaha Ke..
"Aye Husain Dekhlo Daryaye Faraat Mouje Maar Raha Hai. Magar Tum Ko Usme Se Ek Khatra Bhi Nahi Milega. Aur Tum Pyase Mar Jaoge".

Hazrath Imam Ne Uske Liye Ye Dua Farmayi Ke Aye Allah Isko Pyasa Maar.

Chunancha Ek Dam Muzni Ka Ghoda Bhag Nikla Aur Ye Usko Pakadne Ke Liye Douda To Usper Pyaas Ka Intehayi Ghalba Huwa. Magar Jab Paani Pita Tha To Ek Qatra Bhi Halaq Se Neeche Nahi Utarta Tha. Yahan Tak Ke Pyaas Ki Shiddat Se Tadap Tadap Kar Mar Gaya.

Chahiye To Ye Tha Ke Imam Aali Maqam Ki In Imaan Afroz Karamaton Ko Dekh Kar Zalimo Ke Sine Me Dil Laraz Jata .Aur Wo Isse Ibrat Pakad Kar Imam Ke Khoone Naa-Haq Se Baaz Aajate. Magar Ye Shararat Ke Mujassame Jin Ke Saro Per Hirse Duniya 'Afriyat Ban Kar Musallat Ho Chuki Thi. In Ibrat Aaamoz Karaamaat Se Koyi Sabaq Na Le Sake. Balke Aur Zyada Gustakhi -O- Be-Baaki Ke Shaitane Mujassam Ban Kar Rajz Gaate Huwe Hathyaar Chamka Chamka Kar Hazrath Imam Se Ladne Ke Liye Maidane Jang Me Nikal Aaye.

Lekin Hazrath Imam Aur Inke Jaanisaar Sathi Bhi Inki Kasrat Aur Shaitani Taqat Se Na Dare Na Jhijhke. Balke Sab Ke Sab Khouf-O-Hiraas Se Be-Niyaaz Ho Kar Jazbaye Shahadat Se Sar Shaar Aur Khuda Ki Rah Me Apna Sar Katane Ke Liye Be-Qaraar The.

Chunancha Khandaane Ahle_Bait Ke Jawano Aur Haidare Karraar Ke Shero(N) Ne Intehayi Dileri Ke Sath Aage Badh Kar Istarah Daade Shuja'At Dene Ka Azm Kar Liya Ke..

Ishrate Qatal Gah Ahle Tamanna Mat Puch
Eide Nazara He Shamsheer Ka Uryaa(N) Hona

Magar Qurb-O-Jawar Ke Wo Jaani'Saar Jo Is Hadise Ki Khabar Paa Kar Hazire Darbaar Hogaye The. Wo Hazrath Imam Ke Qadmo Per Gir Kar Machal Gaye. Aur Arz Kiya Ke Aye Ibne Rasool Allah..Ye Ger-Mumkin Hai Ke Jab Tak Ham'Mese Ek Jaani'Saar Bhi Baqi Hai..Ahle_Baite Nabuwwat Ka Khoon Zameen Per Gir Pade Isliye Pehle Ham Apna Sar Aap Ke Qadmo Per Qurbaan Karenge.

Chunancha Yek Ke Baad Digare In Wafa Shuaaro Ne Maidan Jang Me Nikal Kar Aysi Shujaat-O-Jaan-Baazi Ka Muzahira Kiya Ke Dushmano Ke Dilo Per Apni Bahadduri Ka Sikka Bitha Diya. Yahan Tak Ke Ladte Ladte Ye Tamam Jaani'Saar Rahe Khuda Me Apni Jaane Qurbaan Karke Shahadat Se Sarfaraz Ho Gaye.

In Wafadaar Jaanisaron Ke Naam Aur Inki Jaan Baziyou Sar-Faroshiyo Ke Tazkire Tarreekh Ki Kitabo Me Is Tarha Naqshe Wafa Ban Kar Chamak Rahe Hain Ke Qiyamat Tak Gardishe Lail -O-Nihar Inko Mahu Nahi Kar Sakti. Agar In Jan'Bazo Ka Zikr Shuru Kare To Tahreer Bahot Taweel Hojayegi. Lekin, Behre Haal Phir Bhi Inme Se Chand Ba-Wafao(N) Ka Zikr Karenge.

ABDULLAH KALBI

Lashkare Aada Me Sabse Pehle Jo Do Shaqi-Ul -Qalb Hazrath Imam Se Ladhne Ke Liye Nikle Wo Dono Ubaidulla Bin Ziyad Ke Ghulam The Ek Ka Naam Yasar Aur Dusre Ka Naam Saalam Tha. Ye Dono Bad-Naseeb Apni Safon Se Nikal Kar Mubariz Talab Karne Lage. In Dono Ki Surat Dekh Kar Hazrath Abdullah Kalbi Joshe-Jihad Me Aape Se Baher Ho Gaye. Aur Hazrath Imam Se Ijazat Le Kar In Dono Ke Muqable Ke Liye Nikal Pade. Yasar Ne Badh Kar Aap Per Talwaar Ka Waar Kiya. Magar Aap Ne Ekdam Kamale Hunar-Mandi Se Aisa Panitra Badla Ke Dushman Ka Waar Kahli Gaya Aur Phir Palat Kar Shamsheere Aab-Daar Ka Aisa Bhar-Poor Hath Mara Ke Khabees Khoon Me Lat Pat Ho Kar Zameen Per Dher Ho Gaya.

Saalam Apne Sathi Ko Is Tarha Qatal Hota Dekh Kar Gusse Me Surkh Hogaya . Aur Jihlla Kar Aap Per Talwar Se Hamla Kiya. Aapne Uske Is Waar Ko Baye Hath Per Roka. To Aap Ki Ungliyan Odh Gaye. Magar Aap Ne Bhi Jhapat Kar Usko Aisi Shamsheer Mari Ke Wo Do Tukde Ho Gaya.

Abdullah Kalbi Apni Biwi Ke Sath Jaani'Sari Ke Liye Aaye The. Unki Biwi Ne Jab Ye Dekha Ke Mere Sohar Ki Ungliyou Se Khoon Ke Fawware Jari Hai. To Wo Bhi Josh-E-Jihad Me Be-Khud Ho Gayen.. Aur Kheeme Ki Ek Choob Hath Me Le Kar Maidan Me Nikal Paden. Aur Apne Sohar Ko Josh Dilate Huwe Kehne Lage Ke Shasbsash Mere Pyare Shohar-Shaabaash Me Tere Qurbaan Mere SarTaaj Tum Jaldi Jaldi In Yazidi Taghuton Ko Mout Ke Ghat Utar Kar Aale Nabi Pe Qurbaan Ho Jao. Me Bhi Tumhare Sath Shahadat Ki Tamanna Me Maidane Jang Ke Andar Nikal Padi Hoon. Ye Kahkar.. Dushmano Ki Taraf Doudh Pade. Lekin Imam Ne Farmaya Aye Bibi : Tum Aage Na Badho Tum Aurat Ho. Me Hargiz Hargiz Tumhe Maidane Jang Me Jane Ki Ijazat Nahi De Sakta.

Aap Ka Famane Sun Kar Ye Bibi Saheba Majburan Wapas Aagaye.. Magar Hazrath Abdullah Kalbi Aakhri Dam Tak Intehayi Jaan-Baazi Aur Sar Faroshi Ke Sath Ladte Rahe. Aur Bahot Se Yazeediyou Ko Mout Ke Aagosh Me Sula Kar Aur Khud Bhi Uruse Shahadat Se Ham Aagosh Hogaye…

إِنَّا لِلّٰهِ وَإِنَّـا إِلَيْهِ رَاجِعونَ

MUSLIM BIN AOUSAJA

Isi Tarha Muslim Bin Ausaja Jo Hazrath Shere-Khuda Ali Murtaza (RadiyAllahu Ta'Aala Anhu) Ke Khaas Shagird Aur Ahle_Bait Ke Intehayi Wafadaar-O-Jaanisaar The. Aur Joshe Jihaad Aur Jazbaye Shahadat Se Sar Shaar The. Hazrath Imam Ke Qadmon Ka Bosa Lekar Maidane Kaarzaar Me Nikle To Ek Intehayi Maghroor Pehalwaan Aap Se Jang Ke Liye Talwar Chamkata Huwa Aage Badha Aur Aap Per Talwar Se Qatilana Waar Kiya Lekin Aap Ne Uske Waar Ko Rad Karke Iske Seene Me Is Tarha Neza Mara Ke Pusht Se Paar Hogaya. Aur Isko Neza Ki Nook Per Utha Kar Is Zoor Se Zameen Per Patka Ke Iske Sar Ka Bheja Pash Pash Ho Kar Bikhar Gaya.

Phir Aage Piche Kayi Jang Aazma Sheh-Sawar Feel Mast Ki Tarha Aap Se Takraye. Magar Jab Aap Ki Burraaq Talwar Ka Hath Bada To Aap Ne Sab Ko Kheere Aur Kakdi Ki Tarha Kaat Kar Rakh Diya. Aur Aap Ki Haibat-O-Shuja'At Se Dushmanon Ki Fouj Zeer -O- Zabar Hone Lagi. Aur Pure Lashkar Me Tahalka Mach Gaya. Aakhir Ibne Sa'Ad Ne Apni Fouj Ko Lalkara... Ke Aye Buz-Dilo Tumhe Sharam Nahi Aati.. Ke Ek Aadmi Ko Tum Log Qatal Nahi Kar Sakte ???

Majburan Usne Fouj Ka Ek Daste Ko Hukm Diya Ke ...Tum Log Charoun Taraf Se Yalghar Karke Isko Muhasire Me LeLo. Aur Phir Sab Ke Sab Ek Baargi Hamla Karke Iska Sar Kaat Lo.

Chunanchea Rubah Sift Kufiyo Ne Is Shere Haq Ko Narge Me Le Liya .Aur Teer -O-Talwar Aur Nezon Ki Maar Se Is Shah Sawar Ko Ghode Se Gira Diya... Aur Aap Ko Ghode Se Girta Huwa Dekh Kar Hazrath Imam Aur Habeeb Bin Mazahir Fouran Doudh Pade. Aur Sarhane Khade Ho Kar Pukara..Ke Muslim Bin Ausaja Shahadat Mubarak...
Aye Mujahide Jaanbaaz..Ghabrao Nahi...Tumhare Bahot Se Sathi Jannat Me Pahunch Chuke Hai.. Aur Ham Bhi Bahot Jald Tumhare Piche Aa Rahe Hain.

Muslim Bin Ausaja Me Zara Zara Si Jaan Baqi Thi Imam Ki Aawaaz Sun Kar Aap Ne Aankhe Khool Di ..Aur Jab Dekha Ke Ibne Rasool Allah..Sarhane Khade Hain... To Labon Per Muskurahat Ke Asaar Namudaar Huwe Aur Ek Dam Ruh Parwaz Kar Gayi.

Nishane Mard Momin Ba-Too Goyam?
ChooMarg Aayad Tabassum Bar Labe Ost

SubhanAllah SubhanAllah...Is Joshe Jihaad Per Qurbaan Jayiye.. Aur Is Zouqe Shadat Ki Lazzat Ka Kya Kehna?

WAHAB BIN ABDULLAH

Isi Tarha Hazrath Wahab Bin Abdullah Kalbi Ki Mujahidana Sarfaroshi Ki Dastaan Bhi Qayamat Tak Faramosh Nahi Ki Ja Sakti. Ye Qabila Bani Kalb Ke Bahot Hi Haseen Aur Khubsurat Noujawan The. Aur Inki Shadi Ko Abhi Sirf 17 Roz Hi Huwe The. Inki Maa Ne Kaha Beta Aaj Mere Rasool Ka Pyara Nawasa Aur Hazrath Khatune Jannat Bibi Fatimah Ka Noore Nazar Be-Yaar-O- Madadgaar Dushmano Ke Narghe Me Giraftaar Ranj-O-Gham Ka Shikaar Hain..

Aye Beta! Isliye Meri Tamanna Hai Ke Tera Khoon Jo Mere Doodh Se Bana Hai Aaj Iska Ek Ek Khatra Rahe Haq Me Baha Kar ,Tu Apni Jaan Ahle-Bait Per Qurbaan Karke Meri Maghfirat Ka Samaan Kar De.

Chunancha Wahab Bin Abdullah Apni Walida Aur Apni Nayi Naweli Dulhan Ko Sath Le Kar Karbala Me Aaye. Aur Hazrath Imam Se Ijazat Le Kar Ghode Per Sawar Huwe Aur Koondti Huwi Bijli Ki Tarha Maidane Jang Me Pahonch Gaye. Aur Mujahidana Lehje Me Jhoom Jhoom Kar Rajz Ka Ye Sher Padhne Lage..

حسین امیر و نعمہ الامیر
لہ لمعتہ کالسراج المنیر

Yani Aye Yazeediyo Sunlo!!..... Mera Aelaan Hai Ke Yazeed "Ameerul Momineen" Nahi Hai.
Balke "Ameerul Momineen" Husain Hain. Aur Wo Behtareen "Ameerul Momineen" Hain.
Inki Chamak Damak Roshan Chiragh Ki Tarha Munawwar Hai.
Yazeedi Fouj Ke Bade Bade Sorma Aur Jango Bahaddur Aap Ke Muqabla Ke Liye Aaye. Magar Jo Bhi Samne Aaya. Aapne Talwar Se Iska Sar Udha Diya. Aur Bahot Se Zalimon Ko Mout Ke Ghat Utar Kar Apni Maa Aur Biwi Ke Paas Aaye .Ye Dono Janaab Wahab Bin Abdullah Ka Mujahidana Jaan'Baaziyo Ka Nazara Dekh Dekh Kar Khush Ho Rahi Thi. Aap Ne Arz Kiya Ke Aye Meri Muqaddas Maa ! Ab To Aap Mujh Se Khush Ho Gaye??

Maa Ne Dil Khol Kar Duaaye Diye.. Kaha Ke Beta! Me Tujh Se Khush To Ho Gayi.
Lekin Mere Laal Meri Khushi Ki Meraj To Jab Hogi Ke Maidane Jihaad Me Dushmano Ki Zarab Se Tera Jism Chalni Hojaye. Aur Tu Surkh Posh Dulha Ban Kar Uruse Shahadat Ki Aagosh Me Jannati Mehmaan Aur Mere Liye Rasoole Arbi Ki Shafa'at Ka Samaan Ban Jaye.

Phir Wahab Bin Abdullah Ne Apni Roti Huwi Nayi Naweli Dulhan Ke Sar Per Hath Rakh Kar Tasalli Di. Itne Me Dushman Ki Safon Me Se Mohkam Bin Tufail Ek Naami Girami Pehlwaan Mast Haathi Ki Tarha Jhoomta Huwa Nikla. Wahab Bin Abdullah Ko Jang Ki Dawat Dene Laga.

Hazrath Wahab Uski Aawaz Sun Kar Fouran Ghode Per Sawar Ho Gaye. Aur Apni Muqaddas Maa Aur Pyari Dulhan Ko Aakhri Salam Karke Shere-Nar Ki Tarha Maidane Jang Ki Taraf Badhe. Aur Mohkam Bin Tufail Ke Muqable Ke Liye Tayyar Ho Gaye.

Mohkam Bin Tufail Apne Intehayi Ghuroor Ke Nashe Me Sar Shaar Tha. Itrata Huwa Aage Badha Aur Intehayi La Parwahi Ke Sath Janab Wahab Per Talwaar Ka War Kiya. Magar Janab Wahab Ne Intehayi Phurti Aur Chaabuk Dasti Ke Sath Usko Neza Maar Kar Neze Ki Ani Per Utha Liya. Aur Is Zoor Se Zameen Per Patka Ke Uski Haddiya Chakna Choor Ho Gaye.

Ye Dekh Kar Ishqiya-E- Lashkar Per Aisi Haibat Aur Sara-Seemgi Cha Gayi Ke Yazeedi Lashkar Ka Dil Hil Gaya.

Chunancha Hazrath Wahab Neza Hila Hila Kar Yazeedi Sormao(N) Ko Lalkarte Aur Jang Ki Dawat Dete The.

Magar In Buz_Dilon Me Se Kisi Ki Taab Aur Himmat Nahi Padhti Thi. Aap Ke Muqabla Ke Liye Maidaan Me Nikalta. Idhar Jaanab Wahab Shouqe Shahadat Me Is

Qadar Wa-Rafta Ho Rahe The Ke Dam Bhar Ke Liye Qarar Nahi Tha. Jab Aap Ne Dekha Ke Koyi Bhi Mere Muqabla Ke Liye Maidaan Me Nahi Nikalta To Aap Khud Hi Dushmano Ko Lalkarte Huwe Bhuke Shair Ki Tarha Dushmano Per Hamla Awar Hogaye. Aur Is Zoor Ka Mujahidana Hamla Kiya Ke Dushmano Ki Saffon Ko Darham Barham Karte Huwe Qalbe Lashkar Tak Pahonch Gaye. Aur Apne Neze Ki Maar Se Bade Bade Bahadduro Ko Ched Kar Chslni Bana Dala. Yahan Tak Ke Aap Ka Neza Toot Gaya.
Phir App Ne Biphar Kar Miyaan Se Talwar Nikali Aur Apni Shamsheer Aab-Daar Ki Maar Se Bahot Se Zalimo Ko Kheere Aur Kakdi Ki Tarha Kaat Kar Rakh Diya. Aap Joshe Jihaad Me Intehayi Jaan-Bazi Ke Sath Talwaar Chala Rahe The. Ke Achanak Kisi Khabees Ne Nishana Bandh Kar Aap Ke Ghode Ki Peshani Per Aisa Teer Mara Ke Ghoda Nidhal Ho Kar Zameen Per Gir Pada. Aur Aap Piyada Pa Ho Gaye. Itne Me Ibne Sa'Ad Ne Apne Lashkar Ko Hukm Diya Ke Iska Muhasira Karlo.

Chunancha Har Taraf Se Ashqiyane Dhawa Karke Is Bahaddur Mujahid Ko Gher Liya Aur Charo Taraf Se Is Qadar Teer Barsaye Aur Is Tarha Neeza -O-Talwaar Se Lagataar Hamla Karne Lage. Aap Laachar Ho Kar Zameen Per JalwaGar Huwe. Aur Ek Shaqi Ne Aage Badh Kar Aap Ka Sar Kaat Liya

Aur Hazrath Imam Ke Samne Phenk Diya. Wahab Ki Maa Ne Doudh Kar Apne Bete Ke Sar Ko Apni Goud Me Utha Liya. Aur Intehayi Pyaar -O- Mohabbat Ke Sath Pashani Ko Choom Kar Apne Kaleje Se Laga Liya. Shaire Dil Maa Baar Baar Apne Mujahid Aur Shaheed Bete Ke Sar Ko Boosa Deti Thi Aur Kehti Thi Ke ..

Aye Mere Supoot Bete.. Aye Mere Bahaddur Bete.. Khuda Gawah Hai Ke Aaj Tune Mere Doodh Ka Haq Ada Kar Diya. Aye Beta Tujhe Mubarak Ho. Khuda Aleem Hai Ke Aaj Teri Maa Tujh Se Khush Ho Gayi.

Phir Maa Ne Apne Bete Ka Sar Dulhan Ki Goud Me Rakh Diya! Aur Kaha Ke Beti Tujhe Mubarak Ho Ke Maidane Mehshar Me Khuda Ka Munadi Tujhe Ek Shaheed Ki Bewa Keh Kar Pukarega. To Us Waqt Tera Sar Fakhra' Se Ooncha Ho Jayega Ke Tu Is Mujahide Jaan'Baaz Ki Refeeqe Zindagi Hai. Jo Tere Bistare Urusi Se Oth Kar Aaya Aur Khuda Ki Rah Me Apna Khoon Ka Aakhri Qatra Baha Kar Aur Apne Khoon Me Naha Kar Surkh Posh Dulha Ban Kar Shahadat Ki Dulhan Se Ham-Aaghosh Ho Gaya.

Dulhan Ne Walihana Josh -O- Mohabbat Ke Sath Apne Sartaaj Ke Sar Ko Apne Seene Se Chimta Liya. Magar Uske Gore Gore Gaal Aur Kale Kale Haseen Baal Ko Khaak-O- Khoon Me Lat-Pat Dekh Kar Uska Kaleja Phat Gaya. Shiddate Gham Se Uska Haal Is Qadar Nidhal Ho Gaya Ke Garam Garam Aansu Ki Dhaar Uske Rukhsaar Per Behne Lagi Aur Ba-Wajood Zabt Ke Ek Cheekh Nikal Gayi Aur Zabane Haal Se Usne Sohar Ke Kate Huwe Sar Se Ye Kaha Ke...

رفتی و مرا خبر نہ کردی
بر بیکسئ ما نظر نہ کردی

Phir Ek SarD-Aa'H Ke Sath Iska Taire Ruh Parwaaz Karke Apne Dulha Ke Sath Ham-Aaghosh Ho Gaya.
إِنَّا لِلّٰهِ وَإِنَّـا إِلَيْهِ رَاجِعونَ.

HAZRATH HUR KI JAAN-BAAZI

Karbala Ke In Jaanisarane Ahle_Bait Me Jinhone Duniya Ki Doulat-O-Izzat Ko Thokar Maar Kar Apni Azeez Jaano Ko Hazrath Imam Ke Qadmon Per Qurbaan Karke Dono Jahan Me Sarkhuruyi Hasil Ki. Unme Hur Bin Yazeed Riyahi Ka Naam Nami Bhi Qiyamat Tak Faramosh Nahi Kiya Ja Sakta.

Hur Yazeedi Lashkar Me Ek Daste Ke Sipah Salaar Ki Haisiyat Se Khade The. Magar Jis Waqt Ibne Sa'Ad Ne Apne Lashkaron Ko Hazrath Imam Ki Taraf Yalghar Ka Hukm Diya To Ek Dam Hur Ke Chehre Par Intehayi Pareshani Aur Be-Qarari Ke Aasaar Namudar Hogaye. Chehra Zard Ho Gaya. Aur Khouf-O- Hiraas Se Qadam Dag Magane Lage.
Hazrath Hur Ke Bhai Janaab Mus'Ab Bin Yazeed Ne Jab Bhai Ka Ye Haal Dekha To Hairaan Ho Kar Kaha Ke Bhai Jaan …

Aap To Maidane Kaar-Zaar Ke Bahot Purane Tajrube Kaar Shah Sawar Hain. Maidane Jang Aap Ke Liye Koyi Nayi Cheez Nahi. Aap Ne To Isse Pehle Bade Bade Khooni Manazir Dekhen Hain.. Magar Aaj Aap Ka Kya Haal Hai? Ke Aap Per Is Qadar Wa'Hshat-O-Dehshat Sawar Hai Ke Aap Intehayi Pareshan-O- Be-Qarar Nazar Aa Rahe Hain..

Hur Ne Kaha Mere Pyare Bhai...Me Wo Bahaddur Nahi Ke Maidane Jang Dekh Kar Ghabrajao ,Me To Zarb-O- Harb Ko Baccho Ka Khel SamajhTa Hoon.

Lekin Aaj Ki Jang Khuda Gawah Hai Ke Ye Allah-O-Rasool Se Jang Aur Apni Aaqibat Se Ladayi Hai. Is Liye Is Jang Ke Tasawwur Hi Se Mere Seene Me Dil Larz Raha Hai. Aur Mere Jism Ka Rongta Rongta Larza Bar'Andaam Ho Raha Hai.. Bhai Mus'Ab -Me Ye Dekh Raha Hon Ke Ek Taraf Jannat Ke Khushrang Phool Khile Huwe Hain.. Aur Ek Taraf Aatishe Jahannam Shola-Zan Hai. Aur Me Is Waqt Jannat-O-Jahannam Ke Darmiyaan Me Khada Hoon.

Hazrath Hur Ne Bhai Ko Ye Jawab Dekar Ibne Sa'Ad Ko Pukara... Aur Kaha Ke Kya Waqa'Ee Tu Ibne RasoolAllah Ko Qatal Kar Dalega??

Ibne Sa'Ad Ne Kaha… Haan Beshak - Sirf Imam Hussain Hi Ko Nahi Balke Me To Gulshane Nabuwwat Ke Ek Ek Phool Ko Masal Dalonga. Aur Ahle-Bait Ke Ek Ek Bachche Ko Zabah Karke Dam Lunga.

Hazrath Hur Ne Kaha Ke Kya Tujhe Hazrath Imam Ki Pesh Ki Huwi Musa'Lihat Ke Sharte Manzoor Nahi???

Ibne Sa'Ad Ne Jhillakar Kaha Ke Bilkul Nahi.
Ab To Me Hazrath Imam Se Jang Ke Siwa Khuch Kehna Hi Nahi Hai. Ibne Sa'Ad Ka Ye Shararat Aamez Jawaab Sun Kar Hazrath Hur Ke Dil Me Ekdam Haqqaniyat Ke Sekhdo(N) Chiragh Roshan Ho Gaye... Aur Aap Ne Tadap Kar Farmaya.. Ke Aye Mardod - Tu Kal Qiyamat Ke Din Khuda Ke Samne Kya Jawab Dega???
Aur Rasoole Khuda Ko Kya Muh Dikhayega??

Khuda Ki Qasam! Agar Mere Jism Ke Tukde Tukde Kar Diye Jayen... Jab Bhi Me Ibne RasoolAllah Aur Noor-E-Chasme Haidare Karrar Per Talwar Nahi Utha Sakta.

Hur Ne Ye Kaha Aur Ek Dam Ghoda Kuda Kar Hazrath Imam Ki Khidmat Me Hazir Ho Gaya. Aur Qadam Boos Ho Kar Arz Karne Laga Ke ..Aye Jigar Gosha-E-Rasool-O- Farzande Batool! Me Wahi Rusiyah Hon Jisne Aap Ka Rasta Roka Tha. Magar Khuda Ki Qasam Mujhe Ye Waham Bhi Nahi Tha Ke Yahan Tak Noubat Pahonchegi. Aur Ye Badbakht Ashqiya Aap Ka Sar Kaatne Ke Liye Tayyar Ho Jayenge..

Lekin Behre Haal Me Ab Tayib Ho Kar Bargahe Aali Me Hazir Ho Gaya Hoon.. Lillah...Huzoor Wala Mere Jurmo Ko Apne Damane Afu-O-Karam Me Chupa Kar Ab Mujhe Ahle_Bait Per Jaan Qurbaan Karne Ki Ijazat Marhamat Farmayen..

Hazrath Imam Ne Hur Ko Apne Qadmon Se Otha Kar Seene Se Laga Liya.. Aur Ye Basharat Di Ke Me Ne Teri Khata Maaf Kar Di.. Aur Meri Dua Hai Ke Khudawande Sattar-O-Ghaffar Bhi Teri Touba Ko Qubool Farmaye..

Hur Hazrath Imam Ki Zaaban Se Ye Muzhda Jaan-Fiza Sun Kar Bagh Bagh Hogaye. Aur Jang Ki Ijazat Pa Kar Maidane Jang Ki Taraf Rawana Huwe.. Aur Ghoda Chamka Kar Bijli Ki Tarha Dushmanane Ahle-Bait Ki Safon Per Qahre Elaahi Ban Kar Jhapta. Hur Ke Bhai Mus'Ab Ne Ye Dekha Ke Mera Bhai Nyamate-Darain Se Sarfaraz Aur Doulat-E-Konain Se Mala Maal Hogaya. To Iske Dil Me Bhi Haqqaniyat Ka Wal Wala Aur Haq Shanasi Wa Haq Parasti Ka Jazba-O- Joosh Paida Ho Gaya... Aur Wo Bhi Ghoda Doudha Kar Bhai Ki Taraf Badha.

Yazeediyo Ne Ye Samjha Ke Bhai Se Ladhne Ke Liye Jaa Raha Hai.. Lekin Unki Hairat Ki Koi Intehayi Na Rahi Jab Unhone Ye Dekha Ke Mus'Ab Janaab Hur Se Ye Kehne Laga Ke Mere Bhai ! Khuda Tera Bhala Kare Ke To Mere Liye Khizre Raah

Ban Gaya Aur Tune Bahot Badi Hilakat Se Mujhe Najaat Dilayi..

Mere Bhai! Me Abhi Tere Sath Ahle-Bait Ki Azmat Per Apni Jaan Qurbaan Karke Dono Jahan Ki Saltanat Izzat Ka Sultaan Banne Ki Tammanna Rakhta Hon.. Hur Ne Khush Ho Kar Apne Bhai Mus'Ab Ko Gale Se Laga Liya Aur Dono Bhai Yazeedi Lashkar Ke Samne Seena Tan Ke Joshe Jihaad Me Bhare Huwe Khade Ho Gaye..Aur Pehle Hur Ne Maidan Me Nikal Kar Rijz Ka Ye Sher Padha...

Me Hur Hon Aur Me Mehmaan Nawaaz Hon
Me Talwar Se Tumhari Gardane Odha Dunga

Ibne Sa'Ad Apne Lashkar Ke Ek Sipah Salaar Yani Hur Ki Sherana Garajdaar Aawaz Sun Kar Ghabra Gaya.. Aur Usne Bahot Kuch Soch Bichar Kar Ek Bahot Hi Naami Pehalwan Yani Shaitan Sift Sifwan Ko Bheja .Ke Hur Ko Samjha Bujha Kar Mere Paas Le Aa.. Aur Agar Wo Na Mane To Uska Sar Kaat Le.

Chunancha Safwan Chala Aur Hur Ke Paas Aa Kar Kehne Laga.. Ke Aye Hur -! Ham Teri Aqal -O- DaaNaayi Per Waz Karte The. Magar Aaj Ham Teri Naadaani Per Matam Karte Hain.. Ke Tune Is Lashkare-Jarrar Se Nikal Kar Aur Yazeed Ke Gira Qadar , In'Aam-O-Ikram Ko Thukra Kar Un Chand Be-Kas Musafiron Ka Sath Diya Hai. Jinke Toshe Dano Me Roti Ka Ek Tukda Aur Jin Ki Mashkon Me Paani Ka Ek Qatra Bhi Nahi Hai...
Afsoos !!
Teri Aqal Kahan Maari Gayi??? Hur Ne Tadap Kar Jawab Diya Ke

Mardod !! Me Naadaani Nahi Kar Raha Hoon.. Balke Tum Log Apni Himaqat-O-Naadaani Ka Matam Karo.. Ke Tum Logo Ne Tahir Ko Chod Kar Najis Ko Qubool Kiya.. Aur Duniya -E- Faani Ke Chand Dirham-O-Dinar Ke Badle Aalame Baaqi Ki Anmol Aur Laa'Zawaal Nemato Ko Bech Dala..!

Aye Zalimon !!! Tum Me Se Koun Nahi Jaanta Ke Rahmate Aalam ﷺ Ne Hazrath Imam Hussain Ko Apna Phool Farmaya Hai.. Magar Tum Log Gulshane Risalat Ke Is Phool Ko Masal Kar Paamaal Karne Ke Liye Tayyar Ho Gaye Ho..!

Lekin Yaad Rakho Ke Jab Tak Mere Jism Me Khoon Ka Ek Qatra Bhi Baaqi Hai Me Gulshane Nabuwwat Ke Is Phool Per Aanch Nahi Aane Dunga.. Me Yazeed Ke In'Aam-O- Ikram Ke Khazano Ko Thokar Maarta Hoon Mujhe To Nalaine Mustafa Ko Apne Sar Ka Taaj Banane Ki Tamanna Hai. Tum Darya-E- Faraat Ke Paani Per Naaz Karte Ho.. Magar Me Saqi-E- Kousar Ke Muqaddas Hathon Se Kousar-O-Salsabeel Ka Jaam Pine Ka Ummeed Waar Hoon..

"Safwan" Ne Bahot Kuch Charb Zabani Se Kaam Liya..Magar Usne Jab Dekh Liya Ke Harzath Hur Ka Sina Ahle Bait Ki Muhabbat Ka Safeena Ban Chuka Hai.. Aur Koyi Hirs Aur Lalach Iske Qadam Ko Jadahe-Mustaqeem Se Bargashta Nahi Kar Sakti..To Usne Dhoke Se Janab Hur Ke Sine Per Ek Teer Maar Diya..
Janab Hur Teer Kha Kar Zakhmi Sher Ki Tarha Safwan Per Neze Se Hamla Aawar Huwe Aur Neza Ka Ek Aisa Bhar Pur Hath Iske Sine Me Mara Ke Sine Ko Chedhta Huwa Pusht Ke Paar Hogaya.Aur Isko Ghode Ke Zain Se Neze Per Utha Kar Is Zoor Se Zameen Per Patka Ke Uski Gardan Toot Gayi.. Aur Wo Fouran Hi Margaya…

Safwan Ke 3 Bhai Jo Bhaot Hi Naamwar Jangjo The , Apne Bhai Ko Yun Qatal Hota Dekh Kar Aapese Baher Ho Gaye. Aur Pehle 2 Bahi Hur Ke Muqabale Per Aaye Aur Dono Ne Hur Per Ba Ek Waqt Hamla Kar Diya.. Magar Hur Ne Shamshire Aabdaar Ki Mujahidana Maar Se Dono Ka Sar Udha Diya..

3sra Bhai Bhag Nikla ..Lekin Hur Ne Ghoda Chamka Kar Uska Taaqub Kiya Aur Bhagte Huwe Uski Peet Me Aisa Neza Mara Ke Sine Se Paar Ho Gaya..Aur Wo Gashq Kha Kar Ghode Se Gir Pada. Aur Hur Ne Shamsheer Ki Ek Zarb Se Uska Bhi Kaam Tamam Kar Diya..

Safwan Aur Uske 3no Bhayiyo Ko Qatal Karke Janab Hur Hazrath Imam Ki Khidmat Me Hazir Ho Kar Arz Karne Lage Ke Aye Ibne RasoolAllah !!! Kya Aap Mujh Se Razi Hogaye??

Hazrath Imam Ne Farmaya Ke ...
نعم انت حر
Haan Beshak Me Tujh Se Khush Hoon..
Aur Tujhe Ye Khushkhabri Deta Hon Ke Tu Jahannam Se Aazad Hai.. Janab Hur Ye Basharat Sun Kar Farte Musarrat Se Jhoom Uthe.. Aur Phir Maidan Me Aakar Intehayi Jaan Baazi Se Ladhne Lage.. Aur Bahot Se Zalimon Ko Qatal Karke..Phir Imam Ke Samne Aaye Aur Sukhi Zuban Dikha Kar Arz Karne Lage Ke ..

Aye Imam !! Ab Tishna Kami Had Se Badh Chuki Hai...Aur Pyaas Ki Shiddat Na Qabile Bardasht Ho Chuki Hai.

Imam Aali Maqam Ne Farmaya Ke Hur Mere Azeez Hur … Zara Der Aur Sabar Karo Aur Rahe Haq Me Apna Sar Kata Kar Huzoor Saqi -E- Kousar Ke Muqaddas Hathon Se Jaame Kousar Pi Kar Sairab Ho Jao .

Hur Ye Khush Khabri Sun Kar Phir Maidan Jang Me Jaame Shahadat Ki Tamanna Me Sar Faroshana Jang Karne Lage Aur Lashkar-E-A'Ada Per Aap Ki Shuja'At Ka Aisa Sikka Baith Gaya Ke Bade Bade Bahduro Ke Qadam Okhad Gaye.. Lekin Ibne Sa'Ad

Ne Jab Apne Lashkariyon Ko Danta Ke Tum Log Ek Sipahi Ko Qatal Nahi Kar Sakte??

To Bahot Se Saffakon Ne Aap Ka Muhasira Kar Liya . Aur Aap Per Is Qadar Teer Barsane Lage Ke Aap Ka Ghoda Zakhmo Se Choor Ho Kar Zameen Per Gir Pada.. Aur Aap Paidal Ho Kar Ek Jame Ghafeer Se Tanha Ladhne Lage .. Charon Taraf Se Teero Ke Meh Baras Raha Hai. Aur Bahot Se Piyadah Aur Sawar Neza -O- Talwar Se Aap Per Waar Kar Rahe Hain.. Magar Aap Azm-O- Isteqamat Ka Kohe Giraa(N) Baar Bane Huwe Maidan Me Date Rahe .. Yahan Tak Ke Ek Saffak Zalim Ne Aap Per Aisa Neeza Chalaya Ke Aap Uske Kaari Zakham Ki Ta'ab Na La Sake. Aur Ek Janisaar Wafadar Ki Tarha Daa'De Shuja'At De Kar Jigar Gosha-E-Rasool-O- Farzande Batool Ki Nusrat-O-Himayat Me Apni Jaan Qurban Karke Shahadat Se Sarfaraz Ho Gaye.

Imam Aali Maqam Hur Ko Maidane Jang Se Utha Kar Laye Aur Apne Zaanu-E-Aqdas Per Unka Sar Rakh Kar Apne Damane Athar Se Unke Chehre Ke Gird-Oz Ghubbaar Ko Saaf Karne Lage.. Hur Me Abhi Zara Si Jaan Baqi Thi..Aankhen Kholdi Aur Jab Ye Dekha Ke Mera Sar Farzande Rasool Ki Good Me Hai.. To Apne Muqaddar Ki Khush-BaKhti Per Naaz Karte Huwe Firdose Baree(N) Ko Rawan Ho Gaye...
إِنَّا لِلّٰهِ وَإِنَّـا إِلَيْهِ رَاجِعونَ

Hazrath Imam Hur Ki Jaanisari -O- Wafadari Ko Yaad Karke Rote The Aur Yun FArmate Jate The....

Hur Bin Yazeed Riyahi Bahot Hi Achcha Hur Hai,
Jo Nezo(N) Ke Jamghate Me Bhi Sabir Raha

Aur Hur Kitna Achcha Hai Ke Usne Husain Ko Pukara
Aur Subh Ke Waqt Usne Apni Jaan Ki Saqawat Kardi

Hur Ki Shahadat Ke Ba'D Mus'Ab Aur Hur Ke Farzand Ali Bin Hur Aur Hur Ke Gulam Namra Ye 3no Bhi Intahayi Jaa(N)_Baazi Ke Sath Yazidi Lashkar Se Ladte Huwe Jaame Shaha'Dat Se Seraab Hogaye.

Algharaz Isi Tarha Ahle-Bait Ke Tamam Rufaqa -O- Jaanisaraan Noubat-Ba-Noubat Midane Jang Me Dade Shuja'At Dekar Apni Jaane Qurbaan Kar Chuke. Aur 50 Se Zyada Jaanisaraane Ahle-Bait Shaheed Ho Chuke. Ab Sirf Khandane Ahle-Bait Baaqi Reh Gaye Hain. Aur Dushmanaane Khoo(N)Khwar Unhi Ke Khoon Ke Pyase Hain. Aur Jawanaane Ahle-Bait Bhi Go-Mutthi Bhar Hain.Magar Yazidiyo Ke Lashkare-Jarrar Ke Samne Azm-O-Isteqamat Na-Qabile Taskheer Pahad Ban Kar Date Huwe Hain. Har Jawan Shouqe Shahadat Me Imam Ki Nusrat -O- Himayat Ke Liye Parwanawar Nisaar Hone Per Tayyar Hai..Na Kisi Ka Housla Past Hai.. Na Koi Jang

Se Farar Ka Khawstgaar Hai. Har Ek Ki Yahi Tamanna Aur Har Ek Ka Yahi Israr Tha Ke Pehle Jaanisari Ka Inko Mouqa Diya Jaye..

Chunanche Isme Koyi Shubah Nahi Ke Ahle-Bait E Nabuwwat Ke Noujawano Ne Khake Karbala Ke Safhath Per Apne Khoon Se Shuja'At -O- Jaanisari Ke Jo Nuqoosh Banaye Hain. Qiyamat Tak Gardishe Lail-O-Nihar Unko Mita Nahi Sakti. Khandane Asadullah Ghalib Ke Sherane Haq Me Apne Mujahidana Hamlo Se Karbala Ki Zameen Ko Zeer -O- Zabar Kar Diya Aur Unki Asadullahi Talwaron Ki Zarb Se Bade Bade Bahadduron Ke Sino Me Dil Larazne Lage.

Hashmi Jawano Ne Karbala Ki Tish-Na-Zameen Ko Dushmano Ke Khoon Se Seraab Kar Diya.. Inki Teghe Be-Niyam Dushmano Ke Liye Mout Ka Paigham Aur Inka Neza-O-Sanaan Zalimon Ke Haq Me Qaza Ka Farman The. Jidhar Rukh Karte Dushmno Ki Safe Darham Barham Ho Jate. Aur Ye Qalbe Lashkar Tak Pahonch Kar Istarha Dushmno Ka Qatle Aam Karte The Ke Goya Sawar Maqtalon Ke Samandar Me Tair Raha Hai. Isi Tarha Har Hashmi Jawan Apni Jaan-Bazi Aur Shuja'At Ke Johar Dikha Kar Aur Sainkhdon Bad-Batil Ko Mout Ke Ghaat Utar Kar Imam Aali Maqam Per Apni Jaan Qurbaan Kar Ke Shaheed Hota Raha.

Yazeedi Ye Samajhte Rahe Ke Hamne Inhe Maar Dala Aur Ye Log Mar Gaye.. Lekin Zameene Karbala Ka Zarra Zarra Aur Saari Khudayi Pukar Rahi Thi Aur Khud Khuda Ye Aelaan Farmata Raha Hai Ke...
Yani Kabhi Koyi Apne Dil Me Ye Khayal Bhi Na Laye Ke Ye Log Mar Gaye..
Ye Murda Nahi Hain...
Balke Ye Log "Zinda" Hain.
SubhanAllah

Aalahazrat (RadiyAllahu Ta'Aala Anhu) Kya Khoob Farmaya Hain

Tu Zinda Hai WAllah
Tu Zinda Hai WAllah
Mere Chasme Aalam Se Chup Jaane Wale

Yun To Khandane Ahle-Bait Ke Har Ek Jawaan Ne Is Haq -O- Batil Ke Azeem Muarrika Me Intehayi Jazbaye Imaani Wa Joshe Islami Ke Sath Apni Qimati Jaan Ko Qurbaan Karke. Dono Jahan Ki Sarkhuruyi Hasil Ki. Aur Aisi Sarfuroshi Wa Jaan-Baazi Ke Sath Dushmanaane Deen Ka Muqabla Kiya Ke Karbala Ki Zameen Per Zarra Zarra Tehseen -O- Afreen Ka Nara Buland Karne Laga.

Magar Is Waqt Chand Shohda -E- Ahle_Bait Ki Shahadaton Ke Tafsili Manazir Ki Bhi Chand Jhalkiyan Apke Samne Tehreer Karte Hain...Take Aap Bhi Isko Padh Kar Apni Islami Ragon Ke Qatrate Khoon Me Jazba -E- Imaani Ki Hararat Mehsoos Karne Lage.

HAZRATH QASIM

Aapne Janab Qasim Bin Hasan Ka Naam Nami Suna Hoga. Ye Ahle-Bait Ke Bahot Se Jawano Ki Shahadat Ke Baad Hazrath Imam Se Jang Ki Ijazat Talab Karne Ke Liye Harzir Huwe Hain.Ye Hazrath Imam Ke Haqiqi Bhatije Yani Hazrat Hasan Mujtaba (RadiyAllahu Ta'Aala Anhu) Ke Farzande Anjuman Aur Hazrath Imam Aali Maqam Ki Dukhtare Nek Akthar Bibi Sakina Se Inki Nisbat Bhi Tay Ho Chuki Hai..
Chota Sa Qad Noujawani Ka Aalam Sabza Aaghaaz Ek Paikare Husn -O- Jamal Hai. Jo Hazrath Imam Se Gardan Katane Ki Ijazat Talab Kar Raha Hai. Imam Aali Maqam Ne Mohabbat Bhari Nazron Se Bhatije Aur Hone Wale Damaad Ko Ek Nigah Bhar Kar Dekha. Qalb Me Ek Thes Lagi Aur Dil Ke Jazbat Ansu Ban Kar Palko Per Namudaar Ho Gaye.

Farmaya Ke Beta Qasim Tum Mere Marhoom Bhai Ki Nishani Aur Yaadgaar Ho. Bhai Marhom Mujhe Daghe Mufariqat De Gaye. Ab Unki Yaad Aane Per Tumhi Ko Dekh Kar Me Tasalli Hasil Karta Hon. Bhala Mujhe Kab Aur Kis Tarha Gawara Ho Sakta Hai?? Ke Tum Mere Samne Khak -O- Khoon Me Tadapte Huwe Gala Katao. Aur Me Dekhta Rahoon.Beta!!! Me Is Sadmaye Jaankah Ko Bardasht Karne Ki Taab-O-Taaqat Nahi Rakhta. Isliye Me Tumhe Jang Me Jane Ki Ijazat Nahi De Sakta..

Lekin Janab Qasim Ki Beqarari Aur Girya -O- Zari Dekh Kar Aur Unke Israr Se Majboor Ho Kar Bil-Aakhir Hazrath Imam Ne Unhe Maidane Jang Me Jaane Ki Ijazat Dedi. Hazrath Qasim Shouq-E-Shahadat Me Is Qadar Warafta The Ke Ijazat Pate Hi Khushi Se Uchal Pade Aur Jaldi Jaldi Jangi Libas Pehan Kar Aur Hatyaro Se Musallah Ho Kar Pehle Khime Me Tashreef Le Gaye. Aur Sab Ahle-Kheema Ko Aakhri Salam Karke. Hazrath Imam Ki Khidmat Me Hazir Ho Gaye. Mamta Ki Mari Maa Jaan Chidakne Wali Phupi Aur Dulhan Banne Ki Aas Lagane Wali Mangetar Bibi Sakina Ne Duniya Se Safar Karne Wale Musafir Ka Akhri Didar Kiya Aur Josh -E- Gham Se Sab Ki Aankhe Askh Baar Ho Gaye. Ke Ab Chand Minton Me Ye Noor Ki Tasweer Khak -O- Khoon Me Mil Jane Wali Hai.

Jab Imam Aali Maqam Ko Aakhri Salam Karke Rawana Hone Lage To Hazrath Imam Ne Aage Badh Kar Nihayat Garam Joshi Ke Sath Bhatije Ko Apne Sine Se Laga Liya Aur Duwaye De Kar Widah Farmaya. Janab Qasim Hazrath Imam Se Rukhsat Ho Kar Joshe Jihad Me Bhare Huwe Ghoda Douda Kar AshQiya Ki Safon Ke Samne Pahonch Gaye. Aur Rijz Ke Chand Ash'Ar Padh Kar Farmaya Ke..

Ae_Yazidiyo !!!! Ab Jis Ke Sar Per Mout Sawar Ho Wo Mere Samne Aaye
Aur Meri Shamshire Aabdaar Ki Asadullahi Maar Se Apne Khoon Me Nahaye.

Shahzade Ki Is Hashmi Lalkar Se Girohe Ashqiya Per Aisi Haibat Sawar Ho Gayi .. Ke Bawajood Baar Baar Ki Pukar Aur Lalkar Ke Kisi Me Ye Jurraat -O- Himmat Nahi Huwi, Ke Aap Ke Samne Aata.

Ibne Sa'Ad Ne Jab Ye Dekha Ke Yazeedi Lashkar Me Se Koyi Bhi Hazrath Qasim Ke Muqable Ke Liye Nahi Nikalta. To Usne Az'RaQ Shami Sipah-Salar Ko Pukara , Jo Yazeed Ki Taraf Se Salana 10,000 Dinaar Tankhwa Pata Tha.
Jab Az'Raq Shami Ibne Sa'Ad Ke Pass Pahoncha..To Ibne Sa'Ad Ne Kaha Ke ..

Aye Az'Raq !!! Dekh Ye Badi Der Se Ye Noujawan Muqabla Ki Dawat De Raha Hai. Magar Hamare Lashkar Me Se Kisi Ki Bhi Ye Jurraat Nahi Hoti Ke Iske Challenge Ka Jawab De Sake. Isliye Ab Me Tujh Ko Hukm Deta Hon Ke To 1,000 Sawar Le Kar Iske Muqabla Ke Liye Maidan Me Nikal Padh.

Az'Raq Ne Ghazabnaak Ho Kar Kaha.
Aye Ibne Sa'Ad - !! Tujhe Sharam Nahi Aati?? Ke Tujh Jaise Naamigirami Pehalwan Ko Jiski Haibat Se Misr -O- Shaam Ki Zameen Dahal Rahi Ho, Ek Aise Kamseen Ladke Se Ladhne Ke Liye Bhej Raha Hai.. Jiske Muh Se Maa Ki Dudh Ki Boo Aarahi Hai..

Aye Ibne Sa'Ad !!! Sara Misr -O- Shaam Jaanta Hai Ke Me Akela Ek Hazar Bahadurane Naamdar Ka Maqabla Karta Hon.. Ke Aaj Me Ek Bachche Ke Muqabla Me Jaa Kar Apni Naak Kata Do??

Agar Mene Is Bachche Ko Qatal Kar Diya .. Jab Bhi Me Badnaam Ho Jaonga.. Ke Mene Ek Bachche Se Jang Ki.. Khuda Ki Qasam !! Agar Tu Mere Jism Ke Purze Purze Udha Dega Jab Bhi Me Ek Bachche Ke Khoon Se Apni Talwar Ko Aaluda Nahi Karoga...

Ibne Sa'Ad Ne Kaha... Ke Aye Az'Raq ! Are Tu Kis Ghamand Me Hai??? Tu Inki Kamsini Aur Nazuk Badni Ko Mat Dekh.. Afsoos!! Tu Inhe Pehchanta Nahi Ke Ye Koun Hain???
Are Ye Sher Dil Hazrath Imam Hasan Mujtaba Ke Farzande Arjuman Aur Fateh Khaibar Ali Haidar Ke Pote Hain..

Khuda Ki Qasam Agar Ye Bhooke Pyase Na Hote To.. Ye Akele Hi Qehre Elaahi Ki Bijli Ban Kar Hamare Pure Lashkar Ke Hurmane Zindagi Ko Khakstar Bana Dalte..

Jab Ibne Sa'Ad Ne Lagatar Israr Se Az'Raq Shaami Ko Majboor Kar Diya To Usne Kahe Ke..
Aye Ibne Sa'Ad !! Khwah Kuch Bhi Hojaye... Magar Me Is Bachche Se To Nahi Ladunga.. Teri Khwahish Hai To Is Jang Me Mere 4 Farzand Moujood Hain.Jo

Shuja'At -O- Dilawari Me Shohra -E- Aafaaq Hain.. Me Inme Se Ek Ko Bhej Deta Hon... Wo Chand Minto Me Iska Sar Kaat Kar Le Aayega.

Chunanche Az'Raq Ka Ek Beta Saba Raftaar Ghode Per Sawar Ho Kar Apni Qeemti Talwar Chamkata Huwa Aur Badal Ki Tarha Garjta Aur Durrata Huwa Maidan Me Nikla. Hazrath Qasim Ne Isko Aata Dekh Kar Nihayat Be-Khoufi Ke Sath Ye Farmaya Ke Afsoos!!

Tere Baap Ko Tujh Per Raham Nahi Aaya??? Ke Tujh Ko Meri Talwar Luqma Banne Ke Liye Miadan Me Bhej Diya??? Achcha Aage Badh .. Chunancha Jaise Hi Wo Hamle Ke Liye Aage Badha Hazrath Qasim Ne Apna Khanjar Uske Shikam Me Bhonk Diya. Aur Wo Is Zakhm Ki Taab Na La Kar Ghode Ki Zain Se Zameen Per Gir Padha.
Phir Aapne Nihayat Hi Furti Aur Chabuk Dasti Ke Sath Jhapat Kar Uski Talwar Cheen Li.. Aur Uske Lambe Lambe Balo Ko Pakad Kar Jo Ghoda Doudhaya To Wo GhaseetTe GhaeetTe Mar Gaya.

Phir Aapne Uski Lash Ko Ghode Ki Tapon Se Rond Kar Uske Haddiyo Ko Bhi Chakna Choor Kar Diya.

Az'Raq Ka Dosra Beta Apne Bhai Ko Is Tarha Qatal Hota Dekh Kar Aape Se Baher Ho Gaya. Aur Diwanawaar Aage Badh Kar Ek Dam Janab Qasim Per Qatilana Hamla Kar Diya ..

Hazrath Qasim Ne Mudh Kar Aisa Panitra Badla Ke Dushman Ka Waar Khali Gaya.. Aur Aapne Palat Kar Uske Pehlu Me Aisa Neza Mara Ke Idhar Se Udhar Paar Ho Gaya. Aur Wo Wahi Ghode Se Gir Kar Zameen Per Dher Hogaya.

Phir Az'Raq Ka Teesra Beta Hamla Ke Liye Jhapta..To Aapne Isko Bhi Ek Neza Maar Kar Halaak Kar Diya.

Ab Az'Raq Ka Coutha Beta Apne 3no Bhaiyo Ka Inteqam Lene Ke Liye Pagalo Ki Tarha Talwar Ghumata Huwa Doudh Pada. Aur Muh Me Jhaag Bhar Kar Galiya Dene Laga..

Hazrath Qasim Ne Farmaya Ke
Bad-Lagam !! Hosh Me Aa.. Auraton Ki Tarha Galiya Aur Kosne Dena Mardo Ki Shan Nahi Hai. Agar Jurraat Hai To Aage Badh Kar Hamla Kar.

Wo Kehne Laga Ke Qasim!!
Tumne Mere Teen(3) Bhaiyo Ko Qatal Kar Diya.. Khuda Ki Qasam Jab Tak Me Tumhe Qatal Karke Apne Bhai Ka Badla Na Lunga Mujhe Qaraar Naseeb Nahi Ho Sakta.

Hazrath Qasim Ne Has Kar Farmaya...Ke Mat Ghabra Me Tujhe Qaraar Dene Aur Tujh Ko Tere Bhaiyo Ke Paas Pahoncha Dene Ke Liye Tayyar Hoon.
Ye Kaha Aur Talwar Ka Ek Aisa Bhar Poor Jancha'Tula Hath Mara To Maghroor Ka Sidha Hath Kat Kar Door Ja Pada.. Aur Wo Jaan Bacha Kar Bhag Nilkla.. Aapne Lalkarte Huwe Iska Ta'Aqub Farmaya..
Magar Wo Apni Lashkar Me Jaa Ghusa. Aur Zakhm Ki Taab Na La Kar Ghode Se Gir Pada Aur Mar Gaya..

Az'Raq Apne 4 Honihaar Aur Mashoor Shah_Sawar Beto Ko Is Tarha Zillat Ke Sath Qatal Hota Dekh Kar Ghaiz -O- Ghazab Me Apne Hosh -O- Hawas Kho Betha. Aur Muh Me Jhaag Bhar Ker Gusse Me Dant Pieste Huwe Aur Jhillahat Me Dadhi Ke Baal Nounchte Huwe Ghoda Kuda Kar Maidan Me Nikal Pada. Aur Kehne Laga Ke Bachche !! Tum Ne Bachon Ko To Maar Liya , Lekin Ab Tujh Ko Mujh Se Paalaa Pada Hai. Sambhal Ja !! Ke Ab Teri Zindagi Ke Sirf Chand Hi Lam'Haat Baaqi Rah Gaye Hain.

Janab Qasim Ne Hiqarat Ke Sath Usko Jawab Diya Ke Az'Raq !! Zara Hosh Ki Dawa Kar, Tu Shamiyo Ke Liye Taa'Qat Ka Pahad Hoga. Abhi Tak Tune Hashmi Kachar Ke Sheron Ko Nahi Dekha Hai. Hamari Rago(N) Me Haidare Karrar Ka Khoon Hai. Hamari Nigahe Qa'Har -O- Jalaal Ke Samne Tu Ek Makkhi Aur Machhar Se Zyada Haisiyat Nahi Rakhta..

Az'Raq Ye Khoon Khola Dene Wala Tana Sun Kar Aur Bhi Aag Babagule Ho Gaya. Aur Neza Baazi Shuru Kardi. Lekin, Jab Ye Dekha Ke Barabar Ki Chote Hain To Ghazab Naak Ho Kar Talwar Nikal Li. Hazrath Qasim Ne Bhi Talwar Khenchli Aur Aage Badhe To Az'Raq Ne Aankhe Phad Kar Gour Se Dekha Aur Hairaan Ho Kar Pucha Ke Qasim !!
Ye Talwar To Mere Ladke Ki Hai. Ye Tumhare Hath Kahan Se Aagayi ???

Hazrath Qasim Ne Has Kar Farmaya Ke.. Haan Tera Beta Apni Yaadgaar Ke Tour Per.. Ye Talwar Mujhe Isliye De Gaya Hai Take Isi Se Me Tujhe Mout Ka Zayeqa Chakha Kar Tujhe Tere Beton Ke Paas Pahoncha Do. Az'Raq Ye Sun Kar Farte Ghazab Se Biphar Gaya.. Aur Jon Hi Hamle Ke Liye Talwar Uthayi.. Hazrath Qasim Ne Farmaya Ke Az'Raq !! Sambhal Ham Tujhe Bada Tajruba Kaar Shah-Sawar Samajhte The. Magar Tum To Bilkul Hi Anaadi Nikle. Tum Ko Apni Ghode Ke Peti Ka Bhi Dhyan Nahi.. Ke Wo Dhili Ho Chuki Hai. Az'Raq Jaldi Se Jhuk Kar Ghode Ke Tang Ko Dekhne Laga.. Itne Me Hazrath Qasim Ne Uski Kamar Per Talwar Ka Aisa Bhar Poor Hath Mara Ke Wo Do Tukde Ho Gaya. Aur Aap Uchal Kar Uske Ghode Per Sawar Ho Gaye. Aur Hazrath Imam Ki Khidmat Me Hazir Ho Kar Arz Karne Lage Ke Chachajaan Pyaas …Pyaas.!!!!

Imam Tishnakaam Ne Farmaya Ke Noore Nazar!! Zara Der Aur Sabar Karo Anqareeb Tum Nana-Jaan Ke Muqaddas Hathon Se Jaame Kousar Pi Kar Sairab Ho Jaoge!!

ChachaJaan Ka Farman Sun Kar Hazrath Qasim Phir Maidan Ki Taraf Palat Pade.. Aur Ye Dekha Ke Ibne Sa'Ad Qalbe Lashkar Me Khada Ho Kar Yazeedi Foujon Ki Kaman Kar Raha Hai. Aapne Socha Ke Kyun Na Isi Khabees Ko Qatal Karke Surkhuru Ho Jaon.

Chunancha Barqe Khaatif Ki Tarha Ghoda Chamka Kar Qalb E Lashkar Me Pahonch Gaye.. Magar Dushmano Ne Har Taraf Se Aap Ko Gher Liya.. Aur Charon Taraf Se Aap Per Neza -O- Talwar Ki BoChaar Shuru Kardi. Yahan Tak Ke 27 Zakhm Kha Kar Aap Nidhaal Ho Gaye.. Aur Ghode Se Gir Pade… Shees Bin Sa'Ad Manhoos Ne Aap Ke Sina Per Ek Neza Mara Us Waqt Aapne Farmaya.....

Aye Chahajaan !!! Meri Khabar Giri Farmayiye Hazrath Imam Bhatije Ki Dardnaak Pukar Sun Kar Doudh Pade Aur Dekha Ke Paikare Noor Khaak -O- Khoon Me Tadap Tadap Kar Dam Tod Raha Hai.
Imam Ne Muqadas Lash Ko Intehayi Mohabbat Se Goad Me Rakh Liya Aur Cehra e Pur-Noor Se Khak -O- Khoon Ke Dhabbo Ko Saaf Karne Lage Itne Me Qasim Jaan-Baaz Ne Ankhen Khool Di.. Aur Apna Sar Imam Ki Aaghooshe Rahmat Me Dekh Kar Farte Musarrat Se Muskuraye. Aur Ek Dam Apni Naqde Jaan Khallaqe Har Do Jaha(N) Ke Naam Per Qurbaan Kar Ke Darul Jina(N) Ke Mehmaan Ban Gaye.

Isi Tarha Hazrath Qasim Ke 3no Bhai Abdullah Bin Hasan Aur Umar Bin Hasan Aur Abu-Bakr Bin Hasan Bhi Intehayi Jaan-Baazi Ke Sath Dushmano Se Jang Karte Huwe Shaha'Dat Se Sarfaraz Ho Gaye.

HAZRATH ABBAS BIN ALI

Ab Wo Waqt Aagaya Ke Asadullah Ghalib Hazrath Ali Bin Abi Taalib (RadiyAlalhu Ta'Aala Anhu) Ke Farzande Arjuman Janab Abbas Alamdaar Hazrath Imam Se Maidane Kaarezaar Ki Ijazat Talab Kar Rahe Hain. Aur Arz Karte Hain Ke Bhaiyijaan !!!!! Sab Bhaiyo(N) , Bhatijo(N), Bhanjo(N) Ne Bhooke Pyase Jaame Shahadat Noosh Kar Liya.Lekin Ab Nanhe Nanhe Bachcho(N) Ka Pyaas Se TadapNa Aur Unka BilakNa Mujh Se Nahi Dekha Jata..Lillah Ab Mujhe Ijazat Dijiye Ke Me Apni Jaan Per Khel Kar Ek Mashq Paani Lao. Aur In Pyaso(N) Ko Sairab Karo.

Hazrath Imam Zaar Zaar Rone Lage. Aur Farmaya Ke Bhai Abbas Mere Alamdar Tumhi Ho. Ab Tumhi Batao Ke Tumhare Baad Mera Alam Koun Utayega??
Aur Mere Qalbe Majruh Per Marham Koun Lagayega??

Hazrath Abbas Ne Rote Huwe Arz Kiya Ke Aye Ibne RasoolAllah!! Meri Jaan Aap Per Qurbaan Khuda Ki Qasam Ab Zindagi Me Koyi Maza Baqi Nahi Raha Ye Sar Gardan Per Ek Baare Gira(N) Maloom Hota Hai.Aur Me Duniya Se Bilkul Tang Aa Chuka Hon. Bas Ab Meri Aakhri Tamanna Yahi Ke Saqi-E- Kousar Ke Dularon Ko Chand Ghont Darya-E- Faraat Ka Paani Pila Kar Me Bhi Jald Se Jald Bhaiyo(N) Aur Bhatijo(N) Ke Paas Pahonch Jao. Hazrath Abbas Ke Israar Se Majboor Ho Kar Hazrath Imam Ne Ijazat Dedi.

Janab Abbas Bahot Taqatwar Aur Bahaddur Aur Intehayi Tajrube-Kaar Shah-Sawar The.. Aur Kyun Na Ho?? Ke Aap HaidarE Karraar Ki Quwatte Baazu Ke Warise Naamdaar The. Jis Waqt Aap Ek Mashq Khande Per Latka Kar Ghode Per Sawar Huwe Aur Misri Talwar Chamkate Huwe Razam Gah Me Tashreef Laye. To Sar Zameene Karbala Ka Zarra Zarra Pukaar Utha Ke ...

Kis Sher Ki Aamad Hai Ke Ran Kaanp Raha Hai
Ran Ek Taraf Charkhe Kuhan Kanp Raha Hai

Rustum Ka Badan Zere Kafan Kaanp Raha Hai
Har Qasre Salateene Zaman Kaanp Raha Hai

Shamsheer Bakaf Dekh Ke Haidar Ke Pisar Ko
Jibreel Utar Aaye Samete Huwe Par Ko

Kya Shaan Hai ? Allah_Re Ziyae Rukhe Anwar
Kya Noor Hai Jis Noor Se Dhale(N) The Munawwar

Bas Damane Sehra Pe Giri Noor Ki Chadar
Jin Aankhe Bichane Lage Har Ek Qadam Per

Dikhlayi Jawani Ki Chalan Jab Kabhi Ruk Kar
Sinah Se Lagaya Falke Pair Ne Jhuk Kar

Maidan Me Aakar Aap Ne Apni Garajdaar Aawaz Se Farmaya... Ke Aye Kufiyane Bewafa,Aye Shamiyane Purdagha , Tum Logo Ne Jigar Gosha -E- Rasool-O- Farzande Batool Ko 150 Arziya Bhej Kar Mehman Bulaya.. Aur Jab Wo Muqaddas Mehman Safar Ki Mushqate Bardasht Karke Tumhari Zameen Me Rounakh Afroz Huwa To..

Musafiro(N) Ko Na Di Ek Bund Paani Ki
Bula Ke Gahr Main Gharz Khoob Mehmani Ki

Aye Zalimon !! Me Ab Bhi Kehta Hon Ke Tum Log Hazrath Imam Ke Khoone Naa-Haq Se Baaz Aajao. Aur Saaqi-E- Kousar Ke Pyare Bachcho Ko Is Tarha Pyaas Se Na

TadPao. Tum Log Nawasa-E- Rasool Aur Gulshane Fatimah Ke Sabse Nanhe Aur Nazuk Phool Yani Ali Asgar Ki Pyas Per Raham Khao Ke Wo Noor Ki Surat Aur Husn -O- Jamaal Ka Narm -O- Nazuk Paikar Pyaas Ki Shiddat Se Tadap Tadap Kar Bhooki Pyasi Maa Ki Goad Me Dam Tod Raha Hai. Kam-Az-Kam Itna Paani To Dedo Ke Gulshane Nabuwat Ka Ye Nanha Pauda To Serab Ho Jaye.....

Be-Raham Kufiyo(N) Aur Shamiyo(N) Ke Sino Me Dil Ki Jagah Shayad Patthar Ka Koyi Tukda Tha Ke Janab Abbas Ki Taqreer Sun Kar Zara Bhi Unhe Raham Nahi Aaya. Balke Ibne Sa'Ad Aur Shimar-O-Shees Chilla Chilla Kar Kehne Lage Ke.

Aye Abbas !!!! Jab Tak Husain Bin Ali Yazeed Ki Bait Na Krenge.Khuda Ki Qasam Ham Hargiz Hargiz Inke Kheeme Me Paani Ki Ek Boond Bhi Nahi Jane Denge. Balke Isi Tarha Ahle-Bait Ke Ek Ek Bachche Ko Bhooka Pyasa Zabah Kar Dalenge.

Hazrath Abbas Dushmano Ka Ye Zalimana Jawab Sun Kar Joshe Jihaad Me Be-Khud Ho Gaye. Aur Ghoda Chamka Kar Bijli Ki Tarha Khanjar-E- Aabdaar Aur Chamakti Talwar Dhuwaa(N) Dhaar Chalate Huwe Aur Giroh Ashqiya Ko Mout Ki Aaghosh Me Sulate Huwe Aage Badhe. Ibne Sa'Ad Ne Jab Aapko Aate Dekha To Ghabra Kar Chillane Laga Ke Khabardaar !! Mere Sipahiyon !! Bahot Hi Chaakh-O- Chouband Aur Hoshiyar Rehna Isliye Ke

Aata Hai Khabardaar !! Ab Abbas Alamdar
Nagah Zameene Ran Ki Huwi Matla'Ae Anwar

Har Char Taraf Se Ye Utha Ghalghala Ek Baar
Hoshiyar Khabardaar, Khabardaar, Khabardaar.

Ae_Salle'Alaa Kya Pisare Shere Khuda Hai
Ye Shere Khuda Gar Nahi Shamsheere Khuda Hai

Sehra Huwa Pur Noor Zahe Tal'Ate Abbas
Larza Hai Dilero(N) Me Zahe Haibate Abbas

Milta Hai Maza Dil ko Zahe Surate Abbas
Kya Husn Hai Kya Jah ? Zahe Shoukate Abbas

Bazu-E- Husain Aata Hai Shamsheere Zani Ko
Ya Shere Khuda Aate Hain Khaibar Shikni Ko

Algharaz Abbas Alamdar Apne Saba Raftar Ghode Per Sawar Ho Kar Dushamanaane Sitam-Shu'Aar Ki Safo(N) Ke Samne Sina Taan Kar Mujahidaana Shaan Ke Sath Khade Ho Gaye Aur Neza Hila Hila Kar Farmane Lage Ke..

Aada Ko Suna Kar Kaha Koun Aata Hai Dekhe
Neze Ko Hila Kar Kaha , Koun Aata Hai Dekhe

Teero(N) Ko Hila Kar Kaha , Koun Aata Hai Dekhe
Shamsheer Dikha Kar Kaha , Koun Aata Hai Dekhe

Ham Sher Hain , Ham Ko Koyi Lalkar SakeGa
Talware(N) To Kaisi ? Koyi Dam Maar SakeGa

Haan Mujh Ko Rakho Yaad , Me Haidar Ka Pisar Hon
Aur Baghe Nabuwwat Ke Shajar Ka Me Samar Hon

Me Deeda-E- Himmat Ke Liye Noore Nazar Hon
Pyasa Hon Magar Saaqi-E- Kousar Ka Pisar Hon

WAllah !! Meri Zarbe Tamacha Hai Bala Ka
Dil'Band Hon Me Shere Khuda Shere Khuda Ka

Hoshiyar Ho !! Me Fatehe Khaibar Ka Pisar Hoon
Saqaaye Haram Saaqi-E- Kousar Ka Pisar Hon

Me Shere Khuda Qatile Gastar Ka Pisar Hon
Abbas Mera Naam Hai Haidar Ka Pisar Hon

Pani Ke Liye Aata Hon Tum Rok To Dekho
Shero(N) Ki Ladayi Hai Zara Tok To Dekho

Hazrath Abbas Ne Ye Kaha Aur Ghoda Doudha Kar Dushmano Ki Saffon Ko Cheerte Phadhte Huwe Is Zoor Shoor Se Aage Badhe Ke Gird -O- Ghubaar Ke Badal Me Yazeedi Lashkar Ka Dal BaDal Darham Barham Ho Gaya. Aur Bawajood Ye Ke Dushmanaan Kore Batin Charkhe Shuja'At Ke Is Roshan Sitare Ko Charo Taraf Se Badalon Ki Tarha Gher Kar Neza -O- Talwar Ka Minah Barsa Rahe The. Magar Phir Bhi Ye Haidare Karrar Ki Goad Ka Pala Shah Sawar Kayi Hazaar Piyada -O- Sawar Ko Maarte Kaatte Huwe Daryaye Faraat Ke Kinare Pahonch Gaya. Aur Mashk Ko Paani Se Bhar Liya. Is Zabardast Hamla Aawar Maar Dahad Ki Wajah Se Aap Per Be-Inteha Pyaas Ka Ghalba Ho Gaya.

Chunancha Shiddate Tishnagi Se Betaab Ho Kar Aap Ne Chullu Bhar Pani Hath Me Le Kar Chaha Ke Pi Le Take Taza Dam Ho Kar Ada Se Ladhte Huwe Paani Ki Mashk Khima Ahle Bait Me Pahonchade. Magar Jo Hi Paani Muh Ke Qareeb Le Gaye Aabid Beemar Aur Ali Asgar Sheer Khawar Ki Pyas Yaad Aagayi.

Aap Ki Ghairate Imaani Ne Ye Qubool Nahi Kiya Ke Saaqi-E- Kousar Ke Bete To Pyaas Se Tadapte Rahe Aur Me Paani Se Serab Ho Jao. Chunancha, Fouran Hi Aapne Chullu Ka Paani Penk Diya. Aur Farmaya Ke.. Aye Darya-E- Faraat !! Gawah Rehna Ke Tera Ek Ek Qatra Us Waqt Tak Mujh Per Haram Hai. Jab Tak Ke Me Saaqi-E-Kousar Ke Dularon Ko Bhar Bhar Pet Paani Na Pila'O Ye Kaha Aur Mashk Ko Dahne Kaandhe Per Latka Kar Kheema Ki Taraf Ghoda Doudhaya.

Ibne Sa'Ad Ne Apne Lashkar Ko Lalkar Kar Kaha !! Ke Khabardaar !! Hoshiyaar !! Agar Ye Mashk Kheema Ahle Bait Me Pahonch Gayi Aur Shere Khuda Ke Shero Ko Paani Mil Gaya To Tum Me Se Koi Bhi Aisa Na Rahega Jiske Bachche Yateem Aur Jiski Biwiya Bewa Na Ho Jayen.

Ye Sunte Hi Sipah Sham Ne Abbas Tishna Kaam Ka Charon Taraf Se Muhasira Kar Liya. Aur Teer -O- Talwar Ki Barish Karne Lage. Yahan Tak Ke Noufil Mardood Ne Piche Se Dhoka De Kar Aisi Talwar Chalayi Ke Aap Ka Dahina Bazu Shaheed Ho Gaya. Aur Aap Ne Jhapat Kar Baaye Kaandhe Per Mashk Latkayi. Phir Kisi Sitam Shu'Aar Ne Aisi Talwar Mari Ke Aap Ka Baayaa(N) Bazu Bhi Kat Kar Door Zameen Per Jalwagar Huwa. Jab Dono BazuOn Kat Gaye To Aapne Jhuk Kar Mashk Ko Daato(N) Se Pakad Liya Aur Ghode Ki Rikaab Se Dushmano Ko Thokar Maarte Huwe Kheeme Ki Taraf Badhte Chale Ja Rahe The Ke Naagha Kisi Zalim Ne Aisa Taak Kar Maskh Per Teer Mara Ke Mashk Me Suraakh Ho Gaya. Aur Paani Girne Laga Yahan Tak Ke Aap Jab Khime Ke Paas Pahonche To Mashk Me Ek Qatra Bhi Paani Nahi Tha. Aur Jism Zakhmo Se Chilni Ho Chuka Tha.

Nidhaal Ho Kar Ghode Ki Zain Se Zameen Per JalwaGar Huwe Aur Aakhri Waqt Me Ye Keh Kar Hazrath Imam Ko Pukara Ke …
Aye Bhaijaan !!! Apne Bhai Ki Khabar Li Jiye..

Hazrath Imam Is Aawaz Per Be-Taabaana Doudh Kar Pahonche To Dekha ??? Ke Abbas Alamdar Khoon Me Nahaye Huwe Baheshte Baree(N) Ka Sur'Khuru Sitara Banne Ke Liye Tayyar Hain. Hazrath Imam Ne Is Zor Se Aah Khinchi Ke Karbala Ki Zameen Shidate Gham Se Dahel Gayi. Aur Aap Ko Apne Aaghoshe Rahmat Me Utha Kar Kheema Athar Me Laye. Aur Zabaane Mubarak Per Gam Me Dube Huwe Ye Kalimaat The. Ab Meri Kamar Toot Gayi Aur Mera Sahara Koi Na Raha. Phir Aap Rote Huwe Hazrath Abbas Ke Khoon Aaluda Chehre Per Apna Muh Rakh Kar Aye Bhai . Aye Bhai Keh Kar Pukarne Lage.

Chillaye Girke Laash Pe Sha'Bire Naam_Dar
Bhai Tumhari Nargisi Aankho Pe Me Nisar

Is Narge Me Bhi Tha Tumhi Bhai Ka Intezar
Aankhe Phira Ke Dhondte Ho Mujh Ko Baar Baar

Shayad Zaban Hai Band Jo Lab Kholte Nahi
Rote Huwe Ham Aaye To Ab Bolte Nah

Be-Taab Hai Husain ' Ab Bira'Dar Jawab Do
Ae Mere Nou'Jawa(N) , Mere Safdar Jawab Do

Ab Jaa(N) Balb Hai Sibte Payamber Jawab Do
Ae Noore Chashm Saaqi-E- Kousar Jawab Do

Luknat Zabane Khush Ko Hai Tishna Kaam Hain
Bhai Tumhare Sar Ki Qasam ! Ham Tamaam Hain

Ye Baat Sun Ke Naz'A Me Abbas Thar Tha'Raaye
Qatre Lahu Ke Ankho Se Aariz Pe Beh Ke Aaye

Do Baar Sar-Patak Ke Pukare Ke Haye Haye
Pur Khoo(N) Dahan Husain Ke Qadmo(N) Ke Pass Laye

Hichki Ke Sath Mout Ka Khanjar Bhi Chal Gaya
Sar Pao(N) Per Dhara Raha Aur Dam Nikal Gaya

إِنَّا لِلّٰهِ وَإِنَّـا إِلَيْهِ رَاجِعونَ

Isi Tarha Hazrath Abbas Ke Dosre Bhai Yani Usman Bin Ali Aur Abdullah Bin Ali Aur Muhammad Bin Ali Aur Jaa'Far Bin Ali Sab Ek Ke Baad Digare Nihayat Hi Joshe Jihaad Ke Sath Ladhte Huwe Rahe Haq Me Apna Gala Kata Kar Shaheed Ho Gaye..

RadiyAllahu Ta'Aala Anhum Ajmaeen

HAZRAT ALI AKBAR RADIYALLAHU TA'AALA ANHU.

Ab Imam Ke Samne Aap Ke Noore Nazar Hazrath Ali Akbar Hazir Hain. Aur Maidane Jang Ki Ijazat Talab Kar Rahe Hain.
Allahu Akbar..!!!
Ajeeb Waqt Hai Ke Chahita Beta Shafiqe Baap Se Sar Katane Ki Ijazat Talab Kar Raha Hai..

Agar Tu Sahebe Aulaad Hoga
Tujhe Aulad Ka Gham Yaad Hoga

Dar Haqiqat Hazrath Imam Ke Liye Bade Imtehan Ka Waqt Tha. 18 Baras Ka Jawan Beta Budhape Ka Sahara Peeri Ka Aasa. Ijazat De To Kis Qalb-O- Jigar Se ?? Aur Nahi Ijazat Dete To Gulshane Risalat Ka Gul Shaadaab Rang -O- Gham Se Kumhlaya Jata Hai. Kyunke Is Aarzu Mand Shaha'Dat Ko Shouqe Jihaad Me Is Qadar Warafta Bana Diya Tha. Ke Agar Hazrath Imam Inko Maidane Jang Me Jane Se Rok Dete To Sadmaat Se Inke Sine Me Shishaye Dil Paash Paash Hojata. Chaar -O- Naachaar Hazrath Imam Ku Ijazat Deni Hi Padhi.

Hazrath Ali Akbar Ka Laqab "Shabi-E- Payamber" Hai. Yani Inki Shakal -O- Surat Chehre Ka Naqsha Hubahu Jamale Mustafa (ﷺ) Ka Aaina Tha. Hazraat Sahaba -E- Keraam (RadiyAllahu Ta'Aala Anhum) Ko Jab Deedare Muhammadi Ka Shouq Be-Taab Karta Tha To Door Door Se Safar Karke Madine Munawwara Aate The. Aur Ali Akbar Ke Chehre Anwar Ka Jamal Dekhkar Inke Dilo Ko Tasalli Hasil Ho Jati Thi.

Ye Noor Ka Paikar Aur Tanveere Mustafa Ka MarQ’a Jiske Jamale Surat Per Hazaro Ronayiya Tasadduq Aur Jis Ke Qadmo Per Noujawani Ki Lakhon Baharen Qurbaan Ho Rahi Thi. Jis Waqt Maidane Jang Ka Irada Karke Rawana Hone Lage To Hazrath Imam Khema Ke Andaar Tashreef Le Gaye. Aur Tabarrukaat Ka Sandooq Khool Kar Behtareen Tabarrukaat Jo Mahfooz The Nikal Kar Laaye.

Aur Uruse Shaha'Dat Ki Goad Me Qiyamat Tak Sone Wale Dulha Ko In Muqaddas Tabarrukaat Se Aarasta Farma Diya Aur Apne Shahzada Ali Akbar Ko Is Shaan Se Maidan Me Bheja Ke..

Quba -E- Rahmate Aalam Pehnayi Jisme Athar Per
Shahe Khaibar Ke Patke Se Kamar Baandhi Gayi Kas Kar

Sare Anwar Pe Rakha Khud, Apni Zarrah Pehnayi
Badhayi Jo Shan -O- Chaar Aaina Se Shaane Ronayi

Sajaye Dast -O- Bazu -O- Neza -O- Shamsheer -O- Khanjar Se
Dua Mangi Utha Kar Daste Rahmat Rabbe Akbar Se

Ilahi Ye Mera LaKhte Jigar Hai Raahate Jaa(N) Hai
Ye Teri Rah Me 100 Jaa(N) Se Ab Hone Ko Qurbaan Hai

Khudawande Jaha(N) !!! Maqbool Farma Meri Qurbani
Ata Kar Sabr Isko Jab Ho Isper Teer Baaraani

Duaa'E Den Kaha Noore Nazar !! Jao Khuda Hafiz
Rahe Haq Me Adu Se Jang Farma'O !! Khuda Hafiz

Gharz Muqaddas Baap Ki Pyari Pyari Duaa'O Se Daman Bhar Kar Ye Asadullahi Sher Maidan Me Aaya. Aur Zulfiqare Haidari Chamka Ker Mujahidana Lahje Me Rijz Ka Ye Sher Padha...

Ana Aliyubnu Husainubni Ali
Nahnu Ahlal Baiti Aula Bin'Nabi

Yani Aye Giroh Ashqiya !! Tum Mujhe Jaan Lo Aur Pehchan Lo Ke Mera Naam Ali Akbar Hai. Aur Me Imam Hussain Ka Beta Hon..Aur Imam Hussain Faatihe Khibar Ali Haidar Ke Noore Nazar Hain.. Aur Yaad Rakho Ke Ham "Ahle-Bait" Hain.
Aur Sunlo Ke Is Aasman Ke Neeche Khuda Is Zameen Ke Uper Khuda Ke Nabi Ka Ham Se Zyada Qaribi Rishtedaar Koyi Nahi Hai.

Shahzade Ne Jis Waqt Ye Rijz Padhi.To App Ki Mujahidana Haibat Se Registane Karbala Ka Zarra Zarra Kaanp Utha.Aur Kore Batin Yazeediyo Ko Jab Shabihe Payember Ali Akbar Ke Chehre Anwar Per Jamale Mustafa Ki Tajalliya Nazar Padhe To Wo Mehwe Hairat Ban Kar Ibne Sa'Ad Se Puchne Lage Ke Ye Koun Sawar Aagaya??? Ke Jiske Husn -O- Jamal Ki Tajalliya Nigahon Ko Khira Kar Rahi Hain.

Ibne Sa'Ad Ne Kaha Ke Ye Imam Husain Ke Farzand Hain. Jo Jamale Surat Me Ham Shakle Mustafa. Aur Jamale Seerat Warise Ali Murtada Hain..

Ye Sun Kar Yazeedi Fouj Me Ek Sannata Cha Gaya. Aur Unke Zameer Ki Aawaz Ne Unhi Jinjhoda Ke.

Allahu Akbar !! Tanweere Mustafa Ki Noorani Tasweer Per Koun Talwar Uthane Ki Jurrat Kar Sakta Hai?? Lekin Yazeed Paleed Ke In'Aam -O- Ikraam Ki Tam'a Ka Bhoot Unke Saron Per Sawar Tha Aur Duniya Ki Hirs Ne Inhi Is Qadar Andha Bana Diya Tha Ke Wo Ahle-Bait Ki Qadar -O- Manzilat Aur Apne Kartoot Ki Shaamat -O-

Nuhusat Ko Jante Huwe Bhi Apni Shaqawat Se Baaz Nahi Aaye. Aur Aale-Rasool Ke Khoon -E- Naahaq Ka Na Mitne Wala Dhabba Apni Peshaniyo Per Laga Kar Dono Jahaa(N) Ki Rusiyahi Me Giraftar Aur Qahre Qahhar -O- Ghazbe Jabbar Ke Sazawar Bane!!!

Bahre Kaif Ali Akbar Ne Aada Ki Safon Ki Samne Khade Ho Kar Ek Nara Mara Aur Farmaya Ke Aye Sitamgaro !!! Agar Tumhe Aale Rasool Ke Khoon Ki Pyaas Hai To Tumme Jo Sabse Zyada Bahaddur Ho , Usko Maidan Me Bhejo , Aur Tum Ko Zoore Baazu -E- Haidar Dekhna Ho to Mere Samne Aao... Shahzade Aali Waqar Ki Mujahidana Lalkar Sun Kar Lashkare Ashrar Saham Gaya. Aur Kisi Me Bhi Ye Himmat -O- Jurraat Nahi Huwi Ke Zulfiqare Haidari Ka Saamna Karta Jab Baar Baar Ki Lalkar Ke Bawajood Koyi Khoonkhwar Aage Nahi Bada To Aapne Fouran Hi Ghoda Khuda Kar Dushmno Ki Safon Per Hamla Kar Diya.. Aur Jis Taraf Rukh Kiya Sitamgaron Ka Aahini Lashkar Kaayi Ki Tarha Phatta Chala Gaya. Ek Ek Waar Me Kayi Kayi Dev-Paikar Khoon Khwaro Ko Khere Aur Kakdi Ki Tarha Kaat Kar Dal Diya. Kabhi Lashkar Ke Maimana Per Qahre ILaahi Ki Bijli Girayi To Khouf -O- Hiraas Se Dila'Waro Ka Lashkar Zer -O- Zabar Ho Gaya.
Aur Kabhi Palat Kar Fouj Ke Muyassarsa Per Iqaab Ki Tarha Jhapte To Bahaduron Ki Safon Ko Darham Barham Kar Dala. Aur Kabhi Qalbe Lashkar Me Ghota Laga Kar Neza Ki Zarb Aur Talwar Ki Maar Ka Johar Dikhaya To Gardan Kashon Ke Sar_Mosame Khiza(N) Ke Patto Ki Tarha Jhad Kar Girne Lage.

Har Taraf Ek Shor Barpa Ho Gaya... Aur Bade Bade Sorma'O Ke Ausaan Khata Aur Bade Bade Jang'Jo Bahaduron Ki Himmate Shikista Aur Housle Past Ho Gaye. Shere-Haq Ka Hamla Na Tha. Balke Qahre ILahi Ka Ek Azaabe Azeem Tha. Jo Unke Saro Per Barqe Khaa'Tif Ban Kar Musallat Ho Gaya Tha. Har Taraf Kushton Ke Pushte Laga Diye. Aur Karbala Ki Zameen Ko Zalimon Ke Khoon Se Rangeen Bana Dala.

Lekin Teez Dhup Tapta Huwa Registaan Jhulsa Dene Wali Garam Garam Lu Ke Thapede Me Doud Dhoop Aur Hamlo Ki Shiddat Ne Is Mujahide Jaa(N)_Baaz Ko Pyaas Se Beqarar Kar Diya. Chunancha Aap Palat Kar Hazrath Imam Ki Khidmat Me Aaye. Aur Meharbaan Baap Ko Apni Khushkh Zuban Dikhakar Arz Kiya Ke..

Abba Jaan ..! Pyaas Ka Ghalba Hai Magar Yahan Paani Kaha Tha?? Jo Is Tishnaye Shaha'Dat Ko Sairab Kiya Jata.

Shafeeq Baap Ne Apni Angushtari Inaayat Farmayi Aur Kaha Ke Beta !! Isko Muh Me Rakh Lo. Muqaddas Baap Ki Mushaffiqana Tasalli Se Kuch Taskeen Huwi To Phir Razmgah Ka Rukh Kiya. Aur Farmaya Ke Aye Giroh Ashrar !! Jis Ke Sar Per Mout Sawar Ho Wo Mere Samne Aaye Aur Zulfiqar Ka Maar Ka Maza Chakle. Aapne Kayi Baar Lalkar Kar Mubariz Talab Farmaya. Magar Kisi Bahaddur Ka Qadam Aage Nahi

Bada. Aur Aisa Maloom Hota Tha Ke Bhooke Sher Ke Samne Bakriyon Ka Ek Galla Hai Jo Jaan Ke Khouf Se Dam Ba Khud Aur Larza Barandam Hai.

Ye Manzar Dekh Kar Ibne Sa'Ad Ne Tariq Pehalwan Se Kaha. Aye Tariq !! Bade Sharam Ki Baat Hai Ke Ek Akela Hashmi Noujawaan Maidan Me Tum Hazaron Ko Lalkar Raha Hai.. Magar Tumme Koyi Bhi Aisa Ghairatmand Nahi Hai. Jo Iska Muqabla Kare... Aye Tariq !! Agar Tu Aage Badh Kar Is Noujawan Ka Sar Katle To Me Wada Karta Hon Ke Tujhe Abdullah Bin Ziyaad Se Mosal Ki Governari Ka Parwana Dila Dunga.. Duniya Ka Kutta Tariq Governari Ke Lalach Me Farzande Rasool Ka Khoon Bahane Ke Liye Doudh Pada.. Aur Neza Taan Kar Hazrath Ali Akbar Per Qatilana Hamla Kar Diya.. Magar Asadullahi Shuja'At Ke Waris Ne Kamale Hunar Mandi Se Dushman Ke Waar Ko Rad Kar Diya.. Aur Khud Aage Badh Kar Tariq Ke Sine Me Aisa Neza Mara Ke Uski Peet Se Paar Hogaya. Aur Ladh-Khada Kar Ghode Se Gira.. Aur Girte Hi Margaya.. Aur Shahzade Ne Apne Ghode Ki Tap Se Iski Lash Ko Rond Kar Uski HaddiyoKo Bhi Chakna Choor Kar Diya.

Tariq Ke Bete Umru Bin Tariq Ne Apne Baap Ko Is Zillat Ke Sath Qatal Hote Dekha To Isper Khoon Sawar Ho Goya. Aur Wo Gusse Me Aag Bagola Ho Kar Jhillaya Huwa Aage Badha. Aur Majnuno Ki Tarha Hazrath Ali Akbar Per Hamla Karne Laga. Magar Aapne Ek Hi Neza Ki Maar Se Usko Bhi Iske Baap Ke Pass Pahoncha Diya.. Tariq Ka Dosra Beta Talha Bin Tariq Baap Aur Bhai Ke Inteqam Lene Ke Liye Shola Jawala Ki Tarha Uchalta Kudta Talwar Lekar Ghode Per Sawar Huwa Aur Hazrath Ali Akbar Per Chadh Daudha Magar Aapne Uska Patka Pakadh Kar Aisa Jhatka Diya Ke Ghode Se Girne Laga. Phir Aapne Usko Is Zoor Se Zameen Per Patka Ke Iska Dam Nikal Gaya. Aur Hazrath Ali Akbar Ki Haibate Haidari Se Yazeedi Lashkar Me Zalzala Aagaya..

Ibne Sa'Ad Ne Gusse Me Aakar Misra Bin Ghalib Ko Hamla Ka Hukm De Diya. Chunancha Wo Nihayat Hi Mutakabbirana Andaz Me Neza Hilata Huwa Aap Ki Taraf Badha Aur Jaise Hi Usne Neza Tana Aapne Neza Per Aisi Talwar Mari Ke Uska Neza Qalam Hogaya. Aur Phir Iske Sar Per Talwar Ka Ayisa Waar Kiya Ke Uska Sar Do Tukde Ho Kar Zameen Per Gir Padha. Ibne Sa'Ad Ne Jab Ye Dekha Ke Ab Kisi Bahaddur Me Is Shere Haq Ke Muqable Ki Taab -O- Himmat Nahi Hai To Usne Ek Bahaddur Pahelwan Ko Hukm Diya Ke Wo Ek Hazar Sawaron Ko Sath Le Kar Pehle Inka Muhasira Kare..
Phir Door Se Teero Ki Barish Ki Jaye . Aur Jab Ye Shere Khuda Ka Sher Zakhmi Ho Kar Muzmahal Ho Jaye To Isko Nezon Se Ched Kar Talwar Se Qatal Kar Diya Jaye.

Chunanche Sitamshu'Aron Ne Yek'Baargi Charo Taraf Se Ghera'Dal Kar Teero Ki Barish Shuru Kar Di. Yahan Tak Ke Zakhmon Se Chakna Choor Ho Kar Chamane Fatimah Ka Ghuncha-E- Hussain Apne Khoon Me Naha Kar Rangeen Ho Gaya. Aur Ibne Numair Ne Aap Ke Sina-E- Anwar Per Aisa Neza Mara Ke Aap Ghode Ki Zain Se Zameen Per Tashreef Laye. Aur Shafeeq Baap Ko Pukara Ke ..

Abba Jaan !! Apne Noore Nazar Ko Sambhaliye Shahzade Ki Pukar Per Hazrath Imam Be-Taabaana Ghoda Doudha Kar Maidan Me Pahonche Aur Aap Ko Utha Kar Khema Me Laye.Aur Shabiya Payambar Ke Chehre Anwar Se Khoon Aalooda Ghubar Apne Damane Athar Se Saaf Karne Lage. Itne Me Ali Akbar Ne Aankhe Khol Di Aur Aakhri Baar Hazrath Imam Ka Deedar Karke Hamesha Ke Liye Aankhen Band Kar Liye. Aur Bihishte Bareen Ko Rawana Ho Gaye..

إِنَّا لِلّٰهِ وَإِنَّـا إِلَيْهِ رَاجِعونَ

Hazrath Imam Ne Ba-Didaye Tar Lakhte Jigar Ki Lash Ko Farshe Zameen Per Lita Kar Zabane Haal Se Ye Farmaya...

Jab Khak Per Lita Chuke Lashe Pisar Imam
Taa'Der Roye Phir Ye Zameen Se Kya Kalam

Me Ibne Bu-Turaab Hon Mazloom -O- Tishna Kaam
Aur Hai Ye Mera Lakhte Jigar Badre Lalafaam

EezaNa Dijiyo Ke Mera Gule Zaar Hai
Barchi Ke Phal Se Iska Kaleja Figaar Hai

Hasrat Zadah Jahan Se Utha Hai Ye Mah-Jabeen
Sun Sun Ke Iska Waqi'A Royege Momineen

Tagho Se Paash Paash Hai Sab Jism Nazneen
Rakh Isko Ahtiyaat Se Daman Me Ae Zameen

18 Saal Ki Hai Ye Doulat Husain Ki
Ab Hai Tere Supurd Amanat Hussain Ki

HAZRAT ALI ASGAR

Abhi Imam Aali Maqam Ali Akbar Ki Laash Mubarak Ko Zameen Per Lita Kar Uthe Hi The Ke Hazrath Imam Ki Behan Hazrath Bibi Zainab Hazrath Imam Ke Sheer-Khwar Bachche Ali Asgar Ko Goad Me Liye Huwe Tashreef Layen.

Aur Kehne Lage Ke Bhai Hussain !! Ab Hamse Ali Asgar Ki Pyaas Dekhi Nahi Jati. Bhooki Pyaasi Maa Ke Sine Me Doodh Khushk Ho Chuka Hai Aur Ye Sheer-Khawar Bachcha Pyaas Se Be-taab Aur Tishnagi Ki Shiddat Se Tadap Tadap Kar Dam Tod Raha Hai. Phool Jaisa Haseen -O- Rangeen Chehra Bhook Pyaas Aur Tapish Se

Murjha Gaya Hai. Aur Iske Patle Patle GuLabi Rang Ke Hont Jiski Nazakat -O-Rangini Per Gulab Ki Kaliya Qurban Hoti Thi. Pyaas Ki Shiddat Se Kaale Padh Gaye Hain. Iska Rona Bilakna Aur Tadapna Machalna Dekhne Ki Ab Hamare Andar Taab Nahi Hai. Isliye Bhaijaan Meri Ye Ray Hai Ke Aap Is Nahnhi Si Jaan Ko Maidan Me Le Ja Kar Sitamgaro Ko Dikhayiye. Shayad In Sang Dilo Ko Is Bachche Ki Pyaas Per Raham Aajaye Aur Wo Chand Ghont Is Bachche Ko Pani Pila De.

Bahen Ke Israr Se Majboor Ho Kar Imam Aali Maqam Apne Noore Nazar Ali Asgar Ko Apni Goad Me Utha kar Siyah Dil Dushmano Ke Samne Tashreef Le Gaye. Ke Aye Mere Nana Jaan Ka Kalma Padhne Walon My Apne Tamam ShahzadaGane Ahle_Bait Ko To Tumhari Be-Rahmi Aur Joor -O- Jafa Ki Nazar Kar Chuka Ab Ye Mera Sabse Chota Bachcha Hai. Jo Gulshane Rasool Ka Sabse Nanhna Pouda Hai.Jo Pyaas Ki Shiddat Se Dam Tod Raha Hai. Mera Ye Be-Zuban Bachcha Isne Ab Tak Kisi Se Koyi Sawal Nahi Kiya Hai. Magar Aaj Ye Apne Nhanhe Nhanhe Haton Ko Tumhari Taraf Phaila Kar Tum Se Darya -E- Faraat Ke Chand Ghont Paani Talab Kar Raha Hai. Agar Tumhare Baagi Hain To Ham Hain Tumhare Dushman Hain To Ham Hian.

Tum Hame Paani Mat Do. Magar Is Noor Ki Tasweer Aur Husn Ki Murat Ki Pyaas Per Raham Khao Aur Khuda Ke Liye Tum Mere Laal Aur Chamane Fatimah Ke Nou-Nihaal Ko Chand Ghont Daryay-E- Faraat Ka Paani Pila Do. Me Wada Karta Hon Ke Maidane Mehshar Me Tumhe Apne Nana Jaan Ke Hath Se Bhar Bhar Pet Kousar -O-Salsabeel Ka Jaam Pila Dunga .

Abhi Hazrath Imam Ki Dil Hila Dene Wali Taqreer Jari Hi Thi Ke Harmila Bin Kaahil Mardood Ne Zaher Ka Bujhaya Huwa Teer Aisa Nishana Baandh Kar Mara Ke Ali Asgar Ke Khush'k Halqoom Ko Chedta Huwa Hazrath Imam Ke Bazu Me Chub Gaya. Hazrath Imam Ne Teer Kheench Kar Nikala To Khoon Ka Fawwara Ali Asgar Ke Gale Se Ubalne Laga. Pyase Bachche Ne Fouran Hi Dam Tod Diya. Aur Nanhi Si Laash Khoon Me Naha Gayi. Hazrath Imam Ne Hasrat Bhari Nigah Aasman Ki Taraf Uthayi Aur
إِنَّا لِلّٰهِ وَإِنَّـا إِلَيْهِ رَاجِعون
Padha. Aur Nanhe Shaheed Ki Laash Ko Apne Kaleje Se Chimtaye Aur Chadar Me Chupaye Huwe Aahista Aahista Khema Ki Taraf Rawana Huwe. Khema Ke Darwaze Per Hazrath Imam Ki Behan Dosri Parda Nashee'Naane Ahle-Bait Ke Sath Imam Ki Aamad Ka Intezar Kar Rahi Thi. Imam Ko Door Se Aata Dekh Kar Hazrath Bibi Zainab Hazrath Bibi Sakina Se Kehne Lage Ke Beti Sakina !!! Mujhe Aisa Maloom Hota Hai Ke Shayad Ali Asgar Ko Paani Mil Gaya. Aur Pyasa Bachcha Paani Se Sairab Ho Kar Baap Ki Goad Me So Gaya Hai. Kyunke Jab Bachcha Ja Raha Tha To Pyaas Se Tadapta Aur Machalta Huwa Gaya Tha , Lekin Ab Hath PaoNahi Hilata Aur Bade Sukoon Se Baap Ki Goad Me Chala Aa Raha Hai.

Lekin Hazrath Imam Ne Jab Khema Me Pahonch Kar Khoon Me Nahayi Huwi Nanhe Shaheed Ki Laash Ko Chadar Me Se Nikala To Ye Manzar Dekh Kar Mustu'Raate Haram Ki Cheekh Nikal Gayi

Phire Wahan Se Jo Laashaa Liye Huwe Shabbir
Khadi Thi Devdhi Pe Aur Ro Rahi Thi Sab Dilgir

Qareeb Aake Ye Bole Husain Pur Tanveer
Sidhare Asgare Be-Sher Khake Halaq Pe Teer

Tumhara Maahe Liqa , Khoon Me Bhar Gaya Banu
Tadap Ke Goad Me Marhom , Mar Gaya Banu

Hazrath Imam Ne Nanhi Si Laash Ko Behan Ki Goad Me Diya , Aur Farmaya Ke Behan Zainab !!! Sabar Karo Aur Shukr Ada Karo Ke Khuda Ne Hamse Ye Sabse Choti Qurbani Bhi Qubool Farmali. Aur Behan Zainab !!! Khuda Ka Sajda -E- Shukr Ada Karo Ke Mujahidine Karbala Ka Sabse Nanha Sipahi Bhi Apne Khoon Ka Aakhri Qatra Rahe Haq Me Qurbaan Karke Dono Jahan Me Sar Khuru Ho Gaya.

Hazrath Bibi Zainab Ne Ali Asgar Ki Lash Ko Goad Me Liya , Aur Kehne Lage Ke Haye!!! Me Ab Isko Kis Tarha Is Ki Maa Ke Pass Lekar Jaon?? Me To Isko Abhi Abhi Iski Maa Se Ye Kah Kar Layi Thi Ke Me Tere Bachche Ko Paani Pilane Ke Liye Le Ja Rahi Hoon.Hazrath Zainab Ne Jis Waqt Maa Ki Gaod Me Ali Asgar Ki Laash Ko Diya To...
Maa Ne Haye Mera Laal !!! Keh Kar Laash Ko Apne Kalije Se Lagaliya. Aur Rote Huwe Kaha Ke Beta !! Ek Martaba Aur Apni Maa Ke Sukhe Huwe Pistan Me Muh Lagalo. Kyunke Ab Tumko Apne Sine Se Lagana Mujhe Kabhi Naseeb Nahi Hoga.

Haye Afsoos !!

Phool To Do Din Bahare Jaa(n) Fiza Dikhla Gaye
Hasrate In Guncho Pe Hai Jo Bin Khile Murjha Gaye

HAZRATH IMAM AALI MAQAM Ki SHAHADAT RADIYALLAHU TA'AALA ANHU

Saa'ate Aah -O- Baka -O- Beqarari Aagayi
Sayyade Mazloom Ki Ran Me Sawari Aagayi

Sath Wale Bhai Bete Ho Chuke Hain Sab Shaheed
Ab Imam Bekas -O- Tanha Ki Bari Aagayi

Ab Ye Waqt Aagaya Hai Ke Tamam Ahbab Aur Jawanane Ahle-Bait Shaheed Ho Chuke Hain. Sirf Hazrath Imam Aali Maqam Aur Inke Ek Farzand Imam Zainul Aabideen Baqi Rah Gaye Hain. Jo Bistare Bimari Per Intehayi Zaeef -O- Naqahat Ki Halat Me Padhe Huwe Hain.

Jab Hazrath Imam Ne Tanha Maidane Jang Me Jane Ka Azm Farmaya. To Hazrath Zainul Aabideen Apni Bimari Aur Naa'tawani Ke Bawajood Mujahidana Azm Ke Sath Hath Me Neza Liye Huwe Aaye. Aur Arz Kiya Ke Abba Jaan !! Pehle Mujhe Sar Katane Ki Ijazat Dijiye, Ye Nahi Ho Sakta Ke Mere Hote Huwe Aap Shaheed Ho Jayen.

Hazrath Imam Ne Farmaya Ke Beta !!! Me Tumhi Hargiz Kabhi Maidane Jang Ki Ijazat Nahi De Sakta. Kyunke Tumhare Siwa Ab Ahle-Bait Ki In Masturaat Ka Koyi Mahram Baqi Nahi Rah Gaya Hai. In Bekasaane Ghareebul Watan Ko Watan Tak Koun Pahonchayega.. Aur Inki Nighe Daasht Aur Khabar Giri Koun Karega??? Mere Jaddo Pidar Ki Jo Amanate Mere Paas Hain Wo Kisko Supard Ki Jayengi !! Meri Nasal Aur Husaini Sayyado Ka Silsila Kisse Chalega???

Mere Baad Mera Janasheen Tumhare Siwa Ab Koun Hoga?? Beta Zainul Aabideen !! Ye Sari Ummede Tumhari Zaat Se Wabasta Hain. Lihaza. Aye Jaane Pidar !! Tum Hargiz Hargiz Maidane Jang Ka Qasad Na Karo Aur Dekho Zaeef -o- Naa'tawani Se Tumhare Qadam Dag-Maga Rahe Hain. Lihaza Tum Bistar Per Leet Jao. Phir Hazrath Imam Ne Hazrath Zainul Aabideen Ko Bahot Si Wasiyate Farmaye. Aur Apne Seene Ke Batini Uloom -O- Israar Se Unhe Sarfaraz -O- Faizyaab Farma Kar Apna Janasheen Banaya... Aur Khud Is Shaan Se Maidan Ka Qasd Farmaya Ke Misri Qubah Zebe-tan Farmayi Aur Aur Taburrukat Me Se Huzoor Rahmate Aalamﷺ Ka Muqaddas Amamah Sar Per Bandha Aur Hazrath Syed-us-Shohada Hamza RadiyAllau Ta'aala Anhu Ki Dhaal Pusht Per Rakhi, Aur Haidare Karrar Ki Talwar Zulfiqar Ka Gale Me Haar Pehna Aur Tamam Ahle Kheme Ko Sabar Aur Shukr Ki Wasiyat Farma Kar Aur Sab Ko Apna Aakhri Deedar Dikha Kar Ghode Per Sawar Ho Gaye...

Allahu Akbar!! Ahle_Kheme Ne Is Hosh-Ruba Manzar Ko Kin Aankho Se Dekha Hoga?? Naaz Ke Paale Bachchon Ke Saro Se Shafaqqat -E- Pidari Ka Saya Uth Raha Hai. Aur Muqaddas Biwiyo Ka Suhag Ruksat Ho Raha Hai..Gharibul Watan Bekas Musafiron Ka Qafila Hasrat Bhari Nigaho Se Apne Meere Kaarwan Ke Chehre Ka Aakhri Nazara Kar Raha Hai. Parda Nasheenaane Haram Khouf -O- Hiraas Aur Hasrat -O- Yaas Ki Khamoosh Tasweere Bani Huwi Khadi Hain. Aur Sab Ki Aankhon Se Ashke Gham Ke Moti Tapak Tapak Kar Inke Qadmo Per Qurban Ho Rahe Hain.

Hazrath Imam Ne Sab Ko Khuda Ke Supurd Kiya aur Maidane Jang Ki Taraf Rawana Ho Gaye. Kayi Din Bhook Pyaas Se Muzmahal Aur Bhaiyon , Beton, Bhatijon Ke Gham Se Nidhal Hain. Aur Samne Hazaarha Khoon Ke Pyase Khoon Khwaro Ka Lashkar Samandar Ki Tarha Moujen Maar Raha Hai. Magar Husain Bin Ali Jin Ki Rago Ke Andar Khoon Ke Qatre Qatre Me Rasool e Khuda Ka Khoon ShaMil Tha. In Masa'ib -O- Aalaam Ke Hujoom Me Bhi Sabar -O- Tahammul Aur Azm -O- Isteqamat Ka Pahad Ban Kar Khoon-Khwar Ash'raar Ke Muqabil Mujahidana Shaan -O- Shoukat Ke Sath Khade Ho Gaye. Aur Pehle Apni Pur Jalal Aawaz Aur Mujahidana Lahje Me Ek Walwala Angez Rijz Padhi. Jis Ke Chand Ash'ar Aap Bhi Padhiye..

(**Tarjuma**)

Hazrath Imam Ne Farmaya Ke Mere Baap Suraj Hain
Aur Meri Maa Chaand,
Aur Me Sitara Hoon Aur In Dono Chand -o- Suraj Ka Beta Hon
Tamam MaKhLooq Me Kiska Nana Mere Nana Ke Misl Hai??
Aur Tamam Jin -O- Ins Me Koun Hai Jis Ki Maa Meri Jaisi Ho,
Fatimah Zahra Meri Maa Hain, Aur Mere Baap Dul-Dul Sawar
Aur Ek Kaman Se 2 Teer Chalane Wale Hain.
Mere Baap Ne Badre Ohad Aur Hunain Ki Ladayiyo Me Bade Bade Dilawaron Ko Shikast Dedi Hai.

Phir Aap Ne Ek Fasih-o-Baleegh Khutba Padha. Jisme Apne Fazail Aur Apni Be-Gunahi Ko Aaftab -E-Nisfun Nihar Se Zyada Roshan -O- Aashkar Kar Diya. Chunancha Aap Ke Kalmat Tayyibaat Ko Sun Kar Yazeedi Lashkar Ke Bahot Se Log Mutassir Ho Kar Zar-Zar Rone Lage.Lekin Shimar Waghaira Khubsa Ne Ye Dekh Kar Ke Hazrath Imam Ki Taqreer Se Logo Ke Quloob Mutassir Ho Rahe Hain. Aur Hazrath Imam Ki Haqqaniyat Aur Aap Ki Be-Gunahi Aur Mazlumiyat Ka Aaftab Tulu Ho Kar Logo Ke Dilo Me Ek Noorani Inqalaab Paida Kar Dega. To In Logo Ne Ek Dam Shor -O- Ghul Machana Shuru Kar Diya. Ke Aap Ya To Yazeed Ki Baiat Ki Jiye Ya Phir Jang Ke Liye Tayyar Ho Jayiye. Iske Siwa Ham Khuch Sunne Ke Liye Tayyar Nahi Hain. Hazrath Imam Ne Farmaya Ke Aye Koor e Batino !! Mujhe Maloom Hai Ke Tumhare Dilon Per Batini Shaqawat Ki Mohar Lag Chuki Hai. Lekin Mera Ye

Khutba Sirf Itmame Hujjat Ke Liye Tha.Take Qiyamat Ke Din Tum Ye Na Keh Sako Ke Hamne Haq Aur Imame Bar Haq Ko Pehchana Nahi Tha. Isliye La-ilmi Me Hamne Ahle_Bait Ka Khoon Bahaya Tha.

Alhamdulillah !!! Ke Me Tumhara Ye Uzr Khatam Kar Chuka. Ab Raha Yazeed Ki Bait Ka Sawal??? To Ye Mujh Se Kabhi Hargiz Nahi Ho Sakta Ke Me Batil Ke Samne Sar Jhukao.. Aur Apna Paak Hath Yazeed Paleed Ke Na-Paak Hath Per Rakh Kar Bait Karo.
Lehaza Ab Tum Apna Irada Pura Kar Lo Aur Jisko Mere Muqabla Ke Liye Bhejna Cahte Ho Usko Mere Samne Bhej Do. Ibne Sa'ad Ne Sabse Pehle Tameem La'eem Ko Jo Mulke Shaam Ka Ek Naam'war Sardar Tha Jang Ke Liye Bheja. Aur wo Behaya Yazeed Ke Inam -O- Ikram Ke Lalach Me Ibne RasoolAllah Ka Sar Katne Ke Liye Nihayat Ghurur Ke Sath Talwar Chamkata Huwa Aaya. Magar Abhi Waar Ke Liye Uska Hath Utha Hi Tha Ke Hazrath Imam Ne Zulfiqar Ka Aisa Bharpoor Hath Mara Ke Tameem Ka Sar Kat Kar Gend Ki Tarha Door Ja Kar Gira. Phir "Yazeed Abtahi" Jiski Dila'wari Ki Iraq -O- Misra Balke Sham -O- Rome Tak Me Dhoom Machi Huwi Thi. Nihayat Mutakabbirana Andaz Me Shaitani Chaal Chalta Huwa Hamla Ke Liye. Badha Aur Ek Dam Achanak Hazrath Imam Per Talwar Chala Di Magar Aap Ne Uske Waar Se Bach Kar Uski Kamar Per Aisi Talwar Mari Ke wo Kakdi Ki Tarha Kat Kar 2 Tukde Ho Gaya.

Phir ibne Sa'ad Ka Hukm Pa Kar Ek Teesra Sarkash Pehalwan Nara Marte Aur Shoor Machate Huwe Aage Badha. Aur Badhe Ghamand Se Kehne Laga Ke Hussain Bin Ali !! Ab Hoshiyar Ho Jao Me Wo Jang-jo Dilawar Hon Ke Pure Sham -O- Iraq Me Mere Shuja'at Ka Danka Baj Raha Hai Ye Kah Kar -O- Mast Hathi Ki Tarah Jhoomta Huwa Aage Badha Aur Fouje Sharar Ko Yaqeen Ho Gaya Ke Ye Zaroor Imam Ka Kaam Tamam Kar Dega. Imam Ne Uski Gustakhana Chaal Dekhi To Daant Kar Farmaya Ke Aye Shami Ga'nwar Ke Bete Tu Kiske Samne Itni Denge Maar Raha Hai??
Kya Tu Mujhe Pehchanta Nahi?? Hosh Ki Dawa Kar Idhar Udhar Mat Dekh Samne Nazar Kar Tere Maqable Fatihe Khaibar Ali Haidar Ki Shuja'at Ka Waris Shere Nar Khada Hai. Shami Pehalwan Ye Sun Kar Aur Ziyada Taish Me Bhar Gaya Aur Cheekh Kar Bola Ke Husain !! Sambhalna Me Wo Shamsheer Maarta Hoon Ke Agar Pahad Per Maron To Pahad Surma Ban Jaye. Ye Kaha Aur Imam Per Talwar Chala Di Magar Imam Ne Iska War Khali De Kar Uski Kamar Per Zulfiqar Ka Ek Janchatula Hath Mara To Aisa Maloom Huwa Ke Ek Kheera Tha Jo Kat Kar 2 Tukde Ho Gaya. Aur Is Zarbe Haidari Ki Haibat Se Zameen -E- Karbala Ka Zarra Zarra Dahel Gaya. Aur Qudrat Pukar Uthi Ke...

Shaahe Mardaa(n) Shere Yazdaa(n) Quwwat-e-Parwardigar
Laa'Fatah illa Ali La Saifa illa Zulfiqaar

Phir To Hazrathe Imam Qahre ELaahi Ki Bijli Ban Kar Lashkare Ashrar Per Toot Pade Aur Jo Samne Aaya Ek Hi War Me Uska Kaam Tamam Kar Diya. Kisi Ko Neze Ki Ani Per Utha Kar Is Zoor Se Zameen Per Patka Ke Iski Haddiya Bhi Chakna Choor Ho Gayi Kisi Ko Uska Patka Pakadh Kar Jhatka Diya To Usko Ghode Se Zameen Per Patka. Aur Us Per Ghoda Doudha Kar Ghode Ki Tap Se Usko Rond Kar Pamal Kar Dala. Kisiki Pusht Per Talwar Mari To Wo 2 Tukdhe Ho Kar Ghode Se Gir Padha Kisi Ke Sar Per Zulfiqar Ka War Kiya To Khud Wo Maghfar Ke Purze Purze Udha Diye. Kisi Ki Gardan Per Shamshire Haidari Chalayi To Uska Sar Kat Kar Door Tak Ladakta Chala Gaya. Gharz Reteli Zameen Ko Dushmano Ke Khoon Se Rangeen Bana Dala. Aur Registaane Karbala Me Bahadduro Ke Saro Ko Khet Bo Diya. Aur Aap Ki Haibat -O- Shuja'at Ka Dushmano Ke Dilo Per Aisa Sikka Betha Ke Yazeedi Lashkar Me Bhagdhar Mach Gayi. Ibne Sa'ad Ne Jab Apne Lashkariyo Me Hol Aur Sari Fouj Ko Danowa-Dol Hote Dekha to Usne Ye Samajh Liya Ke Dast-Ba-Dast Ki Jang Me To Hamari Sari Fouj Bhi Is Haidari Shere Haq Ka Muqabla Nahi Kar Sakegi. Isliye Usne Muhasira Karke Hamla Karne Ka Mansuba Banaya. Chunancha Har Char Taraf Se Fouje Ashrar Ne Yalghar Karke Hazrath Imam Ko Gher Liya. Phir Door Se Teer Andazi Ki Barish Shuru Kar Di. Yahan Takke Ek Zahar Me Bujhaya Huwa Teer Hazrath Imam Ki Us Muqaddas Peshani Per Laga Jisko Hazaron Baar Mehbube Parwar Digar Ne Mohabbat -O-Pyar Se Chuma Tha. Teer Lagte Hi Khoon Ka Fawwara Chehra-E- Anwar Per Baha Nikla Aur Aap Ghash Kha kar Ghode Ki Zain Se Zameen Per Utar Pade. Phir Zalimo Ne Neza -O- Shamsheer Ki Maar Se Aap Ko Is Qadar Zakhmi Kar Diya Ke Noorani Paikare Khoon Me Naha Gaya. Aur Aap Bahattar(72) Zakhm Kha Kar Zameen Per Beth Gaye. Aur Shaitan Sifat Sinaan Ne Seena -E- Aqdas Per Neza Mara Aur Aap Jab Sajde Me Gir Pade To Shimar Mardood Ne Talwar Mari Aur Aap Shaheed Ho Gaye...

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إِنَّا لِلّٰهِ وَإِنَّـا إِلَيْهِ رَاجِعونَ

Ek Riwayat Me Ye Bhi Aaya Hai Ke Das Sawar Aap Ke Qatl Ke Liye Aage Badhe Magar Jo Samne Aata Khouf -O- Sharam Se Peeche Lout Jata. Lekin Shimar, Sinaan, Khouli, Shabal Ye Charo Khubsa Aap Ke Samne Aaye. Aur Shimar Mardood Aap Ke Sina-E- Aqdas Per Sawar Ho Gaya. Hazrath Imam Ne Farmaya Ke !!! Ae_Sitamgaaron !!! Aaj Jummah Ka Din Hai Aur Suraj Dhal Gaya Hai. Ye wo Waqt Hai Ke Mere Nana Jaan Ki Ummat Ke Khutba Ya To Mimbaron Per Mere Nana Jaan Ka Khutba Padh Rahe Honge. Ya Namaze Jumma Ada Kar Rahe Honge.

Afsoos !! Is Waqt Husain Bin Ali Aisi Bekasi -O- Be-Basi Ke Aalam Me Hai Ke Namaze Jumm’a Ada Nahi Kar Saka.
Lekin Aye Shimar Tu Zara Der Ke Liye Mere Sine Se Hath Ja Take Me Jis Haal Me Bhi Hon Khuda Ka Farz Ada Karlo. Chunancha Hazrath Imam Ne Tayyamum Farma kar Namaz Shuru Kardi. Qirat Bhi Padhli, Ruku Bhi Kar Liya, Sajda Bhi Kar Liya. Magar Ye Sajda Imam Ki Namaz Ka To Pehla Hi Sajda Tha. Magar Imam Aali Maqam

Ki Zindagi Ka Yahi Aakhri Sajda Tha. Abhi Aapne Sajde Se Sar Nahi Uthaya Tha Ke Sinaan Ne Neza Mara Aur Shimar Ne Talwar Chala Di. Aur Aap Shaheed Ho Gaye. Phir Khouli Ne Ya Shibal Ne Aage Badh Kar Sare Aqdas Ko Tane Mubarak Se Juda Kar Diya. Aur Hazrath Imam Ka wo Muqaddas Khoon Jiske Ek Ek Qatra Ki Qimat Zameen -O- Aasman Aur Is Jahan Ka Sara Saamaan Bhi Nahi Ho Sakta.Yazeedi Sitamgaaro Ne 10 Moharram , 61 Hijri Jummah Ke Din Karbala Me Intehayi Be-Dardi Ke Sath Baha Diya.

Lekin Musalmano !!!!
Karbala Ki Zameen Ka Zarra Zarra Qiyamat Tak Ye Pukarta Aur EAelaan Karta Rahega Ke...

Jo Zere Khanjar Qatil Ada Namaz Kare
Namaz Aise Namazi Pe Kyun Na Naaz Kare

Aaj Hazrath Imamgo Hamari Nazro Ke Samne Nahi Rahe. Magar Unke Muqaddas Khoon Ka Qatra Qatra Qayamat Tak Aane Wali Musalman Naslo Ko Karbala Ki Zameen Se Ye Walwala Angez Aur Rangeen Paigham Deen Deta Rahega...Ke....

Khoo(n) Me Nahao , Zakham Saho, Sar Fida Karo,
Jab Waqt Aaye Deen Pe Yun Haq Ada Karo

Marna To Sab Ko Hai. Magar JigarE Goshaye Rasool -O- Farzande Batoool Ne Sajde Me Sar Kata Kar Apne Nana Jaan Ki Ummat Ko
وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ ○

Ki Amali Tafseer Aur
وَلاَ تَمُوتُنَّ إِلاَّ وَأَنتُم مُّسْلِمُون○

Ka Ye Darse Hayaat Diya. Ke Muslamano Maro To Is Shan Se Maro Ke..

Halaq Per Tegh Chale, Sine Pe Jallad Rahe,
Labpe Ho Naam Tera, Dil Me Teri Yaad Rahe

Afsoos !!!
Ta'reekhe Islam Me. Ye Kaisa Khoon Rulane Wala Saaneha Hai ??
Ke RasoolAllah ﷺ Ka Kalma Padhne Walon Hi Ne Ibne RasoolAllah ﷺ Ke Jism -E- Athar Per 72 Zakhm Laga Kar Unka Sar Kaat Liya. Aur Gulshane Rasool Ko Taakht -o- Taraaj Karke Khanaye Ahle-Bait Ke Us Roshan Chiragh Ko Bhuja Diya. Jisse Tamam Duniya -E- Islam Me Hidayat Ki Roshni Thi.

Aah...Aah..!!! Is Sadma Jaan-Ka Se Dil Ghayal Qalb Majruh Jism Larza Bar'andam Aur Aankhe Ashkhbaar Hain.
Afsoos !!!! Sad Hazaar Afsoos !!

Ye Inayato Ki Jaza Mili, Ye Hidayato Ka Sila Mila
Jo Charagh Noor -E- Nabi Ka Tha , Use Karbala Me Bujha Diya

Ye Hussain Tera Hi Kaam Tha Ke Sab Apne Laal Fida Kiye
Tujhe In Sitaro Ne Doob Kar Shabe Gham Ka Chand Bana Diya

Jo Husain Kheme Me Jayenge, Waha Jake Kisko Dikhayege
Jise Maa Ki Goad Se Laye The, Use ZerE Khaak Sula Diya

Ye Sanan -O- Teer Ki Dawaten, Ye Ali Ke Laal Ki Himmate,
Kabhi Noujawan Ka Jigar Diya, Kabhi Be-Zaban Ka Gala Diya

Chaman Aap Apna Luta Gaye, Ke Bahare Deene Khuda Rahe,
Na Jama Jo Range Bahar Se, To Lahu Bhi Apna Mila Diya

Allahuma Salle Alaa Sayyidina wa Maulana Muhammadin Wa Alaa Aalihi Wa As’Haa'Bihi Wa Barik Wa Sallam.

YAZIDIYON KI GUNDAGARDI

Imam Aali Maqam Ki Shahadat Ke Baad Yazzeediyon Ne Khemaye Athar Ka Sara Saman Loot Liya Aur Kheme Ku Jala Dala Aur Apne Maqtulon Ku To Dafan Kiya Aur Tamam Shohda E Ahle Bait Ka Sar Kat Kar Unki Muqaddas Lashon Ku Ghodon Ki Tapon Se Rond Kar Unki Haddiyon Ko Bhi Chakna Choor Kar Diya...Aur Sarbarida Lashon Ku Be-Goor O Kafan Chod Kar Aur Tamam Shohda E Kiram Ke Saron Ku Nezon Per Chadha Kar Karbala Se Kufa Aur Kufe Se Damishq Tak Gasht Karaya...Aur Phir Ubaidullah Bin Zayad Ne Kufe Ke Govenmnt House Ku Aarasta Kiya..Aur Darbare Aam Munaqid Karke Hazrath Imam Ke Sare Aqdas Ku Apne Taqt Ke Neeche Rakha..Aur Be Adbi Ki Phir Shimar Na-Paak Ke Sath In Muqaddas Saron Ku Yazeed Ke Paas Damishq Bheja..Yazeed Ne Sare Mubarak Aur Ahle Bait Ku Hazrath Imam Zainul Aabideen Ki Hamrahi Me Madine Munawwara Rawana Kiya..Aur Hazrath Imam Ka Sare Aqdas Hazrath Bibi Fatimah RadiAllahuAnha Ya Imam Hasan RadiAllahuAnhu Ke Pehlu Me Madfan Huwa..

RAHAMATE AALAM KU SADMA E AZEEMA

Is Hadisa E Faja Se Huzoor RahmateAalam SallallahuAlaihiwaSallam Ke Qalb E Nazuk Per Jo Sadma E Jaankah Guzra O Andaz O Qiyas Se Baher Hai.Hazrath Abdullah Bin Abbas RadiAllahuAnhu Ka Bayan Hai Ke Ek Roz Dopaher Ku My Khawab Me Huzoor Ahmade Muqtar SallallahuAlaihiWaSallam Ke Deedar Purnoor Se Musharraf Huwa Aur Myne Dekha Ke Huzoor Ke Gesu-e-Muambar Chehra E Anwar Per Bikhre Huwe Hain.Aur Daste Mubarak Me Ek Khoon Se Bhari Huwi Bottel Hai.My Ne Arz Kiya Ya Rasollallah!! Meri Jaan Aap Per Qurban..Ye Bottel Kaise Hai??? Aur Is Qadar Zang O Malal K Kya Baat Hai?? To Irshad farmaya Ke Ye Mere Laqte jigar Hussain Aur Inke Jaanisar Rafiqon Ka Khoon Hai.Jisku My Aaj Suboh Se Utha Raha Hoon.Hazrath Ibne Abbas Farmate Hain Ke.My Ne Is Tareeq Aur Waqt Ku Yaad Rakha Aur Jab Chand Dino Ke Baad Khabar Aayi To Maloom Huwa Ke Yahi O Waqt Tha..Ke Hazrath Imam Shaheed Kiye Gaye The.
(**Behqi**)

ANDHERA AUR KHOON KI BARISH

Riwayat Hai Ke Hazrath Imam Ki Shahadat Ke Roz Aap Ka Muqaddas Khoon Zameen Per Girte Hi Din Me Har Taraf Andhera Cha Gaya..Aur 3 Din Kamil Baghair Badli Ke Dhoop Gayab Rahi..Aur Har Taraf Andhera Hi Andhera Nazar Aata Raha..Aasman Se Khoon Ki Barish Huwi Aur Us Din Baitul Muqaddas Me Jo Pathar Uthaya Jata Tha

Uske Neeche Taza Khoon Paya Jata Tha.Aur Sari Fiza Per Ranj Aur Udasi Ke Aasar Namudar Nazar Aate The.
(**Behiqi**)

JINNO KI NUHA KHAWANI

Insane To Insane Hazrath Imaam Ki Shahadat Ka Ranj O Gham Jinno Ne Bhi Manaya. Chunanche Muhaddis Abu Na'eem Ne Habeeb Bin Sabit Se Riwayat Ki Hai Ke Myne Jinnon Ko Hazrath Imam Hussain RadiAllahuAnhu Per Is Tarha Nuha Padhte Huwe Suna Ke..

Yani
Hussain Ki Muqaddas Peshani Ko Nabi Ne Mas Farmaya Tha.Jis Ka Noor Unke Chehre Anwar Per Chamak Raha HAi. Unke Maa-Baap Quraish Ke Gala Taren Afraad Me Se Hain.Aur Inke Nana Tamam Jahan Se Behtareen Hai.

YAZEED PALEED KI HILAKAT.

Imam Aali Maqam Ki Shahadat Ke Baad Yazeed Bilkul Hi Be-Lagam Ho Gaya Aur Iske Zalimana Doure Hukumat Me Zulm O Adwan Aur Bad-Aamali O Isyan Se Khuda Ki Zameen Bilbila Uthi, Zina , Sood, SharabKhori-O-Haram Kari Ki Har Taraf Garam Bazari Ho Gayi..Namaz O Roza Aur Hajj O Zakat Ki Pabandiyan Uth Gayen..Aur Shi'ara e Islam Ki Alal Elan Be-Hurmati Hone Lagi..Is Firoun E Zamane Ki Sarkashi Aur Shaitaniyat Is Had Tak Badhi Ke 63 Hijri Me Isne Muslim Bin Uqba Ku 12 Ya 20,000 Lashkar Ka Sipah Salar Bana Kar Madine Tayyaba Per Chadhayi Ka Hukm Diya Aur Is Lashkare Ashrar Ne Rasool Ke Darbar Aur Madine Munwwara Ke Kucha O Bazar Me O Tufan Barpa Kiya Ke Jis Ku Dekh Kar Kuffar Bhi Nadim O Sharam Saar Ho Jayen..In Firoun Sift Khoon Kharon Ne 700 Sahaba Ku Intehayi Be-Dardi Ke Sath Shaheed Kiya Aur Dusre Aam Musalmano Ku Mila Kar 10,000 Momineen Ku Zubah Kar Dala..In Shaitani Foujdaron Ne Masjide Nabwi Ke Sutuno Me Ghode Bandhe Aur Ahle Madina Ke Sath Aysi Aysi Bad-Tameeziyan Kiya Ke Unke Tasawur Se Bhi Jism Ka Rongta Rongta Aur Badan Ka Baal Baal Larza Barandam Aur Nidhal Ho Jata Hai.Phir Yahi Taghuti Lashkar Makke Mukarrama Per Hamla Aawar Huwa..Raste Me Ameere Lashkar Mar Gaya To Dosra Sipeh Salar Muqarrar Huwa.Aur In Shaitano Ne Ka'abe Muaazama Per Sang Bari Ki Aur Harame Mohtaram Me Najasat Phenki..Phir Ka'aba Muaz'zama Me Aag Laga Di..Jisse Gilafe Ka'aba Aur Chat Jal Gayi Aur Ka'abe Ke Tamam Tabarukat Ku Jala Dala..Inhi Taruukat Me Hazrath Ismail Zabiullah Ke Fidiye Me Qurbani Kiye Huwe Dumbah Ke O Singh Bhi Jal Gaye .Jo Sainkhdon Baras Se Ka'abe Me Batoure Tabaaruk Rakhe Huwe The Kayi

Dino Tak Kaba Be Ghilaf Raha Aur Bashindagane Haram Saqt Musibaton Me MubtiLa Rahe. Aakhir Kaar Yazeed Paleed Qahare Qahhar O Ghazabe Jabbar Me Giraftar Huwa..Aur 3 Baras 7 Mahine Takhte Hukumat Per Shaitaniyat Karke 15 Rabi-Ul-Awwal 64 Hijri Ku Jis Din Iske Hukm Se Ka'abe Muazzam Me Aag Lagayi Gayi. 49 Baras Ki Umr Pa Kar Mulke Sham Ke Shaher Hamas Me Qisam Qisam Ke Amraz Khabisa Me Mubtila Ho Kar Hilak Ho Gaya.Yazeedi Fouj Ku Jab Apne Taghoot Ki Mout Ka Pata Chala To O Zaleel O Khawar Ho Kar Makke Mukarrama Se Farar Hone Lage.Aur Hazrath Abdullah Bin Zubair Ki Foujon Aur Bashindagane Haram Ne In Sitamgaron Ku Kutton Aur Cuhon Ki Tarha Dodha Doudha Kar Maar Dala..

SITAMGARON KA BURA ANJAM

yazeed Ki Hilakat Ke Baad Ahle Hijaz O Yaman Aur Iraq O Khirasan Walon Ne To Hazrath Abdullah Bin Zubair Ke Hath Per Baiat Ki Aur Misr O Sham Walon Ne Yazeed Ke Bete Mawiyah Bin yazeed Ku Takht Per Bithaya..Mawiyah Bin Yazeed Intehayi Neek O Swaleha Aur Ibadat Guzar Musalman Tha.Aur Apne Baap Ki Bad-Amaliyon Se Umr Bhar Bezar Raha.Ba-Dile Nakhwasta Ye Takhte Hukumat Per Baitha..Lekin Hukmat Sambhal Ne Ke Baad Se Ta Dame Marge Beemar Hi Raha Aur 40 Din Ya Chand Mah Ke Baad 21 Saal Ki Umr Me Inteqal Kar Gaya.Mout Ke Waqt Logon Ne Kaha Ke Aap Kisi Ku Apna Janasheen Bana Dijiye.To Isne Jawab Diya Ke Myne Is Hukumat Me Koi Lazzat O Halawat Nahi Payi To My Is Talqi Me Dosre Ko Kyun Mubtila Karon..Myne Tum Sab Logon Ku Apni Baiat Se Aazad Kiya...Tum Log Jisku Chaho Ye Saltanat De Do..

Maqame Ibrat Hai Ke O Saltanat Jisku yazeed Ne Ahle Bait E Nabuwwat Ke Khoon Per Qayim Ki Aur Jis Saltanat Ki Baqa Aur Istehkam Ke Liye.Hazaron Be-Gunahon Ku Qatal O Gharat Kiya.Khud Yazeed Bhi Isse Bahot Hi Kam Muddat Tak Mustafeed Ho Saka ..Aur Aaj Isi Yazeed Ka Beta Is Saltanat Ku Apni Thokar Se Maar Raha Hai..Mawiyah Bin Yazeed Ki Mout Ke Baad Misr Aur Sham Walon Ne Bhi Hazrath Abdullah Bin Zubair Ki Baiat Kar Li Aur Aap Puri Duniya E Islam Ke "Ameerul Momineen" Ho Gaye.Phir Marwan Bin Al-Hakam Ne Baghawat Ki Aur Misr O Sham Per Iska Qabza Ho Gaya. 65 Sane Hijri Me Jab Marwan Bin Al-Hakam Mar Gaya To Uska Beta Abdul Malik Bin Marwan Taqt Nasheen Huwa.Aur Isi Abdul Malik Bin Marwan Ke Ahad Me "Mukhtaar Bin Ubaid" Ku Kufe Me Ghalba O Iqtedar Hasil Huwa.

MUKHTAR BIN UBAID KA KARNAMA.

Mukhtar Bin Ubaid Ne Bar Sare Iqtedar Aate Hi Sab Se Pehle Qatilane Hazrath Imam Se Inteqam Lene Ka Program Banaya .Chunanche Usne Kufe Ke Government House Me Takht Per Baith Kar "Ibne Sa'ad " Ku Talab Kiya. Ibne Sa'ad Ka Beta Hafs Hazir

Huwa To Mukhtar Ne Dant Kar Pucha Ke Tera Baap Kahan Hai?? Hafs Ne Jawab Diya Ke Aye Ameer O To Ek Muddat Se Apne Ghar Me Gosha Nasheen Ho Kar Ibadat Me Mashghool Rehte Hain.Mukhtar Ne Gusse Me Surkh Ho Kar Kaha Ke "900 Chuhe Khake Billi Hajj Ku Chali' Aaj O Gosha Nasheen Ho Kar Ibadat Guzar Ban Gaya Hai??? Hazrath Imam Hussain Ke Qatal Ke Din O Gosha Nasheen Ibadat Guzar Kyun Nahi Bana?? Aaj O Iran Ki Governari Ka Khwab Kahan Gaya?? Jis Ki Hirs O Tamanna Me Is Khabees Ne Ibne RasoolAllah Ku Qatal Karaya Tha.Iske Baad Mukhtar Ne Ibne Sa'ad Ku Giraftaar Karaya..Aur Tarha Tarha Ka Azab De Kar Ibne Sa'ad Aur Iske Bete Hafs Aur Shimar Waghaira Tamam Qatilane Imam Ku Qatal Kar Diya..Aur Inke Saron Ku Hazrath Imam Ke Soutele Bhai Mohammad Bin Hanfiyah Ke Pass Bhej Diya..Phir Mukhtar Ne Apni Foujon Ku Hukm De Diya Ke Jo Shakhsh Bhi Marka E Karbala Me Yazeedi Lashkar Me Shamil Raha Ho Uska Qatle Aam Kiya Jaye.Chunanche Hukm Sunte Hi Kufiyon Me Bhag-Dhadh Mach Gayi Magar Mukhtar Ki Foujon Ne Un Sab Ka Taqub Kiya.Aur Jisku Jahan Paya Dhond Dhond Kar Qatal Kar Dala.Aur Inki Lashon Ku Jala Kar Inke Gharon Ku Loot Liya...Kholi Bin Yazeed Jis Ne Imam Aali Maqam Ka Sar Kata Tha.O Bhi Giraftar Karke Mukhtar Ke Darbar Me Ghaseet Kar Laya Gaya.Mukhtar Ne Pehle To Uske Hath Paoon Katwae Phir Isku Suli Per Latkaya, Phir Aag Me Jhonk Diya..Isi Tarha Ibne Sa'ad Ke Tamam Lashkare Ashrar Ku Tarha Tarha Ke Azabon Ke Sath Qatal Kiya Aur 6,000 Kufi Jo Yazeedi Lashkar Ke Sath Karbala Me The In Me Se Har Ek Ku Mukhtar Ne Hilak Kar Diya.

UBAIDULLAH BIN ZIYAD KA NA-PAAK SAR AUR NAAK ME SAANP

ubaidullah bin ziyad Ka Na-Paak Sar

ubaidullah Bin Ziyad Jo Kufe Ka yazeedi Governer Tha. Aur Jisne Hazrath Imam Aur Ahle Bait Ku Karbala Me Qatal Karaya. Ye 30,000 Ki Fouj Le Kar "Mousal" Me Padao Kiye Huwe Tha. Mukhtar Ne Ibrahim Bin Malik-e-Ashtar Ku Fouj Ka Sipah-Salar Bana Kar .Uske Muqabile Ke Liye Bheja. Chunanche, Mousal Se 15 Kos Ki Duri Per Daryaye Furat Ke Kinare Dono Lashkaron Me Din Bhar Jam Kar Ghumsaan Ki Ladai Huwi. Aur Aakhir Kaar Sham Tak Ibrahim Ka Lashkar Fatah Yaab Ho Gaya. Aur Ubaidullah Bin Ziyad Isi Maidan Me Mohraam Ki 10vi Tareeq 67 Hijri Ku Daryaye Furat Ke Kinare Qatal Huwa. Aur Uska Sara Lashkar Bhi Maqtool Ho Gaya. Ibrahim Ne Ubaidullah Bin Zayad Ka Sar Kat Kar Mukhtar Ke Darbar Me Kufa Bheja Aur Mukhtar Ne Darbar Aarasta Karke Majmu'ae Aam Me Ubaidullah Bin Ziyad Ke Sar Ku Apne Takh Ke Niche Theek Usi Jagah Per Rakhwaya. Jis Jagah Is Bad-Naseeb Ne Ibne RasoolAllah Ke Sar Ku Rakhwaya Tha.

Naak Me Saanp

Tirmizi Shareef Ki Hadees Hai Ke Jis Waqt Ibne Ziyad Bad-Nihad Ka Napak Sar Muqtar Ke Darbar Me Laa Kar Zameen Per Rakha Gaya To Nagaha Ek Sanp Gaib Se Namudar Huwa Aur O 3 Dafa Iski Naak Me Dakhil Huwa Aur Mooh Se Nikla Phir Ekdam Gaib Ho Gaya.Aur Kisi Ku Aaj Tak Ye Nahi Maloom Huwa Ke O Kahan Se Aaya Tha Aur Kahan Chala Gaya.

EK LAKH 40,000 MAQTOOL

Hakim Mohaddis Ki Riwayat Hai Ke Allah Ta'ala Ne Apne Habeeb Per Ye Wahi Bheji Thi Ke Qoum Yahood Ne Hazrath Zakariyah AlahisSalam Ku Qatal Kiya To Unke Ek Khoon Ke Badle 70,000 Yahudi Qatal Huwe.Aur Aap Ke Nawase Hazrath Imam Hussain Ke Ek Khoon Ke Badle 70,000 Aur 70,000 Yani 1,40,000 Shami O Kufi Maqtool Honge.Chunanche, Hazrath E Haq Jalla Majdahu Ka Wada Pura Huwa Ke Mukhtar Ki Ladai Me 70,000 Shami O Kufi Qatal Huwe.Aur Phir Abbasi Salatanat Ke Baani Abdullah Bin Saffah Ke Hath Se 70,000 Shami O Kufi Mare Gaye.

QUDRATI INTEQAM

Qatilane Imam Aali Maqam Me Se Jo Bad Bakhth Qatal Se Bache O Tarha Tarha Ke Zillat Aamez O Ibrat Khez Qudrati Azabon Me Mubtila Ho Gaye.Chunanche O Bad-Naseeb Jis Ne Hazrath Imam Ka Sare Aqdas Shikar Band Se Bandha Tha.Bada Hi Khubsurat Aur Haseen Jawan Tha.Magar Is Waqiye Ke Baad Iski Surat Aysi Maskh Ho Kar Bigad Gayi Ke O Ek Dam Kala Rusiya Aur Karihul Manzar Ho Gaya.Logon Ne Iska Haal Pucha To Isne Bataya Ke Karbala Se Wapasi Ke Baad My Rozana Khwab Me 2 Khouf Naak Aadmiyon Ko Dekhta Hoon Ke O Mujhe Ghaseete Huwe Jalti Huwi Aag Per Aoundha Latkate Hain.Isi Tarha Har Roz Mera Chehra Jalta Aur Pigalta Rehta Hai.Yahi Wajah Hai Ke Mera Chand Sa Muh Siyah Aur Mera Haal Tabah Ho Gaya.Ye Khabees Ta Dame Marg Isi Bala Me Giraftar Rah Kar Mar Gaya.

Isi Tarha Jabir Bin Yazeed Azvi Jis Ne Hazrath Imam Ka Amama Sare Mubarak Se Utar Kar Apne Sar Per Bandh Kar Khushi Me Raqs Kiya Tha.Us Per Ye Qahre Ilahi Toot Pada Ke Fouran Hi Pagal Ho Gaya..Gandi Naliyon Ka Pani Pita.Aur Gobar Aur Dosri Najasaten Khata Phirta Tha.Majburan Uske Ghar Walon Ne Isku Zanjeer Me Jakadh Diya.Aur Isi Halat Me O Zameen Per Naak Lagad Lagad Kar Mar Gaya.
Ju'una Hazri Jis Ne Hazrath Imam Ka Kurta Utar Kar Pehan Liya Tha O Mardood Bhi Kodhi Ho Gaya.Aur Iske Jism Ki Khal Aur Sar Aur Dadhi Ke Baal Sadh Sadh Kar Zameen Per Gir Padhe.
Aswad Bin Hanzalah Ne Hazrath Imam Ki Talwar Per Qabza Kar Liya Tha.O Bhi Juzam Me Mubtila Huwa.Aur Iske Tamam Badan Per Bade Bade Aabile Padh Gaye,Yahan Tak Ke Iska Sara Badan Sadh Gaya.

Harmala Bin Kahil Jis Ne Hazrath Ali Asgar Ke Halkhoom Per Teer Mara Tha, O Is Azab Me Giraftar Huwa Ke Iska Agla Rukh Shikam Ki Janib Har Waqt Aag Ki Tarha Jalta Tha.Aur Peet Ki Taraf Pichla Hissa Baraf Se Ziyada Thanda Rehta Tha.Pusht Ki Taraf O Hamesha Aag Jalaye Rakhta Aur Shikam Ki Taraf Har Waqt Paani Chidakta Aur Pankha Jhulasta Rehta Tha.Aur Usku Pyaas Ki Aysi Shiddat Raha Karti Thi Ke Har Waqt Paani Pita Rehta Tha.Magar Uski Pyaas Nahi Bujhti Thi.Aakhir Isi Musibat Me Giraftar Rehte Huwe Sar Patak Patak Kar Hilak Ho Gaya.Algharaz Gulshane Zahra Ke Lehlahate Bagh Ku Ujadh Kar Rahmate Aalam Ke Sisha e Dil Ku Pash Pash Karne Wale Dushmanane Imam Me Se Koi Bhi Qudrat Ke Qahirana Inteqam Se Nahi Bacha.Aur Sab Ke Sab Qahre Qahhar O Ghazabe Jabbar Me Giraftar Ho Kar Aazabe Darain Ke Sazawaar Huwe.

Yaad Rakhiye Ke Is Duniya Me Jis Tarha Har Cheez Ki Khaas Khaas Taeeren Hain Isi Tarha Adal Aur Zulm Ki Bhi Khaas Khaas Taseerat Hain.Yaad Rakhiye Ke Adal Ki Taseer Aabadi Hai, Aur Zulm Ki Taseer Barbadi. Hazrath Moulana Rumi AlaihiRahma Ne Kya Khoob Farmaya Ke

Gandam Az Gandam Buroyad Jo Az Jo
Az Makafate Amal Ghafil Mashao.

Yani Gyahoon Bone Se Gyahoon Ugta Hai, Aur Jau Bone Se Jau Ugta Hai.Jo Bo'ege Wahi Katoge Isliye Apne Amal Ki Jaza Aur Padaash Se Ghafil Na Ho.Mashoor Misl Hai Ke.

"Jaisa Karoge Waisa Bharoge."

Maqame Ibrat Hai Ke Sirf Chand Barson Me Dushmana e Imam Qudarat Ke Qahirana Inteqam Me Mubtila Ho Kar Duniya Se Neest O Nabood Ho Gaye.Aur Inka Naam O Nishan Bhi Mit Gaya.Sach Kaha Kisi Shayer Ne Ke..

Didi???Ke Khoon E Nahaq Parwana Shamma Ra
Chanda Aman Na-Dad Ke Shab Ra Sahar Kunad

Yani Shamma Ne Parwane Ka Khoone Na Haq Kiya To Tumne Iska Anjam Bhi Dekha. Ke Parwane Ke Khoone Na Haq Me Shamma Ko Itni Deer Bhi Ama(n) Nahi Di Ke O Subh Tak Roshan Rah Sake. Balke Subh Hone Se Pehle Hi Shamma Bhi Bujha Di Gayi.

Bahot Se Waqiat Batour E Iqtesar Bhi Zikr Na Kar Sake, Lekin Aayiye Hazraath Sohda e Keram Ki Khidmat me Salam E Aqidat Arz Karke Is Mubarak Tehreer " **Dastaan e Karbala**" Ku Dua Per Qatam Karen.

Salaam

Murtuza Ke Dularon Pe Lakhon Salam
Chasme Zahra Ke Taron Pe Lakhon Salam

Noor E Ain E Moula Ali Pe Darood
Hashmi Naamdaron Pe Lakon Salam

Bhuke Pyaase Gareebul Watan Khasta Jaa'n
Ba Khuda Roza Daron Pe Lakhon Salam

Sar Hateli Pe Rakh Kar Jo Sathi Huwe
Un BaHattar(72) Sawaron Pe Lakhon Salam

Qatl Ki Shab Jo Mahwe Ibadat Rahe
Un Tahajjud Guzaron Pe Lakhon Salam

Quwate Be-Kasan Dastagire Jahan
Be-Bason Ke Saharon Pe Lakhon Salam

Jin Ke Iman Se Iman Ne Paya Furugh
Ayse Iman Daron Pe Lakhon Salaam

Dua

Aye Allah Is Kitaab Ko PAdhne Our Padhwane Ku Mahez Apne Fazl O Karam Se Qubool Farma Aur Iska Sawaab Aaqa e Naamdaar Hazrath Muhammad Mustafa SallallahuAlaihiWaSallam Ku Pahoncha Kar Aur Unke Sadqe Tufail Se Aap SallallahuAlaihiWaSallam ki Aal O Awlaad , Ambiya AlaihisSalam , Sahaba e Keram, Shohda e Keeram Aur Awliya e Keeram Ku Pahoncha Kar Kayinat Ke Tamam Muslimeen O Muslimaat Momineen O Mominaat Ko Iska Sawaab Pahoncha De.

Dua hai ke Allah Azawajal Hame Aur Aap Ko isi Tarha Har Saal Majalise Moharram Munaqid Karne Buzurgon Ka Zikr e Jameel Sunne Sunane Aur inse ibrat o Nasihat Hasil Karne Ki Toufeeq e Rafeeq Bakshe aur Allah ke MAhboob Bandon Ko Satane Aur Unki Shaan me Gustakhi O Be-Adbi Karne Se Mehfooz Rakhe.Aur Qayamat Ke Din NABIYEEN, SIDDIQEEN, SHUHADA AUR SALIHEEN ke Damane Karam Ke Saye Me Ham Logan Ka Hashr Farmaye, ﷺ اللّٰهمّ آمين بجاه شفيع المذنبين

Allah Hamare Is Kaam ko Shohda e Karbala RadiAllahuAnhum Ajamaeen Ke Sadqe O Tufail Me Qubul Farmaye, Aur Jis jis ne bhi ise Banane me Madad ki, isko Dosron Tak Pahonchaya Allah Un Sab ko Salamat Rakhe....Unke Neek Dili Jaiz Tamanna ko Pura KAre.....unke Gunahon ko Maaf Famaye...Aur Imam Hussain RadiAllahuAnhu ka Roza e Aqdas Ham Sab ko Dikahaye

اللّٰهمّ آمين بجاه شفيع المذنبين

By

Barelvi Sister's

With The Faiz Of Mufti e Aazam e Hind AlaihirRahma
And Blessings Of Huzoor TajushSharia MaddaZillahul Nurani

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